Appendix B

South Lanarkshire Council

Revenue Budget Monitoring Statement

Period Ended 6 November 2020 (No.8)

Education Resources

| | Annual Budget | Forecast for Year | Annual Forecast | Budget Proportion | Actual to Period 8 | Variance to 06/11/20 |
|---------------------------|------------------|----------------------|--------------------|----------------------|-----------------------|-------------------------|
| | | | Variance | to 06/11/20 | to 06/11/20 | |
| Service Departments :- | £m | £m | £m | £m | £m | £m |
| Education | 350.465 | 350.465 | 0.000 | 183.890 | 183.756 | 0.134 under |
| COVID-19 | 0.000 | 0.000 | 0.000 | 0.000 | 4.142 | (4.142) over |
| Total Education Resources | 350.465 | 350.465 | 0.000 | 183.890 | 187.898 | (4.008) over |

Education Resources Variance Analysis 2020/21 (Period 8)

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|-----------------|------------------|---|-----------------------------|---|
| Employee Costs | (1,870k) over | Teachers Basic / Superannuation / National Insurance - (1,989k) over | Schools - (738k) over | The overspend reflects the additional teaching staff required due to a growth in pupil numbers. |
| | | | COVID-19 - (1,251k) over | The overspend is mainly due to the increased cost of supply teachers in relation to SNCT guidance on payment arrangements for staff due to COVID-19. Additional Education recovery teachers have also been employed on 1 year fixed term contracts. |
| | | APT&C Basic / Superannuation / National Insurance - 275k under | Early Years - 406k under | The underspend mainly relates to Early Years posts, where the timing of the expansion projects resulted in a delay in recruitment to fill posts. |
| | | | COVID-19 - (131k) over | The overspend is mainly due to the increased cost of school support staff in relation to payment arrangements for staff volunteering in hub and ASN schools outwith term time. |

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|--------------------------|------------------|---|---|--|
| Employee Costs (cont) | | Sessional Work - (159k) over | Schools - 100k under | The underspend is mainly due to Holiday Lunch Clubs being suspended due to school closures this financial year. |
| | | | COVID-19 - (259k) over | This mainly relates to the costs of sessional staff costs that supported the provision of Summer Hubs during school closures. |
| Property Costs | (1,141k) over | Rates - 236k under | Schools - 236k under | The underspend is mainly due to the timing of rates charges from schools and establishments becoming operational and rebates received in relation to previous financial years. |
| | | <u>Cleaning Contract - (699k) over</u> | <u>COVID-19 - (699k)</u> <u>over</u> | The overspend is due to increased cleaning requirements within schools and Early Years establishments following the return in August. |
| | | Cleaning and Janitorial Supplies and Equipment - (610k) over | COVID-19 - (610k) over | The overspend is due to expenditure incurred on sanitising stations and additional cleaning supplies following the return to schools in August. |

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|--------------------------|-------------|--|----------------------------------|--|
| Supplies and Services | (446k) over | IT Equipment Maint - Contract - (127k) over | <u>COVID-19 - (127k)</u> over | The overspend is mainly due to expenditure incurred in relation to Digital Inclusion. |
| | | Materials, Apparatus and Equipment - (65k) over | COVID-19 - (70k) over | The overspend is mainly due to expenditure incurred on supplies and materials required for hub schools in relation to COVID-19. |
| | | Protective Clothing and Uniforms - (686k) over | COVID-19 - (686k) over | The overspend is due to expenditure incurred on personal protective equipment following the return to schools in August. |
| | | Catering - Contract - 442k under | Schools - 442k under | The underspend is mainly due to unspent budget in relation to both the Holiday Lunch Club and Breakfast Club programmes this financial year, and is being used to help manage the costs of COVID-19. |
| Transport and Plant | (211k) over | <u>Fleet Service Charges (all lines) -</u> (91k) over | Schools - (91k) over | This relates to the cost of transporting children with Additional Support Needs to school. |

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|-------------------------------|------------|--|-----------------------------|--|
| Transport and Plant (cont) | | Pupil Transport - Strathclyde Passenger Transport - (117k) over | Schools - (117k) over | This is a demand led service and reflects the volume of children requiring mainstream transport to school. |
| Administration Costs | (38k) over | Printing and Stationery - (76k) over | COVID-19 - (76k) over | The overspend is mainly due to costs associated with COVID- 19 related signage required for schools for their return in August. |
| | | Conferences - 31k under | <u>Schools - 31k under</u> | The underspend relates to expenditure on Early Years partner conferences being lower than anticipated. |
| Payments to Other Bodies | 114k under | Other Local Authorities - 96k under | Schools - 103k under | The underspend is due to a reduction in placements within Other Local Authorities and is being used to support the costs of Independent School Places below. |
| | | Payments to Other Bodies - 380k under | Early Years - 423k under | The underspend is mainly due to less than anticipated core Early Years spend to date. |
| | | | COVID-19 - (43k) over | The overspend is due to expenditure incurred on the provision of critical childcare for families of key workers to date. |

| Subjective Head | Variance | Subjective line | Service / amount | Explanation |
|------------------------------------|------------------------------|---|---|---|
| Payments to Other Bodies (cont) | | Independent School Places - (362k) over | Schools - (362k) over | This overspend reflects the increased cost of placements for pupils with additional support needs in independent schools due to both an increase in the number of placements and in the cost of placements. This is partially offset by the underspend within Other Local Authorities above. |
| Income | (446k) under recovered | Milk Subsidies - (48k) under recovered | Schools - (48k) under recovered | This reflects the under recovery of income received for the administration of nursery milk due to COVID-19. |
| | | Contributions from Other Bodies - (101k) under recovered | Schools - (101k) under recovered | The under recovery relates to reduced income received from Instrumental Music Service fees as a result of COVID-19. |
| | | Early Years Fees - (289k) under recovered | Early Years - (289k) under recovered | The under recovery of income relates to reduced income received from Early Years Childcare fees as a result of COVID-19. |

* The underlined variances represent new variances since the last report.

South Lanarkshire Council

| South Lanarkshire Council | REVISED | г т | | т <u>т</u> | · | т т | | 1 | | г т | |
|--|-------------|----------------------|-------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Education Resource - Total | ANNUAL | PERIOD 5 VARIANCE | Over/ | PERIOD 6 VARIANCE | Over/ | PERIOD 7 VARIANCE | Over/ | PERIOD 8 ESTIMATE | PERIOD 8 ACTUAL | PERIOD 8 VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2 | AMOUNT | Under | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| EMPLOYEE COSTS | | | | | | | | | | | |
| TEACHERS BASIC | 149,411 | (375) | over | (930) | over | (1,224) | over | 89,349 | 90,827 | (1,478) | over |
| TEACHERS SUPERANNUATION | 35,152 | (375) | over | (930) | over | (1,224) | over | 20.088 | 20,437 | (349) | over |
| TEACHERS SUPERAINING TION | 16,351 | (41) | over | (214) | over | (133) | over | 9,608 | 9,770 | | over |
| DAILY TEACHERS BASIC | 1,249 | (41) | over | (101) | Over | (133) | over | 587 | 587 | (102) | Over |
| TEACHERS TRAINING | 468 | 0 | | 0 | | 0 | | 84 | | • | |
| APT&C BASIC | 55,432 | (53) | over | 165 | under | 195 | under | 30,659 | 30,455 | 204 | under |
| APT&C OVERTIME | 0 | (41) | over | (52) | over | (53) | over | 0,000 | | (53) | over |
| APT&C SUPERANNUATION | 10,073 | (3) | over | 37 | under | 50 | under | 5,713 | 5,662 | 51 | under |
| APT&C NIC | 4,123 | (3) | over | 15 | under | 20 | under | 2,346 | | | under |
| SESSIONAL WORK | 120 | (21) | over | (153) | over | (159) | over | 108 | | (159) | over |
| TRAVEL AND SUBSISTANCE | 248 | (21) | 0101 | (100) | 0101 | 53 | under | 53 | | 29 | under |
| OTHER EMPLOYEE COSTS | 240 | (4) | over | (5) | over | 21 | under | 83 | 67 | 16 | under |
| PENSION INCREASES | 434 | 8 | under | 10 | under | 11 | under | 289 | - | - | under |
| PREMATURE RETIRALS | 4.660 | (1) | over | (1) | over | (1) | over | 3.107 | 3,109 | (2) | over |
| | .,500 | (1) | | | 0.0. | (1) | | 3,101 | 0,.00 | (2) | |
| EMPLOYEE COSTS | 277,932 | (619) | over | (1,229) | over | (1,508) | over | 162,074 | 163,944 | (1,870) | over |
| | | L | | ┥───┤ | | | | | ' | L | |
| PROPERTY COSTS | | L | | ┥───┤ | | | | | ' | L | |
| DATEO | 44.700 | 0.40 | | 007 | | 000 | | 44.700 | 44.470 | 000 | |
| | 14,706 | 246 | under | 337 | under | 236 | under | 14,706 | 14,470 | | under |
| SCOTTISH WATER - METERED (DRAINAGE) CHARGES | 1,025 | 0 | | 0 | | 0 | | 466 | 466 | 0 | |
| SCOTTISH WATER - METERED CHARGES | 568 | 0 | | 0 | | 0 | | 314 181 | 314 181 | 0 | |
| RENT SERVICE CHARGE | 246 | 0 | | 0 | | 0 | | 0 | - | 0 | |
| FACTORING CHARGES | 33 | ÷ | | 0 | | (1) | over | 0 | | ÷ | over |
| BED AND BREAKFAST | 0 | ÷ | | 0 | · | (1) | over | 0 | | (1) | over |
| PROPERTY INSURANCE | 480 | (2) | over | (2) | over | (1) | over | 0 | | | over |
| SECURITY COSTS | 480 | (2) | over | (2) | Over | 0 | | 18 | | | Over |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR | 36 | 0 | | 0 | | (1) | over | 10 | | | over |
| | 1 | 0 | | 0 | | (1) | 0761 | 1 | 13 | (3) | 0761 |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR | 11 | 0 | | (1) | over | (28) | over | 11 | 42 | 0 | over |
| ADAPTIONS - INTERNAL CONTRACTORS | 51 | 0 | | (1) | over | (20) | over | 31 | 60 | | over |
| ASBESTOS | 0 | - | | (4) | 0761 | (27) | over | 0 | | (1) | over |
| ELECTRICITY - CONTRACT | 3.750 | 0 | | 0 | | 0 | 0701 | 1.474 | | 0 | 0101 |
| GAS | 2,260 | 103 | under | 103 | under | 0 | • | 536 | 536 | 0 | |
| HEATING OIL | 71 | 0 | under | 0 | under | 0 | • | 21 | 21 | 0 | |
| SOLID FUEL | 187 | 0 | | 0 | | 0 | | | | 0 | |
| JANITOR SERVICE | 59 | | under | 1 | under | 0 | • | 2 | | - | |
| JANITORIAL SUPPLIES | 8 | | | 0 | | 0 | | 0 | | ÷ | |
| CLEANING CONTRACT | 22 | 0 | | 0 | | (699) | over | 13 | | | over |
| CLEANING OUTWITH CONTRACT | 22 | 0 | | 0 | | 0 | | 21 | 21 | 0 | |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT | 180 | (219) | over | (260) | over | (325) | over | 80 | | (610) | over |
| HEALTH & HYGIENE MATERIALS | 50 | | under | 1 | under | 1 | under | 0 | | 1 | under |
| WINDOW CLEANING | 5 | 0 | | 0 | | 0 | | 0 | | 0 | |
| STEWARD SERVICE | 1 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| REFUSE UPLIFT | 5 | 0 | | 0 | | 0 | | 2 | 2 | 0 | |
| REMOVAL & STORAGE COSTS | 2 | 0 | | 0 | | 0 | | 2 | 2 | 0 | |
| OTHER PROPERTY COSTS | 40 | 0 | | 0 | | 0 | | 28 | 28 | 0 | |
| ACCOMMODATION RECHARGE TO USERS | 882 | 0 | | 0 | | 0 | | 882 | 882 | 0 | |
| | | | | | | | | | | | |
| PROPERTY COSTS | 24.766 | 130 | under | 175 | under | (846) | over | 18.810 | 19.951 | (1.141) | over |

| South Lanarkshire Council | 551/055 | | | | | | | | | | |
|--|-----------------------------|----------------------|-------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Education Resource - Total | REVISED ANNUAL BUDGET | PERIOD 5 VARIANCE | Over/ | PERIOD 6 VARIANCE | Over/ | PERIOD 7 VARIANCE | Over/ | PERIOD 8 ESTIMATE | PERIOD 8 ACTUAL | PERIOD 8 VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2 | AMOUNT | Under | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| SUPPLIES AND SERVICES | | | | | | | | | | | |
| COMPUTER EQUIPMENT PURCHASE | 276 | 0 | | 0 | | 0 | | 230 | 230 | 0 | |
| COMPUTER EQUIPMENT RENTAL | 1 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| I.T. EQUIPMENT MAINT-CONTRACT | 2.773 | 0 | | 0 | | 0 | | 1.561 | 1.688 | (127) | over |
| I.T. ELECTRONIC MESSAGING | 25 | 0 | | 0 | | 0 | | 25 | 25 | Ó | |
| EQUIPMENT, APPARATUS AND TOOLS | 41 | (1) | over | (1) | over | 0 | | 8 | 7 | 1 | under |
| SMALL TOOLS | 0 | 0 | | 0 | | 0 | | 0 | 1 | (1) | over |
| AIDS FOR CLIENTS | 103 | 0 | | 7 | under | 7 | under | 19 | 19 | 0 | |
| ADAPTATIONS FOR CLIENTS | 10 | 0 | | (7) | over | (7) | over | 10 | 10 | 0 | |
| FURNITURE - OFFICE | 14 | (1) | over | 0 | | (5) | over | 14 | 17 | (3) | over |
| FURNITURE - GENERAL | 81 | 6 | under | 0 | | 3 | under | 7 | 5 | 2 | under |
| FURNISHINGS (INCL. CROCKERY & LINEN) | 5 | (3) | over | 0 | | 0 | | 5 | 6 | (1) | over |
| MATERIALS | 0 | (3) | over | (5) | over | (6) | over | 0 | 6 | (6) | over |
| MATERIALS, APPARATUS AND EQUIPMENT | 2,259 | (64) | over | (62) | over | (63) | over | 638 | 703 | (65) | over |
| PUPIL EQUITY FUNDING | 3,893 | 0 | | 0 | | 0 | | 4 | 4 | 0 | |
| SAC FUNDING | 432 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| LIBRARY/RESOURCE CENTREMATERIALS | 67 | 0 | | 0 | | 0 | | 25 | 25 | 0 | |
| AUDIO VISUAL | 2 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC. | 13 | 0 | | 0 | | 0 | | 13 | 13 | 0 | |
| TV LICENCES - EDUCATION | 24 | 0 | | 0 | | 0 | | 3 | 3 | 0 | |
| FOODSTUFFS - GENERAL | 7 | (2) | over | (2) | over | (2) | over | 2 | 4 | (2) | over |
| PROTECTIVE CLOTHING & UNIFORMS | 26 | (191) | over | (565) | over | (647) | over | 26 | 712 | (686) | over |
| LAUNDRY COSTS | 1 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| OTHER SUPPLIES AND SERVICES | 21 | 0 | | 0 | | 0 | | 17 | 17 | 0 | |
| HEALTH AND SAFETY | 154 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| CATERING - CONTRACT | 2,906 | 0 | | 442 | under | 442 | under | 650 | 208 | 442 | under |
| SUPPLIES AND SERVICES | 13,134 | (259) | over | (193) | over | (278) | over | 3,257 | 3,703 | (446) | over |
| | | | | | | | | | | | |

| South Lanarkshire Council | | | | | | | | | | | |
|--|-----------------------------|----------|-------|----------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Education Resource - Total | REVISED ANNUAL BUDGET | PERIOD 5 | Over/ | PERIOD 6 | Over/ | PERIOD 7 VARIANCE | Over/ | PERIOD 8 ESTIMATE | PERIOD 8 ACTUAL | PERIOD 8 VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2 | AMOUNT | Under | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| TRANSPORT AND PLANT | | | | | | | | | | | |
| POOL CAR CHARGES-RENTAL | 1 | 0 | | 0 | | 0 | | 0 | 1 | (1) | over |
| OTHER TRANSPORT COSTS | 2 | 0 | | 0 | | 0 | | 0 | 1 | (1) | over |
| INSURANCE | 3 | 0 | | 0 | | 0 | | 0 | 0 | Ũ | |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE | 22 | 3 | under | 4 | under | 2 | under | 12 | 8 | 4 | under |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE | 27 | 0 | under | 4 | under | 4 | under | 12 | 9 | 4 | under |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE | 52 | 0 | | 0 | | 4 | under | 13 | 13 | 0 | under |
| FLEET SERVICE CHARGES - LEASING | 0 | (3) | | - | | (2) | | 13 | 13 | | |
| | 4 | | over | (4) | over | . / | over | - | 2 | (2) | over |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL | 68 | 0 | | 0 | | 0 | | 2 17 | 2 | 0 | |
| | | | | - | | - | | | | - | |
| FLEET SERVICE CHARGES - DRIVERS | 1,017 | 0 | | 0 | | 0 | | 941 | 990 | (49) | over |
| FLEET SERVICE CHARGES - BUS ESCORTS | 258 | 0 | | 0 | | 0 | | 152 | 202 | (50) | over |
| HIRE OF EXTERNAL VEHICLES | 57 | 0 | | 0 | | 0 | | 1 | 1 | 0 | |
| HIRE OF SKIPS | 5 | (1) | over | (8) | over | (5) | over | 5 | 7 | (2) | over |
| PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS | 4,589 | (252) | over | (235) | over | 0 | | 1,934 | 1,934 | 0 | |
| PUPIL TRANSPORT-S'CLYDE PASSENGER TRANSPORT | 4,882 | (43) | over | (88) | over | (88) | over | 2,848 | 2,965 | (117) | over |
| PUPIL TRANSPORT - OTHER | 134 | 0 | | 0 | | 0 | | 111 | 111 | 0 | |
| TRANSPORT AND PLANT | 11,121 | (296) | over | (331) | over | (89) | over | 6,052 | 6,263 | (211) | over |
| | | | | | | | | | | | |
| ADMINISTRATION | | | | | | | | | | | |
| PRINTING AND STATIONERY | 437 | (69) | over | (72) | over | (73) | over | 356 | 432 | (76) | over |
| TELEPHONES | 220 | Ó | | Ó | | Ó | | 104 | 104 | Ó | |
| MOBILE PHONES | 20 | 0 | | 0 | | 0 | | 16 | 16 | 0 | |
| ADVERTISING - OTHER | 11 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| POSTAGES/COURIERS | 79 | (1) | over | (1) | over | (3) | over | 40 | 43 | (3) | over |
| MEMBERSHIP FEES/SUBSCRIPTIONS | 172 | Ó | | 0 | | 0 | | 171 | 171 | 0 | |
| INSURANCE | 78 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| MEDICAL COSTS | 9 | (2) | over | (3) | over | (3) | over | 9 | 12 | (3) | over |
| LEGAL EXPENSES | 0 | (_) | 2701 | (0) | 2701 | (0) | 2701 | 0 | 1 | (1) | over |
| HOSPITALITY / CIVIC RECOGNITION | 4 | (8) | over | (8) | over | (8) | over | 4 | 12 | (8) | over |
| SECURITY UPLIFT FEES | 3 | 0 | 0.0. | (0) | 0.0. | (0) | 0.0. | 0 | 0 | (0) | 0.0. |
| OTHER ADMIN COSTS | 1 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| CONFERENCES - OFFICIALS (incl associated costs) | 52 | 0 | | 0 | | 24 | under | 31 | 0 | 31 | under |
| TRAINING | 344 | 0 | | 0 | | 42 | under | 278 | 256 | 22 | under |
| | | | | | | | | | | | |
| ADMINISTRATION | 1.430 | (80) | over | (84) | over | (21) | over | 1.009 | 1,047 | (38) | over |

| South Lanarkshire Council | | | | | | | | | | | |
|---|-----------------------------|----------------------|-------|----------------------|-------|----------------------|-------|----------------------|--------------------|----------------------|-------|
| Education Resource - Total | REVISED ANNUAL BUDGET | PERIOD 5 VARIANCE | Over/ | PERIOD 6 VARIANCE | Over/ | PERIOD 7 VARIANCE | Over/ | PERIOD 8 ESTIMATE | PERIOD 8 ACTUAL | PERIOD 8 VARIANCE | Over/ |
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2 | AMOUNT | Under | AMOUNT | Under | AMOUNT | Under | TO DATE | TO DATE | AMOUNT | Under |
| PAYMENT TO OTHER BODIES | | | | | | | | | | | |
| | | 0 | | 0 | | (4) | | 0 | 0 | 0 | |
| OTHER COMMITTEES OF THE AUTHORITY | 0 | 0 | | 0 | | (1) | over | 0 | 0 | | |
| OTHER LOCAL AUTHORITIES | 1,327 | 0 | | 106 | under | 111 | under | 422 | 326 | 96 | under |
| SCOTTISH QUALIFICATIONS AUTHORITY | 1,563 | 0 | | 0 | | 0 | | 1,552 | 1,552 | 0 | |
| PAYMENTS TO VOLUNTARY ORGANISATIONS | 14 | 0 | | 0 | | 0 | | 14 | 14 | 0 | |
| PAYMENTS TO OTHER BODIES | 19,260 | (43) | over | 157 | under | 265 | under | 7,919 | 7,539 | 380 | under |
| INDEPENDENT SCHOOL PLACES | 3,507 | 0 | | (213) | over | (253) | over | 1,939 | 2,301 | (362) | over |
| CONTRACT SPEECH THERAPY | 678 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| SCHOOL ACTIVITIES | 116 | 0 | | 0 | | 0 | | 7 | 7 | 0 | |
| RESEARCH GRANTS - EDUCATION | 39 | 0 | | 0 | | 0 | | 39 | 39 | 0 | |
| PARENT COUNCILS (PREV.SCHOOL BOARDS) | 28 | 0 | | 0 | | 0 | | 12 | 12 | 0 | |
| P.E. FACILITIES | 87 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| ACTIVITIES PROGRAMME | 342 | 0 | | 0 | | 0 | | 209 | 209 | 0 | |
| COPYRIGHT AGREEMENT | 173 | 0 | | 0 | | 0 | | 173 | 173 | 0 | |
| VAT FREE EXCURSIONS - EDUCATION | 10 | 0 | | 0 | | 0 | | 10 | 10 | 0 | |
| EDUCATION MANAGEMENT SAVINGS | 0 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| PAYMENT TO OTHER BODIES | 27,144 | (43) | over | 50 | under | 122 | under | 12,296 | 12,182 | 114 | under |
| PAYMENT TO CONTRACTORS | | | | | | | | | | | |
| PAYMENT TO PRIVATE CONTRACTOR | 35,564 | 40 | under | 70 | under | 70 | under | 17,197 | 17,127 | 70 | under |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES | 1 | 0 | | 0 | | 0 | | 1 | 1 | 0 | |
| PAYMENT TO CONTRACTORS | 35,565 | 40 | under | 70 | under | 70 | under | 17,198 | 17,128 | 70 | under |
| TRANSFER PAYMENTS | | | | | | | | | | | |
| EDUCATION MAINTENANCE ALLOWANCE | 612 | 0 | | 0 | | 0 | | 612 | 612 | 0 | |
| FOOTWEAR & CLOTHING GRANTS | 1,621 | 0 | | 0 | | (19) | over | 1.621 | 1,661 | (40) | over |
| WORK EXPERIENCE | 12 | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| TRANSFER PAYMENTS | 2,245 | 0 | | 0 | | (19) | over | 2,233 | 2,273 | (40) | over |
| FINANCING CHARGES | | | | | | | | | | | |
| LEASING CHARGES - OPERATIONAL | 62 | 0 | | 0 | | 0 | | 49 | 49 | 0 | |
| I.T. EQUIPMENT LEASING - CONTRACT | 334 | 0 | | 0 | | 0 | | 138 | 138 | 0 | |
| FINANCING CHARGES | 396 | 0 | | 0 | | 0 | | 187 | 187 | 0 | |
| TOTAL EXPENDITURE | 393,733 | (1,127) | over | (1,542) | over | (2,569) | over | 223,116 | 226,678 | (3,562) | over |

South Lanarkshire Council

| Education Resource - Total | REVISED ANNUAL | PERIOD 5 | | PERIOD 6 | | PERIOD 7 | | PERIOD 8 | PERIOD 8 | PERIOD 8 | |
|--|-----------------------|----------|----------------|----------|----------------|----------|----------------|---------------------|-------------------|----------|----------------|
| Expenditure / Income Variance Trends 2020/2021 | BUDGET SLC 20/21 2 | VARIANCE | Over/ Under | VARIANCE | Over/ Under | VARIANCE | Over/ Under | ESTIMATE TO DATE | ACTUAL TO DATE | VARIANCE | Over/ Under |
| INCOME | | | | | | | | | | | |
| | | | | | | | | | | | |
| GOVERNMENT GRANT - GAELIC EDUCATION | (170) | 0 | | 0 | | 0 | | (85) | (85) | 0 | |
| GOVERNMENT GRANTS - OTHER EDUCATION GRANTS | (39,283) | 0 | | 0 | | 0 | | (37,040) | (37,040) | 0 | |
| MILK SUBSIDIES FROM THE SCOTTISH OFFICE | (66) | (36) | under rec | (44) | under rec | (48) | under rec | (60) | (12) | (48) | under rec |
| CONTRIBUTIONS FROM OTHER BODIES | (1,443) | (52) | under rec | (52) | under rec | (101) | under rec | (755) | (654) | (101) | under rec |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES | (770) | 0 | | 0 | | 0 | | 0 | 0 | 0 | |
| PLAYGROUP ACCOMMODATION CHARGE | (25) | (4) | under rec | (4) | under rec | (8) | under rec | (13) | (5) | (8) | under rec |
| EARLY YEARS FEES | (549) | (255) | under rec | (306) | under rec | (329) | under rec | (357) | (68) | (289) | under rec |
| RENTAL INCOME | (20) | 0 | | 0 | | 0 | | (8) | (8) | 0 | |
| COURSE FEES | (35) | 0 | | 0 | | 0 | | (2) | (2) | 0 | |
| OTHER INCOME | (24) | 0 | | 0 | | 0 | | (24) | (24) | 0 | |
| ACCOMMODATION INCOME FROM USERS | (883) | 0 | | 0 | | 0 | | (882) | (882) | 0 | |
| | | | | | | | | | | | |
| INCOME | (43,268) | (347) | under rec | (406) | under rec | (486) | under rec | (39,226) | (38,780) | (446) | under rec |
| | | | | | | | | | | | |
| NET EXPENDITURE | 350,465 | (1,474) | over | (1,948) | over | (3,055) | over | 183,890 | 187,898 | (4,008) | over |