

Monday, 02 December 2019

**Dear Member** 

#### **Education Resources Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 10 December 2019

Time: 10:00

Venue: Council Chamber, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

# Paul Manning Depute Chief Executive

#### **Members**

Katy Loudon (Chair), Peter Craig (Depute Chair), John Ross (ex officio), Alex Allison, John Anderson, Stephanie Callaghan, Graeme Campbell, Margaret Cooper, Margaret Cowie, Mary Donnelly, Fiona Dryburgh, Joe Fagan, Lynsey Hamilton, Ian Harrow, Mark Horsham, Julia Marrs, Monique McAdams, Ian McAllan, Gladys Miller, Lynne Nailon, Carol Nugent, Mo Razzaq, Graham Scott, Margaret B Walker, Jared Wark, David Watson

#### **Substitutes**

Jackie Burns, Maureen Devlin, Isobel Dorman, Eric Holford, Ann Le Blond, Martin Lennon, Richard Lockhart, Eileen Logan, Colin McGavigan, Mark McGeever, Jim McGuigan, David Shearer, Collette Stevenson, Bert Thomson

#### **External Members**

#### **Religious Representatives**

Gillian Coulter, Nagy Iskander, John Mulligan

#### **Teacher Representatives**

Andy Harvey, Ann Marie Hobson

#### **Parent Council Representatives**

Christine Hall, Hilary Kirby

## **BUSINESS**

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**Declaration of Interests** 

2	Minutes of Previous Meeting Minutes of the meeting of the Education Resources Committee held on 1 October 2019 submitted for approval as a correct record. (Copy attached)	5 - 12
Monitoring Item(s)		
3	Education Resources - Revenue Budget Monitoring 2019/2020  Joint report dated 21 November 2019 by the Executive Directors (Finance and Corporate Resources) and (Education Resources). (Copy attached)	13 - 16
4	Education Resources - Capital Budget Monitoring 2019/2020  Joint report dated 21 November 2019 by the Executive Directors (Finance and Corporate Resources) and (Education Resources). (Copy attached)	17 - 20
5	Education Resources - Workforce Monitoring - August and September 2019  Joint report dated 1 November 2019 by the Executive Directors (Finance and Corporate Resources) and (Education Resources). (Copy attached)	21 - 28
6	Education Resource Plan - Quarter 2 Progress Report 2019/2020 Report dated 18 November 2019 by the Executive Director (Education Resources). (Copy attached)	29 - 98
lte	em(s) for Decision	
7	Review of Admissions Policy for Early Learning and Childcare Establishments Report dated 19 November 2019 by the Executive Director (Education Resources). (Copy attached)	99 - 104
lte	em(s) for Noting	
8	Education Resources - Risk Register and Risk Control Plan Report dated 19 November 2019 by the Executive Director (Education Resources). (Copy attached)	105 - 112
9	Youth Employability and Work Based Learning Report dated 15 November 2019 by the Executive Director (Education Resources). (Copy attached)	113 - 118
10	Education Resources - Notification of Contracts Awarded - 1 April to 30 September 2019 Report dated 29 October 2019 by the Executive Director (Education Resources). (Copy attached)	119 - 122
11	Parental Involvement and Engagement Strategy - Supporting Family Learning and the Sharing of Best Practice Report dated 21 November 2019 by the Executive Director (Education Resources). (Copy attached)	123 - 126
12	Completion of the Schools' Modernisation Programme Report dated 15 November 2019 by the Executive Director (Education Resources). (Copy attached)	127 - 132

## **Urgent Business**

# 13 Urgent Business

Any other items of business which the Chair decides are urgent.

# For further information, please contact:-

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Clerk Email: lynn.paterson@southlanarkshire.gov.uk