



Council Offices, Almada Street  
Hamilton, ML3 0AA

Monday, 23 November 2020

Dear Councillor

## **Planning Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 01 December 2020  
**Time:** 10:00  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

Isobel Dorman (Chair), Mark Horsham (Depute Chair), John Ross (ex officio), Alex Allison, John Bradley, Archie Buchanan, Stephanie Callaghan, Margaret Cowie, Peter Craig, Maureen Devlin, Mary Donnelly, Fiona Dryburgh, Lynsey Hamilton, Ian Harrow, Ann Le Blond, Martin Lennon, Richard Lockhart, Joe Lowe, Davie McLachlan, Lynne Nailon, Carol Nugent, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Jim Wardhaugh

### **Substitutes**

John Anderson, Walter Brogan, Janine Calikes, Gerry Convery, Margaret Cooper, Allan Falconer, Ian McAllan, Catherine McClymont, Kenny McCreary, Colin McGavigan, Mark McGeever, Richard Nelson, Jared Wark, Josh Wilson

## BUSINESS

### 1 Declaration of Interests

- 2 Minutes of Previous Meeting** 5 - 12  
Minutes of the meeting of the Planning Committee held on 3 November 2020 submitted for approval as a correct record. (Copy attached)

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### Item(s) for Decision

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- 3 South Lanarkshire Local Development Plan 2 Examination Report - Statement of Decisions and Pre-Adoption Modifications – Notification of Intention to Adopt** 13 - 62  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 Application EK/17/0350 for Erection of 24 Flats Comprising 5 Double Blocks with Associated Car Parking and Landscaping at Vacant Land Adjacent to Eaglesham Road, Jackton** 63 - 76  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 Application P/20/1039 for Change of Use of Bank (Class 2) to Restaurant (Class 3), Installation of Flue Within Internal Wall Exiting 700 Millimetres Above Existing Chimney at 2 Wellgate, Lanark** 77 - 90  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 Application P/20/0971 for Erection of a Detached House at Land 75 Metres West of Woodend Cottage, Mousebank Road, Lanark** 91 - 104  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 Application P/20/0382 for Erection of Two Storey Rear Extension and Upper Floor Sidefront Extension at 38 Castle Wynd, Bothwell** 105 - 118  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 Application P/20/0966 for Formation of Beer Garden at Rear of Premises at Machan Vaults, 8 Muir Street, Larkhall** 119 - 130  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 9 Application P/19/1803 – Section 42 Application to Vary Condition 19 of Planning Consent CL/17/009 for Erection of 7 Wind Turbines at Priestgill Wind Farm, Little Gill Farm, Abington to Increase the Height of 5 Turbines to 200 Metres and 2 Turbines to 180 Metres to Blade Tip** 131 - 166  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 10 Application P/20/1180 for Sub-Division of Garden Ground and Erection of a Single Storey Detached House and Associated Parking at 55 Dunedin Drive, East Kilbride** 167 - 178  
Report dated 9 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)

- 11 Application P/20/1355 for Erection of Farm Building (Calving and Bull Pens with Cattle Handling Facility) at Easton Farm, Medwynbank Road, Dunsyre, Lanark** 179 - 184  
Report dated 20 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 12 Public Path Diversion Order - Huntfield House (Quothquan), to Hillridge Farm (Biggar) Right of Way No. SL100** 185 - 190  
Report dated 11 November 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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### **Urgent Business**

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- 13 Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

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Clerk Telephone: 01698 454815

Clerk Email: [stuart.mcleod@southlanarkshire.gov.uk](mailto:stuart.mcleod@southlanarkshire.gov.uk)