



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 26 October 2021

Dear Councillor

## **Climate Change and Sustainability Committee**

The Members listed below are requested to attend a meeting of the Committee to be held as follows:-

**Date:** Wednesday, 03 November 2021  
**Time:** 11:30  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

John Ross (Chair), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Robert Brown, Gerry Convery, Margaret Cooper, Peter Craig, Maureen Devlin, Isobel Dorman, Joe Fagan, Allan Falconer, Lynsey Hamilton, Ian Harrow, Mark Horsham, Richard Lockhart, Eileen Logan, Katy Loudon, Joe Lowe, Monique McAdams, Jim McGuigan, Gladys Miller, Lynne Nailon, David Shearer, Jim Wardhaugh, Jared Wark, Josh Wilson

### **Substitutes**

Stephanie Callaghan, Andy Carmichael, Poppy Corbett, George Greenshields, Graeme Horne, Martin Grant Hose, Ann Le Blond, Hugh Macdonald, Catherine McClymont, Mark McGeever, Richard Nelson, Graham Scott, Collette Stevenson, Margaret B Walker, David Watson

## BUSINESS

### 1 Declaration of Interests

- 2 Minutes of Previous Meeting** 5 - 12  
Minutes of the meeting of the Climate Change and Sustainability Committee held on 25 August 2021 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

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- 3 Statutory Climate Change Duties 2020/2021** 13 - 46  
Report dated 13 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 Scottish Government Consultation on Scottish Building Regulations: Proposed Changes to Energy Standards and Associated Topics, Including Ventilation, Overheating and Electric Vehicle Charging Infrastructure** 47 - 62  
Report dated 13 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 Active Travel – Feasibility of Bike Hire Scheme, Community Engagement and Provision of eBike Infrastructure** 63 - 72  
Report dated 12 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Item(s) for Noting

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- 6 Development of a Litter Strategy - Update** 73 - 80  
Report dated 13 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 Nature Restoration Fund** 81 - 84  
Report dated 13 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 Community Grants - Climate Emergency Fund and Food Strategy Support Fund** 85 - 88  
Report dated 12 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 9 Sustainable Development and Climate Change Strategy 2022 to 2027 – Update** 89 - 98  
Report dated 13 October 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Urgent Business

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## 10 Urgent Business

Any other items of business which the Chair decides are urgent.

Clerk Name:	Pauline MacRae/Lynn Paterson
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Clerk Email:	pauline.macrae@southlanakrshire.gov.uk