

Friday, 21 September 2018

**Dear Councillor** 

### **Executive Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday, 15 August 2018

Time: 10:00

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland Chief Executive

### Members

John Ross (Chair/ex officio), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Walter Brogan, Robert Brown, Graeme Campbell, Gerry Convery, Margaret Cooper, Peter Craig, Fiona Dryburgh, Joe Fagan, Allan Falconer, Alistair Fulton, Lynsey Hamilton, Ann Le Blond, Eileen Logan, Katy Loudon, Joe Lowe, Colin McGavigan, Mark McGeever, Jim McGuigan, Davie McLachlan, Gladys Miller, Richard Nelson, David Shearer, Josh Wilson

### **Substitutes**

Jackie Burns, Stephanie Callaghan, Andy Carmichael, Poppy Corbett, Graeme Horne, Martin Grant Hose, Richard Lockhart, Hugh Macdonald, Catherine McClymont, Kenny McCreary, Mo Razzaq, Graham Scott, Collette Stevenson, Sheena Wardhaugh

#### **BUSINESS**

5 - 18

### 1 Declaration of Interests

**Minutes of Previous Meeting** 

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## Minutes of the meeting of the Executive Committee held on 27 June 2018. submitted for approval as a correct record. (Copy attached) Monitoring Item(s) 3 Capital Budget 2018-2019 and Monitoring for Period 4 - 1 April to 22 June 19 - 26 2018 Report dated 2 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Revenue Budget Monitoring for Period 14 - 1 April to 22 June 2018 27 - 34Report dated 2 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Trading Services Financial Performance for Period 4 - 1 April to 22 June 5 35 - 38 Report dated 2 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Employee Workforce Monitoring Information - April 2017 to March 2018 - 39 - 64 **Yearly Summary** Report dated 26 June 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Item(s) for Decision Financial Strategy 2019-2020 and Longer Term Outlook to 2028-2029 65 - 100 Report dated 2 August 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) **Modernisation of Charitable Trust Funds - Appointment of Trustees** 8 101 - 102 Report dated 19 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) **Construction Charter** 103 - 108 Joint report dated 19 July 2018 by the Executive Directors (Finance and Corporate Resources), (Housing and Technical Resources) and (Community and Enterprise Resources). (Copy attached) 10 Menopause Policy 109 - 120 Report dated 14 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) 11 Balloon and Sky Lantern Release Policy 121 - 126 Report dated 19 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) 12 Early Learning and Childcare 1140 Hours Update - Accommodation 127 - 134 Requirements Report dated 25 July 2018 by the Executive Director (Education Resources). (Copy attached)

13	Glasgow City Region City Deal – East Kilbride Community Growth Area, Outline Business Case Report dated 31 July 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	135 - 142
14	Glasgow City Region City Deal – Hamilton Community Growth Area, Full Business Case Report dated 23 July 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	143 - 148
15	City Region Tourism Strategy and Action Plan (2018 to 2023) Report dated 31 July 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)	149 - 152
16	Representation on Petitions Committee and Changes to the Membership of Committees, Forums and Outside Bodies Report dated 6 August 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)	153 - 156

# Item(s) for Noting

### 17 Local Governance Review

<u> 157 - 16</u>0

Report dated 24 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

## 18 Risk and Audit Scrutiny Forum Activity 2017-2018

161 - 164

Report dated 12 July 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

# **Urgent Business**

## 19 Urgent Business

Any other items of business which the Chair decides are urgent.

## For further information, please contact:-

Clerk Name: Gordon Bow Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk