



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 01 June 2021

Dear Councillor

## **Planning Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 08 June 2021  
**Time:** 10:00  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

Isobel Dorman (Chair), Mark Horsham (Depute Chair), John Ross (ex officio), Alex Allison, John Bradley, Archie Buchanan, Stephanie Callaghan, Margaret Cowie, Peter Craig, Maureen Devlin, Mary Donnelly, Fiona Dryburgh, Lynsey Hamilton, Ian Harrow, Ann Le Blond, Martin Lennon, Richard Lockhart, Joe Lowe, Davie McLachlan, Lynne Nailon, Carol Nugent, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Jim Wardhaugh

### **Substitutes**

John Anderson, Walter Brogan, Janine Calikes, Gerry Convery, Margaret Cooper, Allan Falconer, Martin Grant Hose, Ian McAllan, Catherine McClymont, Kenny McCreary, Mark McGeever, Richard Nelson, Jared Wark, Josh Wilson

## BUSINESS

### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

5 - 10

Minutes of the meeting of the Planning Committee held on 11 May 2021 submitted for approval as a correct record. (Copy attached)

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### Item(s) for Decision

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| <b>3</b> | <b>Application P/20/1365 for Erection of Child Care Nursery (113 Children), Associated Car Parking, Drop Off-Pick Up Facilities, External Play Area, 2.4 Metre High Weld Mesh Fencing and Relocation of Electrical Sub-Station at Land 30 Metres North of 21 Clyde Terrace, Clyde Terrace, Bothwell</b><br>Report dated 1 June 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)  | 11 - 38   |
| <b>4</b> | <b>Application P/20/0023 for Erection of 190 Houses with Associated Roads, Drainage, Landscaping and Open Space at Land 360 Metres North Northeast of Hallside Manse, Manse Brae, Cambuslang</b><br>Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)   | 39 - 60   |
| <b>5</b> | <b>Application P/20/1492 for Erection of 75 Two Storey Houses with Associated Landscaping, Roads and Infrastructure (Approval of Matters Specified in Conditions 2, 4, 8 and 19 in Planning Application CR/09/0139) at Newton Farm Development - Area 2K, Harvester Avenue, Cambuslang</b><br>Report dated 20 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)   | 61 - 72   |
| <b>6</b> | <b>Application P/20/0731 for Siting of 2 Temporary Storage Containers for a Period of 1 Year (Retrospective) at 117 Cedar Drive, East Kilbride</b><br>Report dated 27 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)   | 73 - 84   |
| <b>7</b> | <b>Application P/21/0511 for Erection of 7 Classrooms, 2 Storey Extension to Existing North East Gable of Existing School at Newton Farm Primary School, Harvester Avenue, Cambuslang</b><br>Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)  | 85 - 94   |
| <b>8</b> | <b>Application P/21/0074 for Installation and Display of LED Panel Display on Retail Unit (Retrospective) at 30 West Port, Lanark</b><br>Report dated 19 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)  | 95 - 104  |
| <b>9</b> | <b>Application P/21/0037 for Proposal to Erect 227 new Houses Including any Associated Infrastructure and Landscaping (Approval of Matters Specified in Conditions 1 (a to r), 3, 4, 6, 7, 8, 9, 10 and 12 of Planning Permission in Principle of Planning Consent EK/09/0218) at Land 150 Metres North Northwest of Newhouse Farm, Jackton Road, Jackton, East Kilbride</b><br>Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached) | 105 - 120 |

- 10 **Application P/21/0310 for Erection of 131 Houses with Associated Infrastructure and Landscaping (Approval of Matters Specified in Conditions 1 (a to r), 2, 3, 4, 6, 8, 9, 10, 12 and 16 of Planning Permission in Principle for Planning Consent EK/09/0218) at Land 120 Metres North of Newlandscroft, Jackton Road, Jackton, East Kilbride** 121 - 134  
Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 11 **Application P/20/1667 for Erection of 128 Houses with Associated Roads, Landscaping, SUDS and Noise Attenuation Bund (Approval of Matters Specified in Conditions of Planning Permission in Principle of Planning Consent HM/17/0167) at Land 90 Metres East Southeast of 24 Simpson Drive, Strutherhill, Larkhall** 135 - 150  
Report dated 1 June 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 12 **Application P/21/0282 for Erection and Operation of Wind Farm Consisting of 14 Turbines up to a Maximum Height to Blade Tip of 180 Metres (Consultation from Scottish Ministers under Section 36 of the Electricity Act 1989) at Heathland Wind Farm, A706 From Forth to Northern Boundary, Wilsontown, Lanark** 151 - 184  
Report dated 18 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 13 **Application P/20/1788 for Change of Use of Part of Public House to form Beauty Salon (Class 2), Coffee Shop (Class 3) and Hot Food Takeaway (Sui Generis) at The C'mon Inn, 56 Alloway Road, East Kilbride** 185 - 200  
Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 14 **Scottish Government Consultation on Proposals for Regulations on Local Place Plans** 201 - 212  
Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 15 **Planning and Building Standards, Consultation, Communication and Engagement Strategy** 213 - 230  
Report dated 28 May 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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### **Urgent Business**

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- 16 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

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