



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 28 September 2021

Dear Councillor

Cambuslang and Rutherglen Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 05 October 2021
Time: 14:00
Venue: By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

Carol Nugent (Chair), John Bradley (Depute Chair), Walter Brogan, Robert Brown, Janine Calikes, Margaret Cowie, Alistair Fulton, Ann Le Blond, Martin Lennon, Katy Loudon, Margaret B Walker, Jared Wark

BUSINESS

- 1 **Declaration of Interests**
- 2 **Minutes of Previous Meeting** 3 - 8
Minutes of the meeting of the Cambuslang and Rutherglen Area Committee held on 10 August 2021 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 **Detector Legislation**
Presentation by Jim Sneddon, Station Commander, Scottish Fire and Rescue Service.
- 4 **Common Good Update Report** 9 - 14
Report dated 24 August 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 5 **Neighbourhood Planning Update** 15 - 42
Report dated 17 September 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 6 **Participatory Budgeting - Finance and Corporate Resources - Place Based Programme** 43 - 46
Report dated 20 September 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 **Participatory Budgeting - Education Resources - Pupil Equity Funding** 47 - 54
Report dated 23 September 2021 by the Executive Director (Education Resources). (Copy attached)

Item(s) for Decision

- 8 **Community Grant Applications** 55 - 58
Report dated 20 September 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 9 **Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Clerk Name: Pauline MacRae/Lynn Paterson

Clerk Telephone: 01698 454108/454669

Clerk Email: lynn.paterson@southlanarkshire.gov.uk