



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 14 September 2021

Dear Councillor

South Lanarkshire Council

The Members listed below are requested to attend a meeting of the Council to be held as follows:-

Date: Wednesday, 22 September 2021
Time: 11:30 (or immediately following the Executive Committee, whichever is the later)
Venue: By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

Alex Allison, John Anderson, John Bradley, Walter Brogan, Robert Brown, Archie Buchanan, Jackie Burns, Janine Calikes, Stephanie Callaghan, Graeme Campbell, Andy Carmichael, Maureen Chalmers, Gerry Convery, Margaret Cooper, Poppy Corbett, Margaret Cowie, Peter Craig, Maureen Devlin, Mary Donnelly, Isobel Dorman, Fiona Dryburgh, Joe Fagan, Allan Falconer, Grant Ferguson, Alistair Fulton, Geri Gray, George Greenshields, Lynsey Hamilton, Ian Harrow, Eric Holford, Graeme Horne, Mark Horsham, Martin Grant Hose, Ann Le Blond, Martin Lennon, Richard Lockhart, Eileen Logan, Katy Loudon, Joe Lowe, Hugh Macdonald, Julia Marrs, Monique McAdams, Ian McAllan, Catherine McClymont, Kenny McCreary, Colin McGavigan, Mark McGeever, Jim McGuigan, Davie McLachlan, Gladys Miller, Lynne Nailon, Richard Nelson, Carol Nugent, Mo Razzaq, John Ross, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Margaret B Walker, Jim Wardhaugh, Jared Wark, David Watson, Josh Wilson

BUSINESS

- 1 Declaration of Interests**
- 2 Minutes of Previous Meeting** 5 - 12
Minutes of the meeting of South Lanarkshire Council held on 23 June 2021 submitted for approval as a correct record. (Copy attached)
- 3 Minutes of Risk and Audit Scrutiny Committee** 13 - 18
Minutes of the Risk and Audit Scrutiny Committee held on 3 March 2021 submitted for noting. (Copy attached)

Item(s) for Decision

- 4 Depute Provost Vacancy** 19 - 20
Report dated 10 August 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 5 Recommendations Referred by Executive Committee**
 - 5(a) Annual Investment Report 2020/2021**
Report dated 22 September 2021 by the Chief Executive. (Copy to be tabled)
 - 5(b) Standing Order on Contracts - Variation**
Report dated 22 September 2021 by the Chief Executive. (Copy to be tabled)
- 6 Equity Working Group Progress Report** 21 - 26
Report dated 7 September 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 Notice of Motion - Parking Permit Charges** 27 - 28
Motion received in terms of Standing Order No 19 on 27 August 2021, proposed by Councillor Convery and seconded by Councillor Fagan. (Copy attached)
- 8 Notice of Motion - 'Teach the Future Scotland' and the Place of the Climate Challenge in Education** 29 - 30
Motion received in terms of Standing Order No 19 on 3 September 2021, proposed by Councillor Brown and seconded by Councillor McGeever. (Copy attached)

Item(s) for Noting

- 9 COVID-19 Recovery Arrangements and Service Re-introduction** 31 - 88
Report dated 8 September 2021 by the Chief Executive. (Copy attached)
- 10 Questions - Breakfast Clubs**
Received in terms of Standing Order No 18(a) on 3 September 2021.
 - 10(a) Questions from Councillor Brown (Copy attached)** 89 - 90
 - 10(b) Response by Executive Director (Education Resources). (Copy attached)** 91 - 94

11 Questions - Play Parks

Received in terms of Standing Order No 18(a) on 7 September 2021.

11(a) Questions from Councillor Brown (Copy attached)

95 - 96

11(b) Response by Executive Director (Community and Enterprise Resources). (Copy attached)

97 - 100

Urgent Business

12 Urgent Business

Any other items of business which the Provost decides are urgent.

For further information, please contact:-

Clerk Name: Susan Somerville

Clerk Telephone: 01698 454197

Clerk Email: susan.somerville@southlanarkshire.gov.uk