

Wednesday, 28 April 2021

**Dear Councillor** 

# **Financial Resources Scrutiny Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date: Thursday, 06 May 2021

Time: 14:00

Venue: By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon Chief Executive

#### Members

Monique McAdams (Chair), Walter Brogan, Archie Buchanan, Janine Calikes, Mary Donnelly, Grant Ferguson, Eric Holford, Martin Lennon, Jared Wark

#### **Substitutes**

Graeme Campbell, Margaret Cowie, Geri Gray, Carol Nugent, Bert Thomson

#### **BUSINESS**

#### 1 Declaration of Interests

# 2 Minutes of Previous Meeting Minutes of the meeting of the Financial Resources Scrutiny Forum held on 18 March 2021 submitted for approval as a correct record. (Copy attached)

# Item(s) for Monitoring Capital Budget Monitoring 2020/2021 - General Fund Capital Programme Report dated 20 April 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached) Capital Budget Monitoring 2020/2021 - Housing Capital Programme Report dated 20 April 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached) Revenue Budget Monitoring 2020/2021 and Probable Outturn 39 - 58

Report dated 28 April 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached) **Revenue Budget Monitoring 2020/2021 - Detailed Resource Analysis**59 - 152
Report dated 28 April 2021 by the Executive Director (Finance and Corporate

# **Urgent Business**

#### 6 Urgent Business

Any other items of business which the Chair decides are urgent.

# For further information, please contact:-

Clerk Name: Carol Lyon Clerk Telephone: 01698 455652

Resources). (Copy attached)

Clerk Email: carol.lyon@southlanarkshire.gov.uk

FINANCIAL RESOURCES SCRUTINY FORUM

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Minutes of meeting held via Microsoft Teams on 18 March 2021

#### Chair:

Councillor Monique McAdams

#### **Councillors Present:**

Councillor Walter Brogan, Councillor Janine Calikes, Councillor Grant Ferguson, Councillor Eric Holford, Councillor Jared Wark

# **Councillors' Apologies:**

Councillor Archie Buchanan, Councillor Mary Donnelly, Councillor Martin Lennon

# Attending:

#### **Finance and Corporate Resources**

C Lyon, Administration Officer; L O'Hagan, Finance Manager (Strategy); J Taylor, Head of Finance (Strategy)

# **Housing and Technical Resources**

D Craig, Property Manager (Commercial)

# 1 Declaration of Interests

No interests were declared.

# 2 Minutes of Previous Meeting

The minutes of the meeting of the Financial Resources Scrutiny Forum held on 18 February 2021 were submitted for approval as a correct record.

**The Forum decided:** that the minutes be approved as a correct record.

# 3 Capital Budget Monitoring 2020/2021 – General Fund Capital Programme

A report dated 2 March 2021 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the General Fund Capital Programme 2020/2021 at 29 January 2021 (Period 11).

The revised programme for the General Fund Capital Programme for 2020/2021 totalled £80.648 million, as agreed by the Executive Committee on 10 February 2021. This included budget for COVID-19 costs of £7.891 million. No new adjustments had been proposed to the Executive Committee on 10 March 2021.

Work had been ongoing to clarify the predicted spend position for the General Services Capital Programme for this financial year and this had been broken down into 2 specific elements. The costs associated with COVID-19 and the Resource position, excluding the costs of COVID-19. In summary, excluding the costs of COVID-19, there was an expected underspend of £7 million, which was linked to the anticipated timing of project spend. A list of the main projects responsible for this underspend were detailed in Appendix D to the report, along with their anticipated completion dates.

The Capital Programme included an element of budget for capital costs associated with COVID-19 spend, estimated at £7.891 million. Current estimates were anticipated at £6.6 million and included £4.6 million of costs from Property Services, £1.4 million of contractor claim costs and £0.6 million relating to Education projects. As a result, there was £1.291 million of budget available to support further COVID-19 costs if required.

Removing the budget and costs associated with COVID-19, the current estimates from Housing and Technical Resources suggested an outturn of £65.7 million, against a budget of £72.757 million, excluding COVID-19 costs, across Resources, leaving an underspend of £7 million. This underspend related mainly to timing of spend and resulted in budget required in 2021/2022 rather than 2020/2021, as detailed in Appendix D of the report. Those reductions had been offset by an additional £0.5 million spend projected for Cambuslang Park and Ride.

At 29 January 2021, £45.575 million had been spent and actual funding received to 29 January 2021 was £63.057 million, as detailed in Appendix C to the report.

The physical progress achieved with the General Fund Capital Programme 2020/2021 at 29 January 2021 was detailed in Appendices E to G of the report.

Councillor Ferguson requested details on the new website projects, and highlighted that the use of acronyms, for example MDM, was unhelpful and should not be used in reports submitted to this Forum. Officers agreed to obtain this information on the projects and feed back to Councillor Ferguson.

**The Forum decided:** that the position as at 29 January 2021 be noted.

[Reference: Minutes of 18 February 2021 (Paragraph 3a) and Minutes of the Executive Committee of 10 March 2021 (Paragraph 4)]

# 4 Capital Budget Monitoring 2020/2021 – Housing Capital Programme

A report dated 2 March 2021 by the Executive Director (Finance and Corporate Resources) was submitted on the position of the Housing Capital Programme 2020/2021 at 29 January 2021 (Period 11).

The revised Housing Capital Programme for 2020/2021 totalled £48.172 million and spend to 29 January 2021 totalled £31.578 million. This was an underspend of £0.148 million and reflected the timing of spend. Actual funding received was £31.578 million, as detailed in Appendix A to the report.

Current estimates suggested an outturn of £48.172 million on the Housing Capital Programme.

The physical progress achieved with the Housing Capital Programme 2020/2021 at 29 January 2021 was detailed in Appendix B to the report.

Councillor Holford requested details of the land sales referred to in Appendix A to the report. Officers agreed to obtain this information and feed back to Councillor Holford.

**The Forum decided:** that the position as at 29 January 2021 (Period 11) be noted.

[Reference: Minutes of 18 February 2021 (Paragraph 3b) and Minutes of the Executive Committee of 10 March 2021 (Paragraph 4)]

# 5 Revenue Budget Monitoring - 2020/2021

A report dated 10 March 2021 by the Executive Director (Finance and Corporate Resources) was submitted on the overall financial position of the Council's General Fund Revenue Account and the Housing Revenue Account as at 29 January 2021, along with a projection for the year to 31 March 2021.

As part of the probable outturn exercise, a revised COVID-19 Cost of Recovery position had been prepared, as detailed in Appendix 1 to the report. Whilst the costs associated with COVID-19 had been refined, the net cost of COVID-19 remained at £4.657 million. After taking into account the Loss of Income funding from the Scottish Government of £2.755 million, there was a revised shortfall of £1.902 million.

The probable outturn position for the Council, including the COVID-19 shortfall of £1.902 million, showed a forecast underspend of £25.124 million, before transfers to Reserves. After taking account of the proposed transfers to Reserves totalling £24.836 million, as detailed in Appendix 4 to the report, the outturn position was an underspend of £0.261 million, as detailed in Appendix 3a to the report.

As at 29 January 2021, the position on the General Fund (including COVID-19 spend and income) before transfers to reserves was an underspend of £10.340 million. Assuming the approval of the proposed transfers to reserves, there was an underspend of £2.213 million, which was mainly due to the over recovery of Council Tax.

The figures showed a breakeven position on the Housing Revenue Account at 29 January 2021. The forecast to 31 March 2021 on the Housing Revenue Account was a breakeven position.

#### The Forum decided:

- (1) that the COVID-19 shortfall of £4.657 million, the additional Loss of Income funding of £2.755 million and the revised COVID-19 shortfall of £1.902 million be noted;
- (2) that including Resources, Corporate Items and Council Tax, the Council's revised outturn of an underspend of £0.261 million, including the updated COVID-19 shortfall, be noted;
- (3) that the underspend of £2.213 million on the General Revenue Fund Account, after transfers, at 29 January 2021 be noted; and
- (4) that the breakeven position on the Housing Revenue Account at 29 January 2021 and the forecast to 31 March 2021 of a breakeven position be noted.

[Reference: Minutes of 18 March 2021 (Paragraph 4)]

Councillor Brogan entered the meeting during this item of business

# 6 Revenue Budget Monitoring 2020/2021 – Detailed Resource Analysis

A report dated 10 March 2021 by the Executive Director (Finance and Corporate Resources) was submitted comparing actual expenditure against budgeted expenditure for the period ending 29 January 2021 (Period 11).

Appendices A to F to the report provided the following information for each Resource and the Housing Revenue Account:-

♦ an Executive Summary showing the top level position for each of the Services within the Resource and the Housing Revenue Account as at 29 January 2021 (Period 11)

- details of the most significant variances within Resources and the Housing Revenue Account across subjective headings and across Services as at 29 January 2021 (Period 11)
- ♦ a line by line trend analysis of the total Resources' expenditure and income across subjective headings as at 29 January 2021 (Period 11)

The Forum decided: that the position as at 29 January 2021 (Period 11) be

noted.

[Reference: Minutes of 18 February 2021 (Paragraph 5)]

# 7 Urgent Business

There were no items of urgent business.



# Report

3a

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 6 May 2021

Report by: Executive Director (Finance and Corporate Resources)

Subject: Capital Budget Monitoring 2020/2021 - General Fund

**Capital Programme** 

# 1. Purpose of Report

1.1. The purpose of the report is to:-

◆ update members of the Financial Resources Scrutiny Forum of progress on the Council's General Fund Capital Programme for the period covering 1 April 2020 to 26 February 2021.

# 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the 2020/2021 General Fund Capital Programme be noted.

# 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 26 February 2021 from both a financial and physical perspective.
- 3.2. Appendices A to E show the financial position of the General Fund Capital Programme, with the physical progress detailed in Appendices F to H as they are split into Build, Non Build and Roads.

# 4. Employee Implications

4.1. There are no employee implications as a result of this report.

#### 5. Financial Implications

- 5.1. **2020/21 Budget:** The revised budget agreed at Executive Committee on 10 March 2021 was £80.648 million, as detailed in Appendix B. This includes budget for Covid-19 of £7.891 million. There are no new adjustments proposed to the 2020/21 budget of £80.648 million however, Resources have presented proposals for projects which they wish to progress early in financial year 2021/2022. These adjustments will increase the 2021/2022 Capital Programme by £0.122 million and are detailed in Appendix A.
- 5.2. **2020/21 Outturn:** As at 26 February 2021, work was ongoing to clarify the predicted spend position for the General Services Capital Programme for the remainder of this financial year. This has been broken down into two specific elements: the costs associated with Covid-19 are detailed in sections 5.3 to 5.5 and the Resource position (excluding the costs of Covid-19) detailed in sections 5.6 to 5.12. In summary, excluding the cost of Covid-19, there is an expected Resource

underspend of £9.7 million linked to the anticipated timing of project spend. The year-end position is currently being finalised and will be reported to the Executive Committee in June 2021. It is anticipated that the ongoing implications of COVID-19 will continue to have an impact on the level of capital spend in the year-end outturn position and potentially into the next financial year.

- 5.3. **Covid Costs:** As previously reported, the Council's capital programme currently includes an element of budget for capital costs associated with Covid-19, estimated at £7.891 million.
- 5.4. It was previously advised that a change to the approach may be considered which would be to use Revenue funding instead of Capital to cover these additional capital costs. This would reduce the burden on the Council's Capital programme. As additional funding has been received by the Council, the recent Revenue Budget Monitoring report to Executive Committee (28 April 2021) asked that these monies are used to pay for the additional costs currently anticipated to be met by the capital programme (section 6.4 of the Revenue Budget Monitoring report). This will free up the overall capital budget set aside for COVID (£7.891 million).
- 5.5. As a result, the full £7.891 million of funding available for Covid-19 costs within the Capital Programme, can now be allocated to other projects. This funding available will be considered as part of the update to the Capital Programme for 2021/2022 which will be presented to the Executive Committee in late June 2021.
- 5.6. **Resources' Position**: Removing the budget and costs associated with Covid-19, the current estimates from Housing and Technical Resources suggest an outturn of £63.1 million. Against the budget of £72.757 million (excluding the budget of £7.891million for Covid-19 per section 5.3), this outturn means an underspend across Resources of £9.7 million and relates mainly to projects within Community and Enterprise Resources (£4.8 million), Education Resources (£2 million), Housing and Technical resources (£2 million), Finance and Corporate Resources (£0.7 million) and Social Work Resources (£0.2 million).
- 5.7. As reported to this Forum previously, the majority of the total £9.7 million outturn variance is due to the timing of spend, resulting in budget required in 2021/22 rather than 2020/21. The progression of a number of projects has been impacted by the ongoing lockdowns due to Covid-19.
- 5.8. These underspends have been partially offset by a few project overspends predicted this financial year. Again, this is a timing issue only with funding for the overall spend on these projects already identified. This includes an additional £0.8 million spend now projected for the Education ICT Programme.
- 5.9. The outturn of £63.1 million is a decrease of £2.6 million compared to the position reported to this Committee at period 11 (£65.7 million). The decrease in outturn mainly reflects revised project timescales on a number of new projects identified for the first time this period (see section 5.10) as well as movements in the outturns for those projects which have been identified previously (section 5.11).
- 5.10. The new projects which have seen their outturns reduce for the first time this period total £1.080 million and include: contractor issues in sourcing poles and signage which has resulted in expenditure on Cycling, Walking and Safer Routes falling into 2021/2022 (£0.500m); the timing of spend in relation to the completed Rooftop Nursery project (£0.250m); and Digital Connectivity (£0.040m), Mobile Working

- (£0.040m) and Essential Services Fabric Upgrade (£0.250m) where spend will now fall into 2021/2022.
- 5.11. For those projects which have previously been highlighted to this Committee as contributing to the outturn underspend this financial year, further spend reductions totalling £2.170 million have now been identified. These existing projects include Roads Investment Programme (£0.500m), works associated with Sustrans funded projects (£0.800m), IT Infrastructure (£0.220m), Prioritised Urgent Investment (£0.150m), Civic Centre Fabric Upgrade (£0.050m) and the Central Energy Efficiency Fund (£0.050m). Finally, the works have now commenced on site at Cambuslang Park and Ride and a more detailed spend profile has now been received. As a result, it is expected that £1m will be spent in 2020/21, a reduction of £0.400m from last period. SPT funding of £1 million has now been confirmed for this project and this will be utilised in the first instance with the Council's contribution carried forward.
- 5.12. These reductions have been offset by an additional £0.700 million spend now projected for Education ICT Programme this financial year (see section 5.8).
- 5.13. Appendix E provides a list of the main projects which are responsible for the total underspend of £9.7 million, and which will now progress in 2021/22. Their anticipated completion dates are also included in this Appendix.
- 5.14. **Period 12 Position:** Spend to the 26 February 2021 is £49.278 million and this is broken down across Services in Appendix C.
- 5.15. **Capital Funding:** Capital Funding for financial year 2020/21 also totals £80.648 million.
- 5.16. In the last few weeks, the Scottish Government have been able to advance Glasgow City Region City Deal grant funding of £65 million. This will be deducted equally from the grant allocations expected in 2023/24 and 2024/25. For South Lanarkshire Council, this has resulted in an additional £12.925 million of grant funding in 2020/21, bringing the total City Deal grant for the year to £18.110 million. This has been allocated based on our total City Deal spend to date (including previous financial years).
- 5.17. Actual funding received to 26 February 2021 is £52.836 million as detailed in Appendix D.
- 5.18. Appendices F to H advise on the related physical progress of the General Fund Capital Programme for 2020/21 and these are split across three elements: Build; Non-Build and Roads.

# 6. 2021/2022 Capital Programme

- 6.1. While there is an agreed Capital Programme for financial year 2021/2022 (November 2020), there are number of items which will impact on the programme as it currently stands. These are taken in turn.
- 6.2. Local Government Finance Settlement and 2021/2022 Scottish Budget: As advised previously, the Draft Scottish Budget was published on 28 January. For the Council, this meant an additional General Capital Grant allocation of £0.180 million for 2021/2022.

- 6.3. On 16 February 2021, the Cabinet Secretary made a subsequent announcement which saw an additional national capital allocation of £82 million for Town Centres and Bridges. Then, as the draft Scottish Budget made its way through the Stages of the Parliamentary approval process, further announcements were made regarding a national allocation of £40m of Capital funding for green recovery (10 March 2021). This comprises national allocations of £15 million for active travel, £10 million for energy efficiency, £10m for biodiversity (grants for a wider range of projects) and £5 million to support emissions reduction in the agriculture sector.
- 6.4. However, it was also advised that in order to provide these green recovery monies in 2021/2022, the capital allocations announced on 16 February for both Town Centres and Bridges will have to be reprofiled. Instead of the full £82 million being provided in 2021/2022 (previously announced £50 million and £32 million respectively), these funds will now be spread over 2 financial years to facilitate the £40m for 2021/2022 announced at Stage 2 for green recovery.
- 6.5. Once confirmed, any additional monies will have an impact on the Council's funding for 2021/2022.
- 6.6. Additional COVID Funding: As noted in section 5.4, the Council is receiving further Scottish Government funding for the costs of Covid-19. The Revenue Budget Monitoring report to the Executive Committee (28 April 2021) asked that these funds are used to support the budgeted £7.891 million for Covid-19 costs within the Capital Programme. This will free up capital funding and a decision can be taken on how this is used. In making that decision, it is suggested that consideration is given to ongoing projects and programmes of work.
- 6.7. With this in mind, it has been proposed that the £7.891m of Covid-19 budget released could be spent on:
  - Larkhall Leisure Centre: There is already money in the programme for design works and supporting this project with an allocation of £6.000 million would augment the £3.000 million city deal funding available.
  - Digital Transformation: the balance of funding could contribute towards supporting the Council's Digital Transformation projects (£1.891 million).
- 6.8. In the case of Larkhall Leisure centre, the proposal above would present an overall package of funding of £9 million. Members will be aware, there is an ongoing review by a Cross Party Working Group (CPWG) on SLLC, which will set the future strategic direction for SLLC and this will influence the type of leisure services and facilities going forward that SLLC will manage and operate on behalf of the Council. The work of the CPWG is ongoing and it is anticipated that it will conclude its work in the coming months and reported to Committee prior to the Summer recess.
- 6.9. It is therefore appropriate given the availability of capital funding that pending the outcome of the CPWG finalising and being reported to Committee, that some of this capital funding be earmarked to support the outcome from the CPWG in particular Larkhall Leisure Centre.
- 6.10. It is proposed that an update paper on 2021/2022 which would include details of both projects, and the carry forward from 2020/2021, will be brought to the Executive Committee for consideration in June 2021, with a base position for 2022/2023 being identified later in the year.

# 7. Climate Change, Sustainability and Environmental Implications

7.1. There are no implications for climate change, sustainability or the environment in terms of the information contained in this report.

# 8. Other Implications

8.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of overspend is managed through four weekly Investment management meetings.

# 9. Equality Impact Assessment and Consultation Arrangements

- 9.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 9.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

# **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

20 April 2021

# Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective and Efficient and Transparent

#### **Previous References**

Executive Committee, 28 April 2021

# **List of Background Papers**

Capital Ledger prints to 26 February 2021

# **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance (Strategy)

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SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2020/21 GENERAL SERVICES PROGRAMME FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021

# **Proposed Adjustments**

# **Community and Enterprise Resources**

# Langlands Moss Boardwalk

In order to commence works in early May 2021, approval is sought to increase the 2021/22 Capital Programme by £0.060m to enable the reinstatement of approximately 200m of boardwalk at Langlands Moss, previously destroyed by fire. This will augment the allocation of £0.019m already included within the 2020/21 Capital Programme and will be funded by contributions from the following sources:

- Developers Contributions (£0.035m)
- Land Trust (£0.025m)

As this relates to 2021/22, there is no change to the current year programme and therefore no figure shown in the column to the right.

# **Education Resources**

# Crawforddyke Primary School

The Capital Programme already includes an allocation of £0.510m to provide additional accommodation at Crawforddyke Primary School, Carluke to meet the growth in pupil numbers within the catchment area. Following the tender exercise, it has been identified that in order to add a mezzanine floor above the dining room, an additional requirement of £0.062m is necessary to complete the project.

Approval is sought to increase the 2021/22 Capital Programme for this project and this will be funded by contributions from developments in the Carluke area. As this relates to 2021/22 there is no change to the current year programme and therefore no figure shown in the column to the right.

Minor Adjustments £0.000m

TOTAL ADJUSTMENTS £0.000m

# **APPENDIX B** SOUTH LANARKSHIRE COUNCIL **CAPITAL EXPENDITURE 2020/21 GENERAL FUND PROGRAMME** FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021 £m **Total Budget** 80.648 Proposed Adjustments - Periods 12 0.000 **Total Revised Budget** 80.648 Revised 2020/21 **Budget Resource** <u>£m</u> Community & Enterprise 37.622 Education 24.480

3.282

6.529

0.844

72.757

7.091

0.800

80.648

Finance & Corporate

Housing & Technical

**Total Resources Capital Programme** 

**TOTAL CAPITAL PROGRAMME** 

Housing and Technical Resources – Additional Overheads

Social Work

**Additional Costs** 

# SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2020/21 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021

| Resource Name                             | Annual<br>Budget<br>£000 | 2018/19<br>C/F<br>£000 | Previous<br>Slippage<br>/Adjs<br>£000 | Total<br>Original<br>Budget<br>£000 | 2020/21<br>Adjs<br>£000 | 2020/21<br>Slippage<br>£000 | Total<br>Budget<br>£000 | Estimate<br>to Date<br>£000 | Actual<br>£000 |
|---|--------------------------|------------------------|---------------------------------------|-------------------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|----------------|
| Community & Enterpring Facs/Waste/Grounds | 3,885                    | 1,366                  | (3,648)                               | 1,603                               | 495                     | (266)                       | 1,832                   | 398                         | 376            |
| Fleet &<br>Environmental                  | -                        | 36                     | -                                     | 36                                  | 90                      | -                           | 126                     | 36                          | 39             |
| Planning & Economic                       | 13,061                   | (835)                  | (7,283)                               | 4,943                               | 1,902                   | -                           | 6,845                   | 1,609                       | 1,615          |
| Development<br>Roads                      | 26,014                   | 4,673                  | (1,868)                               | 28,819                              | -                       | -                           | 28,819                  | 20,994                      | 20,113         |
| Resource Total                            | 42,960                   | 5,240                  | (12,799)                              | 35,401                              | 2,487                   | (266)                       | 37,622                  | 23,037                      | 22,143         |
| Education                                 |                          |                        |                                       |                                     |                         |                             |                         |                             |                |
| Primary Schools  Modernisation            | 120                      | 468                    | (171)                                 | 417                                 | -                       | -                           | 417                     | 161                         | 158            |
| ICT Developments                          | 3,680                    | 924                    | (1,104)                               | 3,500                               | 1,953                   | -                           | 5,453                   | 2,631                       | 3,338          |
| 1,140 Hours                               | 18,350                   | 2,263                  | (7,734)                               | 12,879                              | 425                     | -                           | 13,304                  | 11,211                      | 12,834         |
| Other                                     | 7,906                    | 1,289                  | (4,538)                               | 4,657                               | 649                     | -                           | 5,306                   | 2,467                       | 2,604          |
| Resource Total                            | 30,056                   | 4,944                  | (13,547)                              | 21,453                              | 3,027                   | -                           | 24,480                  | 16,470                      | 18,934         |
| Finance & Corporate IT Services           | 5,036                    | 213                    | (500)                                 | 4,749                               | (362)                   | (1,105)                     | 3,282                   | 1,604                       | 1,603          |
| Resource Total                            | 5,036                    | 213                    | (500)                                 | 4,749                               | (362)                   | (1,105)                     | 3,282                   | 1,604                       | 1,603          |
| Housing and Technica                      |                          |                        |                                       |                                     |                         |                             |                         |                             |                |
| Office Accom                              | 8,489<br>1,000           | 2,308                  | (1,128)                               | 9,669<br>750                        | (2,867)                 | (1,042)                     | 5,760                   | 1,700                       | 1,267          |
| Private Housing<br>Scheme of              | 1,000                    | -                      | (250)                                 | 730                                 | (750)                   | -                           | -                       | -                           | -              |
| Assistance<br>Other Housing               | -                        | 670                    | (424)                                 | 246                                 | 523                     | -                           | 769                     | 439                         | 652            |
| Resource Total                            | 9,489                    | 2,978                  | (1,802)                               | 10,665                              | (3,094)                 | (1,042)                     | 6,529                   | 2,139                       | 1,919          |
| Social Work                               |                          |                        |                                       |                                     |                         |                             |                         |                             |                |
| Care Facilities                           | 3,251                    | 2,166                  | (4,673)                               | 744                                 | -                       | -                           | 744                     | 49                          | 49             |
| Other                                     | 400                      | -                      | (300)                                 | 100                                 | -                       | -                           | 100                     | -                           | -              |
| Resource Total                            | 3,651                    | 2,166                  | (4,973)                               | 844                                 | -                       | -                           | 844                     | 49                          | 49             |
| Additional Costs /<br>Overheads           | -                        | -                      | 7,891                                 | 7,891                               | -                       | -                           | 7,891                   | 4,630                       | 4,630          |
| Overall Total                             | 91,192                   | 15,541                 | (25,730)                              | 81,003                              | 2,058                   | (2,413)                     | 80,648                  | 47,929                      | 49,278         |

# SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2020/21 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021

|   | 2020/21<br>Original<br>Budget<br>(inc C/F) | 2020/21<br>Revised<br>Budget      | 2020/21<br>Actual to<br>26/02/21  |
|---|--|-----------------------------------|-----------------------------------|
| Expenditure   | £m   | £m                                | £m                                |
| General Fund Programme  | 81.003                                     | 80.648                            | 49.278                            |
| Income  | 2020/21<br>Original<br>Budget              | 2020/21<br>Revised<br>Budget      | 2020/21<br>Actual to<br>26/02/21  |
|   | £m   | £m                                | £m                                |
| Prudential Borrowing Developers Contributions Partners (Including SPT, Sustrans, Blantyre Construction Ltd, Transport Scotland, and Renewable Energy Fund) Scottish Covernment: | 27.782<br>7.021<br>5.291                   | 9.665<br>2.103<br>4.550           | 9.665<br>0.459<br>0.538           |
| Scottish Government: - Capital Grant - Cycling, Walking and Safer Streets   | 21.373<br>1.497                            | 21.373<br>1.497                   | 19.592<br>-                       |
| <ul><li>Vacant and Derelict Land</li><li>Early Years 1,140 Hours</li><li>Regeneration Capital Grant</li><li>Town Centre Regeneration Fund</li></ul>                             | 1.000<br>12.829<br>0.482<br>1.095          | 1.000<br>11.429<br>1.482<br>1.997 | 1.000<br>11.429<br>0.763<br>1.997 |
| <ul><li>Travelling People's Sites</li><li>Digital Inclusion</li><li>COVID-19 Mitigation for School</li></ul>  | -<br>-<br>-                                | 0.133<br>1.253<br>0.072           | 0.133<br>1.253<br>0.023           |
| Transport Glasgow City Region City Deal Specific Reserves Revenue Contribution  | 1.133<br>1.500                             | 18.110<br>1.295<br>4.689          | 1.295<br>4.689                    |
| TOTAL FUNDING   | 81.003                                     | 80.648                            | 52.836                            |

SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2020/21 GENERAL FUND PROGRAMME FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021

| Projects with Underspends in 2020/21                                  |                |                      |
|---|----------------|----------------------|
| Project Name  | Project Type   | Completion Date      |
|   |                |                      |
| Community and Enterprise Resources:                                   |                |                      |
| Town Centre Regeneration Fund   | Regeneration   | September 2021       |
| Hamilton HUB - New Cross Shopping Centre                              | Regeneration   | March 2022           |
| Abington Campus for Enterprise  | Regeneration   | December 2021        |
| Extension of Cemeteries   | Land Purchase  | Throughout 2021/22   |
| Memorial Headstones   | Remedial       | Throughout 2021/22   |
|   | works          | _                    |
| Springhall Community Centre Upgrade                                   | External Works | Spring 2021          |
| Glengowan Primary School Extension                                    | Extension      | Late Spring / Summer |
| (Glasgow City Region City Deal Programme)                             | /Adaptations   | 2022                 |
| Calderside Academy  | Extension /    | December 2023        |
| (Glasgow City Region City Deal Programme)                             | Adaptations    |                      |
| Roads Investment Programme  | Roads          | Throughout 2021/22   |
| Cambuslang Park and Ride  | Roads          | June 2021            |
| Sustrans - Various  | Roads          | May 2021             |
|   |                |                      |
| <b>Education Resources:</b>   |                |                      |
| St Charles Primary School - Additional Classroom                      | Extension      | April 2021           |
| St Mark's Primary School, Hamilton - Extension                        | Extension      | June 2022            |
| Kilbride Early Learning Centre  | New Build      | May 2021             |
| (prev Netherton Road Nursery/ South Park)                             |                |                      |
| Lightburn Early Learning Centre, Cambuslang                           | New Build      | April 2021           |
| (previously Mill Road) Education Information Communication Technology | ICT            | Throughout 2021/22   |
| Auchingramont Road  | New Build      | June 2021            |
|   |                | Throughout 2021/22   |
| Small Scale Adaptations   | Adaptations    | Throughout 2021/22   |
| Finance and Corporate Resources:                                      |                |                      |
| IT Infrastructure Refresh   | Infrastructure | May 2021             |
| New Website / CRM / MDM / Customer Portal                             | Infrastructure | May 2021             |
| /Integration Tools  |                |                      |
| Digital Connectivity  | Infrastructure | Throughout 2021/22   |
| Mobile Working  | Equipment      | Throughout 2021/22   |
|   |                |                      |
| Housing and Technical Resources:                                      |                |                      |
| Prioritised Urgent Investment   | Refurbishment  | Throughout 2021/22   |
| Essential Services Fabric Upgrade                                     | Refurbishment  | Throughout 2021/22   |
| Civic Centre Fabric Upgrade   | Refurbishment  | Throughout 2021/22   |
| Central Eenergy Efficiency Fund 2020/21                               | Refurbishment  | Throughout 2021/22   |
| Programme   |                |                      |
| Gypsy Traveller Sites – Swinhill                                      | Refurbishment  | Throughout 2021/22   |

# **GENERAL FUND CAPITAL PROGRAMME 2020/21**

# **BUILD EXECUTIVE SUMMARY**

# PERIOD ENDED 26 FEBRUARY 2021 (PERIOD 12)

# **Expenditure Periods**

|                                      | 1 | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13 | 14 |
|--------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|
| Projects Complete                    | - | - | -   | -   | 6   | 7   | 13  | 27  | 33  | 35  | 40  | 41  |    |    |
| Projects on Programme                | - | - | 88  | 96  | 102 | 106 | 107 | 100 | 99  | 102 | 108 | 108 |    |    |
| Projects Behind<br>Programme         | - | - | -   | 1   | -   | -   | -   | -   | 1   | -   | 1   | 1   |    |    |
| Projects Altered Brief/<br>Programme | - | - | 3   | 7   | 11  | 8   | 3   | 2   | 2   | -   | -   | 2   |    |    |
| Projects Held                        | - | - | 46  | 38  | 28  | 35  | 38  | 37  | 38  | 36  | 39  | 39  |    |    |
|                                      | - | - | 137 | 142 | 147 | 156 | 161 | 166 | 173 | 173 | 188 | 191 |    |    |
| Project Status Design Feasibility    | - | - | 53  | 56  | 50  | 60  | 62  | 53  | 57  | 52  | 63  | 60  |    |    |
| Sketch Design                        | - | - | 10  | 10  | 10  | 8   | 6   | 6   | 6   | 6   | 5   | 7   |    |    |
| Detailed Design                      | - | - | 3   | 3   | 4   | 5   | 5   | 4   | 2   | 2   | 3   | 3   |    |    |
| Production Information               | - | - | 10  | 10  | 11  | 11  | 14  | 14  | 14  | 16  | 15  | 16  |    |    |
| Tendering                            | - | - | 41  | 43  | 36  | 37  | 39  | 39  | 36  | 38  | 40  | 36  |    |    |
| On Site                              | - | - | 20  | 20  | 30  | 28  | 22  | 23  | 25  | 24  | 22  | 28  |    |    |
| Complete                             | - | - | -   | -   | 6   | 7   | 13  | 27  | 33  | 35  | 40  | 41  |    |    |
|                                      | - | - | 137 | 142 | 147 | 156 | 161 | 166 | 173 | 173 | 188 | 191 |    |    |

# **General Fund Capital Programme 2020/21**

# **Build Variance Explanations**

| Project Name   | <u>Status</u>    | Variance Explanation  |
|--|------------------|---|
| Universal Connections, East<br>Kilbride –<br>Structural Investigation, Leak<br>Remediation | Behind Programme | Work has commenced on site however the project has been delayed due to exceptional inclement weather which has caused flooding on site. Anticipated completion now late April 2021. |

# **GENERAL FUND CAPITAL PROGRAMME 2020/21**

# **NON BUILD EXECUTIVE SUMMARY**

# PERIOD ENDED 26 FEBRUARY 2021 (PERIOD 12)

|                                      |   |   | Exper | nditure | e Peri     | ods |    |            |            |    |    |    |    |    |
|--------------------------------------|---|---|-------|---------|------------|-----|----|------------|------------|----|----|----|----|----|
|                                      | 1 | 2 | 3     | 4       | 5          | 6   | 7  | 8          | 9          | 10 | 11 | 12 | 13 | 14 |
| Number of Projects                   |   |   |       |         |            |     |    |            |            |    |    |    |    |    |
| Carried Forward 19/20<br>Programme   | _ | - | 29    | 29      | 24         | 24  | 24 | 24         | 24         | 24 | 24 | 24 |    |    |
| Approved from 20/21<br>Programme     | - | - | 13    | 13      | 18         | 20  | 20 | 23         | 23         | 24 | 24 | 24 |    |    |
| Total Projects Currently<br>Reported |   | - | 42    | 42      | 42         | 44  | 44 | 47         | 47         | 48 | 48 | 48 |    |    |
|                                      |   |   |       |         |            |     |    |            |            |    |    |    |    |    |
| Number of Projects                   |   |   |       |         |            |     |    |            |            |    |    |    |    |    |
| Projects Completed                   | - | - | -     | -       | 1          | 4   | 4  | 5          | 5          | 5  | 5  | 7  |    |    |
| Projects Ahead of<br>Programme       | - | - | -     | -       | -          | -   | -  | -          | -          | 1  | 2  | 2  |    |    |
| Projects on Programme                | _ | _ | 36    | 36      | <i>1</i> 1 | 30  | 30 | <i>4</i> 1 | <i>1</i> 1 | 34 | 34 | 30 |    |    |

| Projects on Programme                | - | - | 36 | 36 | 41 | 39 | 39 | 41 | 41 | 34 | 34 | 30 |  |
|--------------------------------------|---|---|----|----|----|----|----|----|----|----|----|----|--|
| Projects Behind<br>Programme         | - | - | -  | -  | -  | -  | -  | -  | -  | 7  | 6  | 8  |  |
| Projects, Altered<br>Brief/Programme | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |  |
| Projects On Hold                     | - | - | 6  | 6  | -  | 1  | 1  | 1  | 1  | 1  | 1  | 1  |  |
|                                      |   |   | 42 | 42 | 42 | 44 | 44 | 47 | 47 | 48 | 48 | 48 |  |
| =                                    |   |   |    |    |    |    |    |    |    |    |    |    |  |

# <u>General Fund Capital Programme 2020/21</u> <u>Non-Build Executive Summary – Project Status</u>

| <b>T</b>   | Non-Build Executive Summary - Project Status  | 01-1                      |
|------------|---|---------------------------|
| Type       | Zoro Micato Fund  | Status                    |
| C/F<br>NEW | Zero Waste Fund   | On Programme              |
| NEW        | Wooddean Park Play Area, Bothwell   | On Programme              |
| NEW        | Fallside Park Play Area, Bothwell   | On Programme              |
| NEW        | Forth Play Area   | On Programme              |
| NEW        | Hairmyres Play Area Willia Waddall Sport and Community Centre, Forth Manaliths              | On Programme              |
| NEW        | Willie Waddell Sport and Community Centre, Forth – Monoliths                                | On Programme              |
| C/F        | Country Parks – Horseshoe Bridge<br>Strathaven Statue                                       | On Programme              |
| C/F        | Cashless System   | On Programme              |
| C/F        | Replacement Workshop Facility   | On Programme On Programme |
| NEW        | Switched on Fleet   | •                         |
| C/F        |   | On Programme              |
| C/F        | Flare System System System Paplacement  | On Programme              |
| C/F        | Synthetic and Grass Pitch Replacement   | On Programme              |
| C/F        | Upgrades to Community Infrastructure  | On Programme              |
| C/F        | Strathaven Cemetery Infrastructure Works  | On Programme              |
| C/F        | Sustainability Project  | On Programme              |
|            | Demolition Programme  | On Programme              |
| NEW<br>C/F | East Kilbride Town Centre Masterplan  | On Programme              |
|            | City Deal – Community Growth Areas  Vacant and Derelict Land – Clyde Cycle Park, Cambuslang | On Programme              |
| NEW        | , ,   | On Programme              |
| C/F        | Vacant and Derelict Land – Glen Esk, East Kilbride  | On Programme              |
| C/F        | Vacant and Derelict Land – Milton Brick & Tile Works Site, Carluke                          | On Programme              |
| NEW        | Oracle Upgrade  | On Programme              |
| NEW        | Digital Connectivity  | On Programme              |
| C/F        | Computer Room Upgrades  | On Programme              |
| NEW        | Climate Change/ Digital Connectivity  | On Programme              |
| NEW        | Community Alarms  | On Programme              |
| NEW        | Strathaven Academy Sound and Lighting Equipment Upgrade                                     | On Programme              |
| NEW        | Purchase of Our Lady of Lourdes Primary School  | On Programme              |
| C/F        | Mobile Working  | On Programme              |
| NEW        | Memorial Headstone Remedial Works   | On Hold                   |
| C/F        | Extension of Cemeteries and Land Works  | Behind Programme          |
| NEW        | Abington Play Area  | Behind Programme          |
| NEW        | Carstairs Village Play Area   | Behind Programme          |
| C/F        | Abington Campus for Enterprise  | Behind Programme          |
| NEW        | Hamilton Hub - New Cross Shopping Centre  | Behind Programme          |
| C/F        | Town Centre Regeneration Fund   | Behind Programme          |
| C/F        | Information Technology Infrastructure   | Behind Programme          |
| NEW        | New Website/ Customer Relations Management / Master Data Management/                        | Behind Programme          |
| A 15-14/   | Customer Portal/ Integration Tools  | A                         |
| NEW        | Digital Inclusion   | Ahead                     |
| C/F        | Education Information Communication Technology Solutions for Learning                       | Ahead                     |
| C/F        | Bin Storage Areas   | Complete                  |
| C/F        | Halls Improvement   | Complete                  |
| C/F        | Priority Repairs to Building Infrastructure   | Complete                  |
| NEW        | Purchase of 13 St Vincent Place, Lanark   | Complete                  |
| C/F        | Springhall Urban Greenspace Development   | Complete                  |
| NEW        | COVID-19 Mitigation Funding for School Transport  | Complete                  |
| NEW        | Vacant and Derelict Land – Shawfield Industrial Estate, Rutherglen                          | Complete                  |

# **General Fund Capital Programme 2020/21**

# **Non-Build Variance Explanations**

| Project Name  | <u>Status</u>    | Variance Explanation   |
|---|------------------|--|
| Extension of Cemeteries and Land Works  | Behind Programme | Project is behind due to the land acquisition for Douglas Cemetery not progressing as anticipated.   |
| Abington Play Area  | Behind Programme | Project completion has been delayed due to delay in the contractor obtaining play equipment, which was held up at Customs. Contractor has now received delivery and project is expected to complete by the end of April 2021         |
| Carstairs Village Play Area   | Behind Programme | Project completion has been delayed due to due to delay in the contractor obtaining play equipment, which was held up at Customs. Contractor has now received delivery and project is now expected to complete by end of April 2021. |
| Abington Campus for Enterprise  | Behind Programme | Project was delayed while awaiting confirmation of additional funding from the Scottish Government. The contract has now been awarded with works commenced on site early January 2021.   |
| Hamilton Hub - New Cross<br>Shopping Centre   | Behind Programme | Funding for this project was awarded in November 2020. Due to Covid-19 restrictions, elements of the works will now fall into 2021/22.   |
| Town Centre Regeneration<br>Fund  | Behind Programme | Due to Covid-19 restrictions since the approval of the individual projects within this programme (Community & Enterprise Resources Committee, November 2020) elements of the works will now fall into 2021/22.                       |
| Information Technology Infrastructure   | Behind Programme | Due to Covid-19 restrictions, the remainder of the works will now fall into 2021/22.   |
| New Website / Customer<br>Relations Management /<br>Master Data Management<br>/ Customer Portal /Integration<br>Tools | Behind Programme | Due to Covid-19 restrictions, some elements of this project will now fall into financial year 2021/2022.   |

# GENERAL FUND CAPITAL PROGRAMME 2020/21 ROADS EXECUTIVE SUMMARY

# PERIOD ENDED 26 FEBRUARY 2021 (PERIOD 12)

|                                     | 1 | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13 |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| Number of Projects                  |   |   |     |     |     |     |     |     |     |     |     |     |    |
| Total Projects Currently Reported   | - | - | 166 | 166 | 188 | 209 | 209 | 223 | 223 | 224 | 224 | 225 |    |
| Programme Status                    |   |   |     |     |     |     |     |     |     |     |     |     |    |
| Projects Complete                   | - | - | -   | -   | 43  | 76  | 76  | 120 | 120 | 129 | 144 | 156 |    |
| Projects on Programme               | - | - | 163 | 163 | 141 | 129 | 129 | 94  | 94  | 90  | 72  | 56  |    |
| Projects Behind Programme           | - | - | -   | -   | -   | -   | -   | 4   | 4   | -   | 2   | 7   |    |
| Projects, Altered Brief / Programme | - | - | -   | -   | -   | -   | -   | -   | -   | -   | 1   | 1   |    |
| Projects Held                       | - | - | 3   | 3   | 4   | 4   | 4   | 5   | 5   | 5   | 5   | 5   |    |
|                                     | _ | - | 166 | 166 | 188 | 209 | 209 | 223 | 223 | 224 | 224 | 225 |    |
| Project Status                      |   |   |     |     |     |     |     |     |     |     |     |     |    |
| Briefing                            | - | - | 133 | 133 | 15  | 20  | 20  | 15  | 15  | 8   | 6   | 6   |    |
| Production Information              | - | - | 21  | 21  | 88  | 68  | 68  | 47  | 47  | 49  | 38  | 23  |    |
| Billing                             | - | - | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   |    |
| Tendering                           | - | - | 1   | 1   | 15  | 15  | 15  | 20  | 20  | 22  | 18  | 8   |    |
| On Site                             | - | - | 11  | 11  | 27  | 30  | 30  | 21  | 21  | 16  | 18  | 32  |    |
| Complete                            | - | - | -   | -   | 43  | 76  | 76  | 120 | 120 | 129 | 144 | 156 |    |
|                                     | _ | - | 166 | 166 | 188 | 209 | 209 | 223 | 223 | 224 | 224 | 225 |    |

# **General Fund Capital Programme 2020/21**

# **Roads Variance Explanations**

| Project Name  | <u>Status</u>    | Variance Explanation   |
|---|------------------|--|
| Road Safety – Upgrade existing part-time 20mph signage (sign purchase only)   | Behind Programme | The sign manufacturer has advised that, due to other workload pressures, they will no longer be able to supply the signs until early in the new financial year.                      |
| <ul> <li>Cycling Walking Safer Routes</li> <li>6 individual projects being:         <ul> <li>A73 / Castlehill Road,</li> <li>Carluke</li> </ul> </li> <li>B7016 between Carnwath and Biggar</li> <li>Calderwood Road / Dukes Road, Rutherglen</li> <li>Engineering Measures at Schools</li> <li>Road Safety Measures</li> <li>East Kilbride Cycle Route Scheme</li> </ul> | Behind Programme | There is an issue with the lead-in times for the supply of signs, poles and lining works, which have been extended by weeks. These 6 projects will now complete next financial year. |

|  |                      | ı                      | PROJEC  | T STATU   | S       |          |                   | PROGE                 | RAMMES                       | STATUS                                |               |
|--|----------------------|------------------------|---------|-----------|---------|----------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|
| Project Title  | Briefing / Programme | Production Information | Billing | Tendering | On Site | Complete | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |
|  | E                    | 7<br>2                 | <u></u> | Ē         | ő       | ပိ       | Prc               | <u> </u>              | 5 5                          | P P 0                                 | Pro           |
| ROADS / FOOTWAYS INVESTMENT PROGRAMME  |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |
| East Kilbride, Rutherglen and Cambuslang Areas                                       |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |
| Strategic Schemes  |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |
| Breckonridge Highway, Strathaven - spur  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Ardochrig Highway, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Alston Street, Glassford   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Otago Park, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Westwood Road, East Kilbride (Phase 1)   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Westwood Road, East Kilbride (Phase 2)   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Shawtonhill Highway, Chapelton   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Todshill Street, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| A726 Glasgow Road, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Bents and Station Highway, Glassford   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| A71 Stonehouse Road, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Redwood Crescent, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Philipshill Road, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Swift Place and Tyne Place, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Ettrick Hill, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Morrishall Road, East Kilbride   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Rennie Place, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| B743 Muirkirk Road, Strathaven (Phase 1 - nr Redding Rd)                             |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| B743 Muirkirk Road, Strathaven (Phase 2) - nr Fishermans Cott)                       |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| B743 Muirkirk Road, Strathaven (Phase 3) - nr Powbrone Bridge)                       |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Markethill Road, East Kilbride   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| A726 Strathaven Road, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Redwood Place, East Kilbride   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Stewartfield Way, East Kilbride (Phase 1 & 2)  |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |
| Whiteshawgate Highway, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Mossneuk Road, East Kilbride   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Collvilles Place, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Waterside Street, Strathaven   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Quarry Road, East Kilbride   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Beechwood Court, Strathaven  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Viking Terrace, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Ballerup Terrace, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| B7086, Sandford  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Colvilles Road, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Glenfield Road, East Kilbride  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| King Street, Rutherglen  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Main Street, Cambuslang  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Greenhills Road, East Kilbride (contribution only to works undertaken by Wills Bros) |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| 2.2.2  |                      |                        |         |           |         | •        |                   |                       |                              |                                       |               |
| Preventative Maintenance Schemes   |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |
| County Avenue and Winfield Avenue, Cambulang ~ micro-asphalt                         |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Overton Street and Clyde Place, Cambuslang ~ micro-asphalt                           |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| West Coats Road, Cambuslang ~ micro-asphalt  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Douglas Drive, Cambuslang ~ micro-asphalt  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
|  |                      |                        |         |           | -       |          |                   |                       |                              |                                       |               |
| Calder Drive, Cambuslang ~ micro-asphalt   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Kirkburn Avenue, Cambuslang ~ micro-asphalt  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Ingerbreck Avenue, Rutherglen ~ micro-asphalt  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Church Avenue, Rutherglen ~ micro-asphalt  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Loch Loyal, East Kilbride ~ micro-asphalt  | _                    | 4                      |         |           |         | 1        | 1                 |                       |                              |                                       |               |
| Newlands Drive, East Kilbride ~ micro-asphalt  | 2                    | 4                      |         |           |         | 1        | 1                 |                       |                              |                                       |               |

|   |                      | ı                      | PROJEC  | T STATU   | PROGRAMME STATUS |          |                   |                       |                              |                                       |               |
|---|----------------------|------------------------|---------|-----------|------------------|----------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|
| Project Title   | Briefing / Programme | Production Information | Billing | Tendering | On Site          | Complete | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |
| Plover Drive, East Kilbride ~ micro-asphalt             |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Cedar Drive, East Kilbride ~ micro-asphalt              |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Wellknowe Avenue, Thorntonhall ~ micro-asphalt          |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Peel Road, East Kilbride ~ micro-asphalt                |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Westerdale Estate, East Kilbride ~ micro-asphalt        |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Lymekilns Road, East Kilbride ~ micro-asphalt           |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Mackenzie Gardens, East Kilbride ~ micro-asphalt        |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Calderglen Road, East Kilbride ~ micro-asphalt          |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Strategic Patching (Classified Roads)                   |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
|   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Roads Infrastructure/Safety Schemes                     |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Safety/Routine Repairs various locations                |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| <u>Footways</u>   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Camegie Hill  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Headhouse Green, East Kilbride                          |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Milton Road, College Milton East Kilbride               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Old Coach Road at Bosfiled Place                        |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Stuart Street, Village East Kilbride                    |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Vancouver Drive, East Kilbride                          |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Laurenstone Terrace, East Kilbride                      |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
|   |                      |                        |         |           | 4                | '        | '                 | 4                     |                              |                                       |               |
| Troon Av, East Kilbride.                                |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Mill Road, Cambuslang                                   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
|   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Hamilton Area   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Strategic Schemes                                       |                      |                        |         |           |                  | 4        | 4                 |                       |                              |                                       |               |
| B758, Blantyre Farm Road, Uddingston                    |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Barbae Place, Bothwell                                  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Church Street, Blantyre                                 |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A723, Strathaven Road, Hamilton                         |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Argyle Crescent, Hamilton                               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Laburnum Lea / Rowan Rise, Hamilton                     |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Hawthorn Hill, Hamilton                                 |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Burnbank Road (Phase 3), Hamilton (*B/F 2019/20 lining) |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A71, Swinhill Road, Larkhall                            |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| B7019, Burnhead Road, Larkhall                          |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Millholm Gardens, Stonehouse                            |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Limekilnburn Road, Quarter                              |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| John Street, Larkhall                                   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Manse Brae, Netherburn                                  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Glen Avenue, Larkhall                                   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Hillview Drive, Blantyre                                |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Fairhill Avenue, Hamilton                               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Staneacre Park, Hamilton                                |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Whistleberry Drive, Hamilton                            |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Morris Crescent, Blantyre                               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Craig Street, Blantyre                                  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Balfron Crescent, Hamilton                              |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Yetholm Terrace, Hamilton                               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Burnblea Street, Hamilton                               |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Balmore Drive, Hamilton                                 |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Park and Ride Car Park, Larkhall                        |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Draffen Road, Netherburn                                | 2                    | 5                      |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
|   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |

|   |                      | I                      | PROJEC  | T STATU   | PROGRAMME STATUS |          |                   |                       |                              |                                       |               |
|---|----------------------|------------------------|---------|-----------|------------------|----------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|
| Project Title   | Briefing / Programme | Production Information | Billing | Tendering | On Site          | Complete | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |
| John Street, Larkhall   |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Siemens ~ Traffic loop repairs  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Description Maintenance Calaman   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Preventative Maintenance Schemes  Ctrategia Machina Petahina (Classified Reads) |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Strategic /Machine Patching (Classified Roads)                                  |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Preparatory patching  |                      |                        |         |           | 1                | 4        |                   | 1                     |                              |                                       |               |
| Hillside Crescent/Lane/Terrace/Alness Terrace, Hamilton ~ Micro-Asphalt         |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Roads Infrastructure/Safety Budget  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Safety/Routine Repairs  |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Additional Coring (Various Locations)   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
|   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Footways  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| B7071, Glasgow Road / Main Street, Uddingston (East Side)                       |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Ashley Place, Blantyre  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Auldton Terrace, Ashgill  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Avon Road, Larkhall   | 1                    |                        |         |           |                  |          |                   |                       |                              |                                       | 1             |
| Hillside Crescent, Hamilton   |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| A72, Almada Street, Hamilton  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
|   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Clydesdale Area   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Strategic Schemes   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Kirkstyle Car Par, Biggar   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| B7086 Lanark Road, The Check.   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Bushelhead Road, Carluke  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Wheatlandside Drive, Lanark   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| C37 B7016 to Westsidewood   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A70 Ayr Cut, Lanark   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A702 Abington   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A721 Caldwell Terrace, Carnwath   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A702 Elvanfoot  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A721 Elsrickle  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Mill Road, Roberton   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Kelso Avenue, Lesmahagow  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A72 Crossford   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Village Road, Dunsyre   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Orchard View Drive, Kirkfieldbank   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Fair View Drive, Kirkfieldbank  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A73 Perryflats  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| C207 Wilsontown   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Turnpike, Blackwood   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| C26, Carmichael   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Bereholm, Lesmahagow  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Southfield Road, Blackwood  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Russell Road, Lanark  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| C10 Harperfield   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Addison Avenue, Douglas   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Cameronian Court, Lanark  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Chapel Street/Belstane Road, Carluke  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Ashfield/Beech Road, Law  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Waverly Crescent/Abbotsford Terrace, Lanark                                     |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Cairneymount Road, Carluke  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Braxfield Road, Lanark  | 2                    | 6                      |         |           |                  | 1        | 1                 |                       |                              |                                       |               |

|  |                      |                        | PROJEC  | T STATU   | PROGRAMME STATUS |          |                   |                       |                              |                                       |               |
|--|----------------------|------------------------|---------|-----------|------------------|----------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|
| Project Title  | Briefing / Programme | Production Information | Billing | Tendering | On Site          | Complete | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |
| Gangour Road, Lesmahagow   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Auldtoun Crescent, Lesmahagow  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Hillcrest, Lesmahagow  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A706 Forth   | 1                    |                        |         |           |                  |          |                   |                       |                              |                                       | 1             |
| Parameteria Maintanana Ochama  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Preventative Maintenance Schemes  Strategic /Machine Patching (Classified Roads) |                      |                        |         |           | 1                |          |                   |                       |                              | 1                                     |               |
|  |                      |                        |         |           | 1                |          |                   | 1                     |                              | '                                     |               |
| Preparatory patching/Surface dressing  |                      |                        |         |           | <u>'</u>         |          |                   | '                     |                              |                                       |               |
| Roads Infrastructure/Safety Budget   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Safety/Routine Repairs   |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
|  |                      |                        |         |           | <u> </u>         |          |                   | <u>'</u>              |                              |                                       |               |
| Footways   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| A721, Carluke 2 sections   |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Lawhill Road, Law  |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Strawfrank Road, Carstairs   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Lanark Road, Carstairs Village   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Biggar Road, Carnwath  |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Heathfield Drive, Blackwood  |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Carlisle Road, Blackwood   |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Handax/Longford, Forth   |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
|  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| ROADS REFURBISHMENT BUDGET   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Structures projects  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Candermill Bridge, Stonehouse - Replacement of existing parapets and repairs     |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| A706 Cleghorn Bridge – Strengthening and refurbishment                           |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| Mousemill Rd, Kirkfieldbank - Completion of design works only                    |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| Powbrone Bridge ~ Refurbishment  |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Traffic Signals  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Caird Street / Douglas Street, Hamilton - Upgrade existing traffic signals       |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Glasgow Road / Bertram Street, Hamilton - Upgrade exisiting traffic Signals      |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| 13 3   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Road Safety  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Upgrade existing part-time 20mph signage (sign purchase only)                    |                      | 1                      |         |           |                  |          |                   |                       | 1                            |                                       |               |
| Parking  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Replacement of parking ticket machines at Low Patrick Street car park            | 1                    |                        |         |           |                  |          |                   |                       |                              |                                       | 1             |
|  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Lighting ~ LED & Columns   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Undertake renewal of various street lighting infrastructure                      |                      |                        |         |           | 1                |          |                   | 1                     |                              |                                       |               |
| BRIDGES  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Ponfeigh Bridge ~ Design and construction (Revised programme)                    |                      |                        |         | 1         |                  |          |                   | 1                     |                              |                                       |               |
| Clyde Bridge ~ Design works only (Revised programme)                             |                      | 1                      |         |           |                  |          |                   | 1                     |                              |                                       |               |
| CYCLING, WALKING AND SAFER ROUTES  |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| Single Site / Route Action Plans   |                      |                        |         |           |                  |          |                   |                       |                              |                                       |               |
| A70 Carnwath to boundary   |                      |                        |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| Muttonhole Road/Meikle Earnock Road, Hamilton                                    |                      |                        |         |           | 1                | <u> </u> | <b>-</b> '-       | 1                     |                              |                                       |               |
| A706 Harelaw to Forth  |                      |                        |         |           | <del>  '</del>   | 1        | 1                 | '                     |                              |                                       |               |
| A71 Strathaven to boundary   | 2                    | 7                      |         |           |                  | 1        | 1                 |                       |                              |                                       |               |
| 7.1. Stratilator to boundary   |                      |                        | 1       | ļ         | l                | _ '      | <u> </u>          |                       |                              |                                       |               |

|  |                      | l                      | PROJEC  | T STATU   | S        | PROGRAMME STATUS |                   |                       |                              |                                       |               |
|--|----------------------|------------------------|---------|-----------|----------|------------------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|
| Project Title  | Briefing / Programme | Production Information | Billing | Tendering | On Site  | Complete         | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |
| A73 / Castlehill Road, Carluke   |                      | _                      |         | 1         |          |                  |                   |                       | 1                            |                                       |               |
| B7016 between Carnwath and Biggar  |                      |                        |         | 1         |          |                  |                   |                       | 1                            |                                       |               |
| Calderwood Road / Dukes Road, Rutherglen   |                      |                        |         | 1         |          |                  |                   |                       | 1                            |                                       |               |
| Engineering Measures at Schools  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Various small scale signing and lining at schools                                      |                      |                        |         |           | 1        |                  |                   |                       | 1                            |                                       |               |
| various smail scale signing and inning at schools                                      |                      |                        |         |           | '        |                  |                   |                       | '                            |                                       |               |
| Road Safety Measures / Speed Limit Initiatives   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Various small scale road marking / signing / promotion of revised speed limits schemes |                      |                        |         |           | 1        |                  |                   |                       | 1                            |                                       |               |
| Traffic Signals / Pedestrian Crossings   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Blantyre Farm Road at Bridge, near Uddingston  |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
| Main Street / Queen Street, Rutherglen   |                      |                        |         |           | 1        | <u> </u>         | · ·               | 1                     |                              |                                       |               |
| Main Street / Cambuslang Road, Rutherglen  |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| Burnside Terminus, Rutherglen SCOOT Ph1  |                      |                        |         |           | · ·      | 1                | 1                 |                       |                              |                                       |               |
| East Kilbride Road / Blairbeth Road, Burnside R'glen SCOOT                             |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
|  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Cycle Schemes  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| East Kilbride Cycle Network, Phase 1   |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
| East Kilbride Cycle Network, Phase 1.1   |                      |                        |         |           | 1        |                  |                   |                       | 1                            |                                       |               |
| Carstairs to Forth/Carluke Cycle Network   | 1                    |                        |         |           |          |                  |                   |                       |                              |                                       | 1             |
| Larkhall to Ashgill Network  | 1                    |                        |         |           |          |                  |                   |                       |                              |                                       | 1             |
| Cycle Shelters in Schools (jointly funded with Sustrans)                               |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
|  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Access to Tinto Hill ~ Extension to car park   |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
| CLYDESDALE TRANSPORT APPRAISAL   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| STAG Part 2 Appraisal – External Consultant commission                                 |                      | 1                      |         |           |          |                  |                   | 1                     |                              |                                       |               |
| LOCAL AUTHORITY INSTALLATION PROGRAMME   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| This project consists of 22 new electric vehicle charging points.                      |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
|  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| SPT GRANT FUNDED PROJECTS  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| SPT ~ BUS INFRASTRUCTURE WORKS   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Enhancing bus stop provision and facilities in Cathkin                                 |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
| SPT ~ PARK AND RIDE SCHEMES  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Lanark P&R ~ Land purchase & fuel tank removal   |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| Cambuslang P&R   |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| Carstairs P&R  |                      |                        |         |           | <u> </u> | 1                | 1                 | <u> </u>              |                              |                                       |               |
| -  |                      |                        |         |           |          | · ·              | <u> </u>          |                       |                              |                                       |               |
| SPT ~ STRATEGIC CYCLE INFRASTRUCTURE   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| East Kilbride Cycle Network, Phase 1.1 (also part funded by Sustrans & CWSR)           |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| Cycle Shelters ~ The provision of new cycle shelters in various town centres.          |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| Cycle Monitoring Equipment ~ The provision of new cycle counters at various locations. |                      | 1                      |         |           |          |                  |                   | 1                     |                              |                                       |               |
| Cycle Route Design - Cycle network design in the Carluke area, Lanark and Hamilton     |                      | 1                      |         |           |          |                  |                   | 1                     |                              |                                       |               |
|  |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| SPT ~ REGIONAL CONGESTION REDUCTION MEASURES   |                      |                        |         |           |          |                  |                   |                       |                              |                                       |               |
| Lanark Traffic Management Scheme ~consultation and outline designs                     |                      |                        |         |           |          | 1                | 1                 |                       |                              |                                       |               |
| Scoot System Upgrade to Stratos  |                      |                        | -       | -         | -        | 1                | 1                 |                       |                              |                                       |               |
| Main Street / Cambuslang Road, Rutherglen (With CWSR)                                  |                      |                        |         |           | 1        |                  |                   | 1                     |                              |                                       |               |
| CDT CACHALTY DEDUCTION MEACURES  | 0                    | 0                      |         |           |          |                  |                   |                       |                              |                                       |               |
| SPT ~ CASUALTY REDUCTION MEASURES  | 2                    | Φ                      |         |           |          |                  |                   |                       |                              |                                       |               |

|  |                      | ı                      | PROJECT | T STATU   | s       |          |                   | PROGRAMME STATUS      |                              |                                       |               |  |  |  |
|--|----------------------|------------------------|---------|-----------|---------|----------|-------------------|-----------------------|------------------------------|---------------------------------------|---------------|--|--|--|
| Project Title  | Briefing / Programme | Production Information | Billing | Tendering | On Site | Complete | Projects Complete | Projects on Programme | Projects Behind<br>Programme | Projects altered Brief /<br>Programme | Projects Held |  |  |  |
| B7078 / M74 Junction 9, Kirkmuirhill ~ Signing, lining & high friction surfacing       |                      |                        |         | 1         |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| A723 Hamilton to Strathaven ~ Signing, lining & high friction surfacing                |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| B743 Strathaven to the boundary ~ Signing, lining & high friction surfacing            |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| A726 Strathaven to East Kilbride ~ Signing, lining & high friction surfacing           |                      |                        |         | 1         |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| B7078 Church St/Wellbrae, Larkhall ~ Signing, lining & high friction surfacing         |                      |                        |         | 1         |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| A71 / Burnhead Street, Larkhall ~ Signing, lining & high friction surfacing            |                      |                        |         | 1         |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Union Street, Larkhall ~ promoting a 20mph speed limit                                 |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| HAMILTON INTERNATIONAL TECHNOLOGY PARK   |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
| Hamilton International Technology Park   | 1                    |                        |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
|  |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
| SUSTRANS ~ PLACES FOR EVERYONE   |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
| Hamilton Active Travel Study   |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| Carluke Active Travel Study  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| Various Links to NCN74 Clydesdale ~ Design works only                                  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| NCN74 Raith Interchange to Uddingston NCN75 ~ Design works                             |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| East Kilbride Cycle Network, Phase 1.1   |                      |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
| Bothwell/Uddingston/Blantyre ~ Active Travel Study                                     |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Strathaven/Stonehouse/surrounding villages ~ Active Travel Study                       |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Larkhall ~ Active Travel Study   |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Carluke and Area Cycle Network ~ Design of Routes                                      |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Hamilton Cycle Network ~ Design of Routes  |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Lanark Cycle Network ~ Design of Routes  |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Cambuslang Cycle Network ~ Design of Routes  |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Newton Cycle Network ~ Design of Routes  |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| SUSTRANS ~ SPACES FOR PEOPLE   |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
| Active Travel Network, EK ~ providing a segregated cycle network                       |                      |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
| Town Centres ~ assessing town and neighbourhood centres for temporary infrastructure   |                      |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
| School Outdoor Environments~ temporary measures to be put in place at school locations |                      |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
| Temporary Route Enhancements – journeys while maintaining physical distancing guidance | )                    |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
| CITY DEAL PROJECTS   |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
| Cathkin (Complementary Works)  |                      |                        |         |           |         | 1        | 1                 |                       |                              |                                       |               |  |  |  |
| Stewartfield Way   |                      | 1                      |         |           |         |          |                   | 1                     |                              |                                       |               |  |  |  |
| Greenhills/Strathaven Road   |                      |                        |         |           | 1       |          |                   | 1                     |                              |                                       |               |  |  |  |
|  |                      |                        |         |           |         |          |                   |                       |                              |                                       |               |  |  |  |
|  | 6                    | 23                     | 0       | 8         | 33      | 155      | 155               | 57                    | 7                            | 1                                     | 5             |  |  |  |



# Report

3b

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 6 May 2021

Report by: Executive Director (Finance and Corporate Resources)

Subject: Capital Budget Monitoring 2020/2021 - Housing Capital

**Programme** 

# 1. Purpose of Report

1.1. The purpose of the report is to:-

◆ update members of the Financial Resources Scrutiny Forum of progress on the Council's Housing Capital Programme for the period covering 1 April 2020 to 26 February 2021.

# 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation:-
  - (1) that the physical and financial progress of the Housing Capital Programme be noted.

# 3. Background

- 3.1. The Capital reports attached provide detail on the position as at 26 February 2021 from both a financial and physical perspective.
- 3.2. Appendix A shows the financial position of the Housing Capital Programme, with the physical progress detailed in Appendix B.

# 4. Employee Implications

4.1. There are no employee implications as a result of this report.

# 5. Financial Implications

- 5.1. **2020/21 Budget**: The revised Housing Capital Programme for 2020/21 totals £48.172 million and is detailed along with the funding sources at Appendix A to this report. This will be reported to the Executive Committee on 28 April 2021.
- 5.2. **2020/21 Outturn:** In terms of the Housing Capital Programme, current estimates from Housing and Technical Resources suggest an outturn of £48.172 million.
- 5.3. **Period 12 Position**: Appendix A also shows the position on the Housing Programme as at 26 February 2021. Budget for the period is £36.599 million and spend to 26 February 2021 amounts to £36.015 million. This is an underspend of £0.584 million and reflects the timing of spend.
- 5.4. Programmed funding for the year totals £48.172 million. As at 26 February 2021, actual funding of £36.015 million had been received.

# 6. Climate Change, Sustainability and Environmental Implications

6.1. There are no implications for climate change, sustainability or the environment in terms of the information contained in this report.

# 7. Other Implications

7.1. The main risk associated with the Council's Capital Programme is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of overspend is managed through four weekly Investment management meetings.

# 8. Equality Impact Assessment and Consultation Arrangements

- 8.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 8.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

# **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

20 April 2021

# Link(s) to Council Values/Ambitions/Objectives

Accountable, Effective and Efficient and Transparent

#### **Previous References**

Executive Committee, 28 April 2021

# **List of Background Papers**

Capital Ledger prints to 26 February 2021

# **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

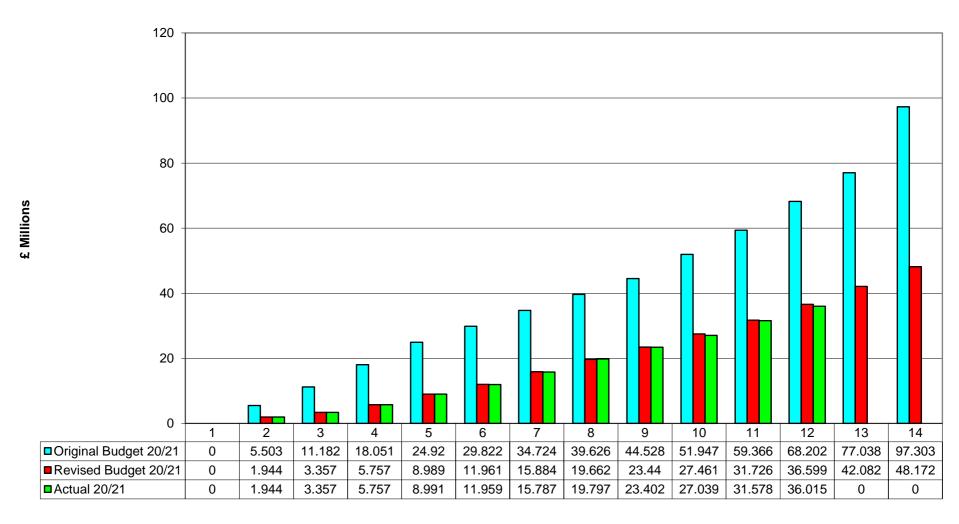
E-mail: jackie.taylor@southlanarkshire.gov.uk

# SOUTH LANARKSHIRE COUNCIL CAPITAL EXPENDITURE 2020/21 HOUSING PROGRAMME FOR PERIOD 1 APRIL 2020 TO 26 FEBRUARY 2021

Appendix A

|   | 2020/21<br>Annual              | 2020/21<br>Budget to | 2020/21<br>Actual to |
|---|--------------------------------|----------------------|----------------------|
|   | <u>Budget</u>                  | <u>26/02/21</u>      | <u>26/02/21</u>      |
|   | <u>£m</u>                      | <u>£m</u>            | <u>£m</u>            |
| Expenditure   |                                |                      |                      |
| 2020/2021 Budget                                    | 48.172                         | 36.599               | 36.015               |
|   |                                |                      |                      |
|   | 2020/21                        |                      | 2020/21              |
| Income  | <u>Annual</u><br><u>Budget</u> |                      | Actual to 26/02/21   |
|   | £m                             |                      | <u>£m</u>            |
| Land Sales  | -                              |                      | 0.139                |
| Capital Funded from Current Revenue                 | 18.134                         |                      | 18.134               |
| Prudential Borrowing Specific Grant                 | 9.994                          |                      | 5.682                |
| - Scottish Government – New Council House           | 18.124                         |                      | 10.870               |
| - Scottish Government – Open Market Purchase Scheme | 1.800                          |                      | 1.095                |
| - Scottish Government – Mortgage to Rent            | 0.120                          |                      | 0.095                |
|   | 48.172                         |                      | 36.015               |

# HRA Capital Expenditure Profile Graph 20/21



# **HOUSING CAPITAL PROGRAMME 2020/21**

# **EXECUTIVE SUMMARY**

# PERIOD ENDED 26 FEBRUARY 2021

# **Expenditure Periods**

|                                     | 1 | 2 | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13 | 14 |
|-------------------------------------|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|
| Programme Status Projects Complete  | - | - | 2   | 4   | 8   | 8   | 9   | 14  | 21  | 21  | 26  | 27  |    |    |
| Projects on Programme               | - | - | 74  | 63  | 75  | 90  | 89  | 87  | 82  | 83  | 74  | 82  |    |    |
| Projects Behind<br>Programme        | - | - | -   | 10  | 9   | 4   | 6   | 18  | 7   | 6   | 3   | 13  |    |    |
| Projects Altered<br>Brief/Programme | - | - | 17  | 13  | 11  | 11  | 17  | 15  | 6   | 8   | 16  | 10  |    |    |
| Projects Held                       | - | - | 72  | 75  | 62  | 56  | 47  | 36  | 56  | 55  | 59  | 56  |    |    |
|                                     | - | - | 165 | 165 | 165 | 169 | 168 | 170 | 172 | 173 | 178 | 188 |    |    |
| Project Status Design Feasibility   | - | - | 73  | 70  | 66  | 68  | 60  | 61  | 58  | 60  | 59  | 58  |    |    |
| Sketch Design                       | - | - | 1   | -   | -   | 1   | -   | -   | -   | -   | -   | -   |    |    |
| Detailed Design                     | - | - | 3   | 3   | 3   | 2   | 3   | 3   | 3   | 3   | 3   | 2   |    |    |
| Production Information              | - | - | 8   | 10  | 10  | 10  | 15  | 10  | 12  | 12  | 15  | 15  |    |    |
| Tendering                           | - | - | 35  | 36  | 35  | 37  | 37  | 40  | 39  | 38  | 40  | 48  |    |    |
| On Site                             | - | - | 43  | 42  | 43  | 43  | 44  | 42  | 39  | 39  | 35  | 38  |    |    |
| Complete                            | - | - | 2   | 4   | 8   | 8   | 9   | 14  | 21  | 21  | 26  | 27  |    |    |
|                                     | _ | - | 165 | 165 | 165 | 169 | 168 | 170 | 172 | 173 | 178 | 188 |    |    |

# **Housing Capital Programme 2020/21**

# **Build Variance Explanations**

| Project Name  | <u>Status</u>    | Variance Explanation  |
|---|------------------|---|
| Kirkton & Fleming Court<br>Sheltered Housing - Internal<br>Area Upgrade           | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| Glebe Gardens Sheltered<br>Housing - External Fabric<br>Repairs                   | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| Smyllum Area Phase 2 -<br>Resurfacing   | Behind Programme | Project has slipped due to issues with tree roots of neighbouring owners damaging paths.  |
| Strathcona House - Internal<br>Area Upgrade                                       | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| Eddlewood Deck Access<br>Blocks Phase 1 - External<br>Fabric & Walkway Repairs    | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| May Gardens Sheltered<br>Housing - External Fabric<br>Repairs                     | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| Retaining Walls - Comely<br>Bank, Hamilton -<br>Repair/Rebuild Retaining<br>Walls | Behind Programme | Delay with design and programming of this project due to ongoing Covid-19 related issues.   |
| Swinhill Travelling Person's<br>Site - Waste Management<br>System Upgrade         | Behind Programme | Project now on hold until gas<br>monitoring works have been<br>completed, following a recent<br>investigation into smell of<br>gas on site. |
| Strutherhill Phase 2 -<br>External Fabric Repairs                                 | Behind Programme | Project dates re-aligned to follow on from the first phase of this contract.  |

| Various Blocks SLC Wide -<br>Close Painting                                     | Behind Programme | To be re-tendered to enable individual owners' costs to be accurately apportioned. |
|---|------------------|--|
| Whinknowe, Ashgill -<br>Retaining Wall  | Behind Programme | Delay due to negotiations with neighbour regarding land access.                    |
| 12 West Wellbrae Crescent,<br>Hamilton- External Fabric &<br>Structural Repairs | Behind Programme | Poor weather conditions have caused a delay to external fabric works.              |
| Various Lock Up Sites -<br>Refurbishment works                                  | Behind Programme | Project delayed due to Covid-19 infections and poor weather conditions.            |



## Report

4

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 6 May 2021

Report by: Executive Director (Finance and Corporate Resources)

Subject: Revenue Budget Monitoring 2020/2021 and Probable

**Outturn** 

## 1. Purpose of Report

1.1. The purpose of the report is to:-

◆ advise the Forum on the overall financial position of the Council's General Fund Revenue Account and Housing Revenue Account for the period 1 April 2020 to 26 February 2021, and a projection for the year to 31 March 2021.

## 2. Recommendation(s)

- 2.1. The Forum is asked to note the following recommendation(s):-
  - (1) that the additional COVID funding of £27.861 million (section 6.3), be noted;
  - that the utilisation of £7.891 million of the additional COVID funding to manage capital costs (section 6.4), be approved;
  - that any unspent element of the additional funding, currently £18.068 million, be carried forward in reserves to manage COVID pressures in 2021/2022 (section 6.9), be noted;
  - that the underspend of £1.394 million on the General Fund Revenue Account after transfers as at 26 February 2021 (section 7.3), be noted;
  - that including Resources, Corporate Items, Council Tax and the updated COVID breakeven position, the Council's revised outturn underspend of £2.163 million, (section 8.3), be noted; and
  - that the breakeven position on the Housing Revenue Account at 26 February 2021 and the forecast to 31 March 2021 of breakeven (section 9), be noted.

#### 3. Background

3.1. The Revenue reports attached provide detail on the most recent report considered at the Executive Committee on 28 April 2021.

#### 3.2. **General Fund Position**

This overview report will summarise the previously reported probable outturn position for the Council's General Fund (including COVID) to 31 March 2021 (section 4) and provide an update to this position in an Executive Summary (section 5).

3.3. Section 6 will detail the anticipated COVID position for the year and will provide information on the spend/funding to 26 February 2021. The same information will be provided for the Council's General Fund services (section 7) and the combined Council outturn will be summarised in section 8. Finally, the report will provide a

probable outturn and the position on the current period on the Housing Revenue Account (section 9).

#### 4. Summary of Previously Reported Probable Outturn

4.1. As previously reported, the Council's overall outturn position to 31 March 2021 after transfers to reserves, and including the COVID shortfall of £1.902 million, is an **underspend of £0.261 million**. Table 1 provides a breakdown of this position.

Table 1: Council's Outturn Position (Executive Committee, 10 March 2021)

|          |  | £m       |
|----------|--|----------|
| COVID    | Costs of Covid (including capital and before any recharges to HRA and capital) after additional funding for loss of income | (36.033) |
|          | Less: Recharges to HRA / capital   | 31.376   |
|          | = Previously reported Projected Outturn  | (4.657)  |
|          | Loss of Income Funding from the Government   | 2.755    |
|          | = Shortfall in COVID funding See note 1  | (1.902)  |
|          |  |          |
| General  | Expenditure Position from Probable Outturn Exercise  | (0.441)  |
| Services | Over-Recovery of Council Tax excluding COVID   | 2.604    |
|          | = General Services Underspend  | 2.163    |
|          |  |          |
| = Probab | le Outturn Position: Revised Underspend  | 0.261    |

Note 1 – this position is after Covid costs have been met by capital (£7.891m) and that income continues to be recharged to HRA and Capital for the period of lockdown (£23.485m). If these costs were not recharged the overall costs would be £33.278m.

4.2. Sections 6 and 7 of the report will provide details on the updated position in relation to spend and funding of COVID and the impact on the Council's General Fund Services, with a combined Council outturn position in section 8.

#### 5. Executive Summary

- 5.1. The Council's original Outturn position for financial year 2020/2021 was an underspend of £0.261 million, being a General Fund underspend of £2.163 million, partially offset by a COVID shortfall of £1.902 million (refer Table 1).
- 5.2. The Council has received additional COVID funding totalling £27.861 million. This takes the total COVID funding to £63.172 million (Table 2).
- 5.3. As previously reported, the Council's capital programme currently includes an element of budget for capital costs associated with COVID-19, estimated at £7.891 million. It was previously advised that a change to the approach may be considered which would be to use Revenue funding instead of Capital to cover these additional capital costs. This would reduce the burden on the Council's Capital programme. As additional funding has been received by the Council (sections 6.2 / 6.3), it is proposed that these monies are used to pay for the additional costs currently anticipated to be met by the capital programme (section 6.4). This will free up the capital budget set aside for COVID (£7.891 million).
- 5.4. The total additional funding received in 2020/2021 is £27.861 million and by using this to both manage the previously estimated COVID shortfall of £1.902 million (Table 1) in 2020/2021 and to manage the £7.891 million of potential costs relating to the capital programme in that year, leaves funding of £18.068 million (Table 2) to manage any further COVID costs into 2021/2022. This is based on the probable outturn cost of COVID, as at December 2020. If this funding is not utilised by 31

March, it will be carried forward in reserves to manage COVID costs in 2021/2022 (section 6.8).

Table 2: Summary of COVID Expenditure and Funding (from Table 4)

|  | £m       |
|--|----------|
| Total Expenditure per Cost of Recovery (Appendix 1)            | 37.213   |
| Add: Capital Spend (section 6.6)                               | 7.891    |
| Total COVID Expenditure  | 45.104   |
|  |          |
| Total COVID Funding (including additional funding)             | (63.172) |
|  |          |
| Funding received in 2020/21 to be carried forward to 2021/2022 | (18.068) |

- 5.5. Some of the allocation of funding is tied to a specific purpose and will have specific spend that requires to be made. Of the £18.068 million of funding carrying forward into 2021/2022, an estimated £9 million is tied to funding specific anticipated spend.
- 5.6. Taking the revised COVID position for the year into account, alongside the General Fund position, gives a revised outturn **underspend of £2.163 million for 2020/2021**. Table 3 details the original outturn underspend of £0.261 million and the revised outturn underspend of £2.163 million. The revised position reflects the use of the additional funding to manage the COVID shortfall (£1.902 million, Table 1).

Table 3: Reconciliation of Council Outturn Position (Table 7 replicated)

|  | Original | Revised  |
|--|----------|----------|
|  | Outturn  | Outturn  |
|  | £m       | £m       |
| Costs of COVID (including capital and before any recharges to HRA and Capital) | (33.278) | (33.278) |
| Recharges to HRA / Capital   | 31.376   | 31.376   |
| Shortfall in COVID Funding   | (1.902)  | (1.902)  |
| Utilise Additional Scottish Government COVID funding (section 5.6)             | -        | 1.902    |
| Revised COVID position   | (1.902)  | -        |
| Expenditure Position Probable Outturn Exercise                                 | (0.441)  | (0.441)  |
| Over Recovery of Council Tax excluding COVID 19                                | 2.604    | 2.604    |
| Revised Council Outturn Position   | 0.261    | 2.163    |

This replicates Table 5 at Section 7.3

5.7. The forecast underspend of £2.163 million reflects the estimated outturn position and is based on the probable outturn exercise. Section 7.3 proposes that at the end of the financial year, these monies are considered for transferring to Reserves and set aside to manage future budget strategies. This may include the need to cover expenditure in relation to COVID moving into 2021/2022. The final value of the transfer will be confirmed at the end of the financial year.

#### 6. 2020/2021 COVID Position

- 6.1. **COVID Outturn Position**: The COVID position has previously been reported as a shortfall of £1.902 million (see Table 1).
- 6.2. Since the last report, the Council has received confirmation of a number of new funding allocations. The additional funding received in 2020/2021 and the Council's

respective share, is shown below, and is split across the 2 financial years that the funding relates to. There are elements of these funding streams that are tied to requirements to spend. This is covered further at section 6.11.

#### 2020/2021 Allocations

- £70 million Education Recovery (£4.221 million)
- £110 million Loss of Income (£3.354 million) allocation now confirmed.
- £1.995 million Local Self Isolation Assistance January to March (£0.124 million)
- £275 million Flexible Funding (£13.480 million)

## 2021/2022 Allocations

- £26.7 million Teachers / Support staff (£1.734 million)
- £25 million Teachers / Support staff (£1.624 million) this is the 2021/2022 allocation of funding notified earlier in financial year
- £15 million Additional Financial Insecurity (£1.244 million)
- £15 million Additional Flexible Funding (£0.894 million) allocation now confirmed.
- £17.2 million Spring Hardship Payment including Administration (£1.186 million)
- 6.3. The new funding allocations above total £27.861 million. When added to existing COVID funding, the revised total of funding is £63.172 million. These new allocations have been added to the budget in Appendix 2. Included within the £63.172 million is the Council's allocation for Free School Meals for March and Easter and the balance of £100 Winter Hardship funding notified to the Council since the last report which have been added to the Cost of Recovery expenditure and funding as they are spent.
- 6.4. **Capital**: As previously reported, the Council's capital programme currently includes an element of budget for capital costs associated with COVID-19, estimated at £7.891 million. Depending on how the revenue position progresses towards the end of the financial year, and how the Council chooses to use the Fiscal Flexibilities available, it was advised that a change to the approach may be considered which would be to use Revenue funding instead of Capital to cover these additional capital costs. This would reduce the burden on the Council's Capital programme. As additional flexible funding has been received by the Council (section 6.2 / 6.3), it is proposed that these monies are used to pay for the additional costs in relation to the capital programme.
- 6.5. The current estimate of these capital costs is £6.600 million. Some of these costs are overheads incurred by Housing and Technical Resources that would have been charged to capital projects (£4.600 million), and some are additional costs including compensation claims against capital projects (£2.000 million). As this figure cannot be confirmed until the end of the financial year, it proposed that the £4.600 million of additional overheads from Property Services be funded by this additional revenue support and these would stay in the Council's Revenue budget. In addition, the Revenue budget can provide the remaining funding for the rest of the budgeted £7.891 million, meaning a £3.291 million contribution to the remaining COVID-19 costs within the Capital Programme. Any revenue funding not required will be carried forward in Reserves.
- 6.6. This approach will free up the full capital budget of £7.891 million for use on other projects. This is discussed in more detail in the Capital Monitoring report to this meeting.

- 6.7. Taking the £27.861 million additional funding received in 2020/2021 (section 6.3) and covering the £1.902 million required to manage the original COVID shortfall and the £7.891 million of capital costs (section 6.4), leaves a balance of £18.068 million which can be carried into 2021/2022.
- 6.8. The funding balance of £18.068 million has been fully committed in the outturn figures in Appendix 2. This is because some of the allocations relate to 2021/2022 but have been received early, and the remaining allocations received in 2020/2021 are required to manage COVID costs in 2021/2022. Any funding received in 2020/2021 which has not been utilised by 31 March 2021, will be transferred to reserves and be carried forward into 2021/2022. It is anticipated that the majority of this funding will be carried forward in reserves to meet COVID expenditure in 2021/2022.
- 6.9. **Total COVID Expenditure and Funding:** Table 4 provides a summary of the total COVID expenditure and funding for the year, including the movements detailed in this report, to arrive at the carried forward funding position of £18.068 million.

**Table 4: COVID Expenditure and Funding** 

|  | £m       |
|--|----------|
| Expenditure  |          |
| Additional Resource Spend  | 29.049   |
| Lost Income  | 7.430    |
| Unspent Budget   | (2.719)  |
| Unachieved Savings   | 0.553    |
| SLLC Lost Income   | 2.900    |
| Total Expenditure per Cost of Recovery (Appendix 1)              | 37.213   |
| Add: Capital Spend (section 6.5)                                 | 7.891    |
| Total COVID Expenditure  | 45.104   |
|  |          |
| Total COVID Funding (including additional funding)               | (63.172) |
|  |          |
| Funding received in 2020/2021 to be carried forward to 2021/2022 | (18.068) |

- 6.10. As covered at section 6.2, some of the allocation of funding is tied to a specific purpose and will have specific spend that requires to be made. Of the £18.068 million of funding carrying forwards into 2021/2022, an estimated £9 million is tied to funding specific anticipated spend.
- 6.11. This revised position continues to be based on what is known at present. The high level COVID restrictions in place may still result in additional costs, and the final position for the year on the costs of COVID will be finalised over the coming weeks as part of the year end exercise.

#### 6.12. COVID Current Position as at 26 February 2021

The total COVID net expenditure as at 26 February 2020 is £24.275 million which has been funded from a number of COVID funding streams including the Food Fund, Hardship Fund, Consequentials, Education specific funding and administrative support funding.

6.13. The total funding utilised to 26 February 2021 is £24.275 million, which equates to 51.3% of the total funding confirmed to date (including the £0.751 million of funding

- used in 2019/2020). The reduction in percentage funding utilised reflects the increase in funding available since the last report.
- 6.14. A summary of the position is included in Table 5 with a full breakdown included in Appendix 5.

Table 5: Analysis of COVID expenditure at 26 February 2021 (Period 12)

|  | As at       |
|--|-------------|
|  | 26 February |
|  | 2021        |
|  | £m          |
| Additional Resource Spend                | 18.169      |
| Lost Income                              | 5.536       |
| Unachieved Savings                       | 0.517       |
| Less: Unspent Budget                     | (3.189)     |
| Total Net Expenditure incl. in Resources | 21.033      |
| Food Fund Spend                          | 3.242       |
| Total Expenditure incl. Food Fund        | 24.275      |
| Total COVID Funding Utilised             | (24.275)    |
| Net COVID Expenditure                    | 0.000       |

- 6.15. The COVID costs above exclude the costs of the Social Work Mobilisation Plan. The assumption is that this will be fully funded. The spend to period 12 is £17.841 million. As at 26 February 2021, the Council has received £12.602 million of funding, with regular claims for funding being made to recover all spend made. The Scottish Government have now allocated a final tranche of funding through Health Boards for mobilisation plans. Work is ongoing with the Chief Financial Officer for the IJB to ensure that funding allocated for Local Authorities is passed over.
- 7. 2020/2021 General Services Position (excluding COVID)
- 7.1. General Services Outturn Position (excluding COVID)

The probable outturn position for the Council, after transfers to reserves of £24.863 million (as detailed in Appendix 4) and excluding the COVID shortfall of £1.902 million, is an underspend of £2.163 million (see Table 1). There has been no change to this position since the last report.

7.2. The underspend reflects an over recovery of Council Tax and an underspend on the Council Tax Reduction Scheme (CTRS), which is partly offset by an overspend on Resources, mainly within Education and on Corporate Items. This is summarised in Table 6.

Table 6: Forecast Underspend After Transfers to Reserves (excl COVID Shortfall)

|   | £m      |
|---|---------|
| Resources' Outturn / Corporate Items            | (0.441) |
| Council Tax / CTRS                              | 2.604   |
| Forecast Underspend After Transfers to Reserves | 2.163   |

7.3. The forecast underspend of £2.163 million reflects the estimated outturn position and is based on the probable outturn exercise. It is proposed that at the end of the financial year, these monies are considered for transferring to Reserves and set aside to manage future budget strategies. This may include the need to cover

expenditure in relation to COVID moving into 2021/2022. The final value of the transfer will be confirmed at the end of the financial year.

7.4. **Area Committee Grants:** there is currently approximately £0.060m of unspent money in the budget held for grants which are distributed by Area Committees. Area Committees have expressed that in this unusual year, they would not want groups to lose access to these funds, and it is therefore proposed that the unspent balances will be carried forward at the end of the year. This will be managed as part of the year end final transfer to reserves. Formal approval for the carrying forward of these unspent monies will be sought from committee through a recommendation in the 2020/2021 year-end report which will be brought to the Executive Committee meeting on 23 June.

#### 7.5. General Services Current Position as at 26 February 2021

As at 26 February 2021, the position on the General Fund (including COVID spend and income) **before** transfers to reserves is an underspend of £10.080 million (Appendix 2a). Appendix 3a shows the position after the approved transfers to reserves, as an **underspend of £1.394 million**. This is in line with the probable outturn position and relates mainly to the over recovery of Council Tax and an underspend on the Council Tax Reduction Scheme.

#### 8. Summary Position section – Total Council Position including COVID

- 8.1. As noted in section 6.2, the Council has received additional COVID funding and this has been used to manage the previously reported COVID shortfall of £1.902 million (Table 1).
- 8.2. The Council's General Fund position has not changed from the £2.163 million underspend (excluding COVID), previously reported.
- 8.3. Taking the revised COVID position into account alongside the General Fund position, gives a revised Council outturn **underspend of £2.163 million**. Table 7 shows the original outturn underspend of £0.261 million and the revised outturn underspend of £2.163 million. The revised position reflects the use of the additional funding to manage the COVID shortfall.

**Table 7: Reconciliation of Council Outturn Position** 

|  | Original | Revised  |
|--|----------|----------|
|  | Outturn  | Outturn  |
|  | £m       | £m       |
| Costs of COVID (including capital and before any recharges to HRA and Capital) | (33.278) | (33.278) |
| Recharges to HRA / Capital   | 31.376   | 31.376   |
| Shortfall in COVID Funding   | (1.902)  | (1.902)  |
| Utilise Additional Scottish Government COVID funding (section 6.8)             | -        | 1.902    |
| Revised COVID position   | (1.902)  | -        |
| Expenditure Position Probable Outturn Exercise                                 | (0.441)  | (0.441)  |
| Over Recovery of Council Tax excluding COVID 19                                | 2.604    | 2.604    |
| Revised Council Outturn Position   | 0.261    | 2.163    |

8.4. The forecast underspend of £2.163 million reflects the estimated outturn position and is based on the probable outturn exercise. It is proposed that at the end of the financial year, these monies are considered for transferring to Reserves and set aside to manage future budget strategies (section 7.3). The final value of the transfer will be confirmed at the end of the financial year.

#### 9. Housing Revenue Account Position

- 9.1. As at 26 February 2021, Appendix 6 of the report shows a breakeven position against the phased budget on the Housing Revenue Account.
- 9.2. The forecast to 31 March 2021 on the Housing Revenue Account is a breakeven position.

## 10. Employee Implications

10.1. None.

#### 11. Financial Implications

11.1. As detailed within this report.

## 12. Climate Change, Sustainability and Environmental Implications

12.1. There are no implications for climate change, sustainability or the environment in terms of the information contained in this report.

## 13. Other Implications

- 13.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 13.2. There are no implications for sustainability in terms of the information contained in this report.

#### 14. Equality Impact Assessment and Consultation Arrangements

- 14.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore no impact assessment is required.
- 14.2. There is also no requirement to undertake any consultation in terms of the information contained in this report.

# Paul Manning Executive Director (Finance and Corporate Resources)

28 April 2021

## Link(s) to Council Values/Ambitions/Objectives

◆ Accountable, Effective, Efficient and Transparent

#### **Previous References**

♦ None

#### **List of Background Papers**

♦ Financial ledger and budget monitoring results to 26 February 2021

## **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance (Strategy)

Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

| Budget Revision 2020/2021  | Community and Enterprise | Education | Finance<br>and<br>Corporate | Housing and Technical | Social Work | Capital | Total    |
|--|--------------------------|-----------|-----------------------------|-----------------------|-------------|---------|----------|
| Projected Costs including Recovery Plan  | 3.432                    | 12.755    | 10.402                      | 0.765                 | 0.370       | 1.325   | 29.049   |
| Lost Income  | 4.811                    | 0.564     | 0.555                       | 1.500                 | -           | -       | 7.430    |
| Total Costs  | 8.243                    | 13.319    | 10.957                      | 2.265                 |             | 1.325   | 36.479   |
| Less: Spend Not Made   | (1.413)                  | (0.975)   | (0.306)                     | (0.018)               | (0.007)     | -       | (2.719)  |
| Net Cost to the Council in 2020/2021*  | 6.830                    | 12.344    | 10.651                      | 2.247                 | 0.363       | 1.325   | 33.760   |
| Funding  |                          |           |                             |                       |             |         |          |
| - Hardship Fund (£50m)   |                          |           |                             |                       |             |         | (2.227)  |
| - Consequentials (£155m + £49m)  |                          |           |                             |                       |             |         | (12.152) |
| - Food Fund (£30m + £27.6m)  |                          |           |                             |                       |             |         | (3.282)  |
| - Additional Teachers / Support (£130m)  |                          |           |                             |                       |             |         | (2.167)  |
| - IT Equipment (Revenue and Capital)   |                          |           |                             |                       |             |         | (1.469)  |
| - Teachers (£30m)  |                          |           |                             |                       |             |         | (1.300)  |
| - Mobilisation (£20m)  |                          |           |                             |                       |             |         | (1.206)  |
| - Financial Insecurity   |                          |           |                             |                       |             |         | (1.244)  |
| <ul> <li>Support (Winter Payments, Outbound Calling, Support for People, Self Isolate,<br/>Business Grants)</li> </ul> |                          |           |                             |                       |             |         | (0.758)  |
| - Additional Free School Meals   |                          |           |                             |                       |             |         | (0.470)  |
| - Tier 4 - Community and Support   |                          |           |                             |                       |             |         | (0.894)  |
| - £100 Winter Payments   |                          |           |                             |                       |             |         | (0.994)  |
| - Loss of Income (£90m)  |                          |           |                             |                       |             |         | (2.755)  |
| - Transport Mobilisation (£1.5m)   |                          |           |                             |                       |             |         | (0.072)  |
| - Additional Teachers/Digital Inclusion/Home Learning Support (£45m)   |                          |           |                             |                       |             |         | (2.806)  |
| - Free School Meals (January/February/March lockdown plus Easter)  |                          |           |                             |                       |             |         | (1.515)  |
| - Additional Funding   |                          |           |                             |                       |             |         | (1.902)  |
| Total Funding Used   |                          |           |                             |                       |             |         | (37.213) |
| Add: Savings Not Achievable  |                          |           |                             |                       |             |         | 0.553    |
| Add: SLLCT Shortfall   |                          |           |                             |                       |             |         | 2.900    |
| Balance  |                          |           |                             |                       |             |         | 0.000    |

\* these figures assume that income is recharged to HRA and Capital for the period of lockdown

## Revenue Budget Monitoring Report (BEFORE Transfers)

## Period Ended 26 February 2021 (No.12)

Annual

|  |          | Annual    | Forecast  |                           | Actual                |           |          |         |
|--|----------|-----------|-----------|---------------------------|-----------------------|-----------|----------|---------|
| <u>Committee</u>                       |          | Forecast  | Variance  | Budget                    | to                    | Variance  |          |         |
|  | Annual   | BEFORE    | BEFORE    | Proportion                | Period 12             | to        |          |         |
|  | Budget   | Transfers | Transfers | to 26/02/21               | 26/02/21              | 26/02/21  |          |         |
|  |          |           |           |                           |                       |           |          |         |
| Departments:                           | £m       | £m        | £m        | £m                        | £m                    | £m        |          | %       |
| Community and Enterprise Resources     | 109.638  | 117.360   | (7.722)   | 112.984                   | 119.635               | (6.651)   | over     | (5.9%)  |
| Facilities Streets Waste and Grounds   | 67.193   | 67.358    | (0.165)   | 58.466                    | 58.556                | (0.090)   | over     | 0.2%    |
| Environmental Services (Inc. Projects) | 1.072    | 1.793     | (0.721)   | 0.728                     | 1.409                 | (0.681)   | over     | (93.5%) |
| Leisure and Culture Services           | 19.538   | 19.503    | 0.035     | 19.239                    | 19.204                | 0.035     | under    | 0.2%    |
| Planning and Economic Development      | 2.120    | 2.601     | (0.481)   | 18.235                    | 18.218                | 0.017     | under    | 0.1%)   |
| Roads                                  | 19.715   | 21.404    | (1.689)   | 16.316                    | 17.786                | (1.470)   | over     | (9.0%)  |
| COVID19                                | 0.000    | 4.701     | (4.701)   | 0.000                     | 4.462                 | (4.462)   | over     | n/a     |
| Education Resources                    | 351.403  | 357.893   | (6.490)   | 301.718                   | 302.704               | (0.986)   | over     | (0.3%)  |
| Education                              | 351.403  | 345.138   | 6.265     | 301.718                   | 295.720               | 5.998     | under    | 2.0%    |
| COVID19                                | 0.000    | 12.755    | (12.755)  | 0.000                     | 6.984                 | (6.984)   | over     | n/a     |
| Finance and Corporate Resources        | 35.756   | 42.846    | (7.090)   | 38.514                    | 44.808                | (6.294)   | over     | (16.3%) |
| Finance Services - Strategy            | 1.965    | 1.966     | (0.001)   | 3.251                     | 3.244                 | 0.007     | under    | 0.2%    |
| Finance Services - Transactions        | 13.686   | 13.684    | 0.002     | 14.451                    | 14.504                | (0.053)   | over     | (0.4%)  |
| Audit and Compliance Services          | 0.330    | 0.330     | 0.000     | 0.516                     | 0.516                 | 0.000     | -        | 0.0%    |
| Information Technology Services        | 5.192    | 5.505     | (0.313)   | 6.084                     | 6.407                 | (0.323)   | over     | (5.3%)  |
| Communications and Strategy Services   | 1.022    | 1.037     | (0.015)   | 1.275                     | 1.256                 | 0.019     | under    | 1.5%    |
| Administration and Licensing Services  | 4.222    | 4.773     | (0.551)   | 4.478                     | 4.971                 | (0.493)   | over     | (11.0%) |
| Personnel Services                     | 9.339    | 9.238     | 0.101     | 8.459                     | 8.283                 | 0.176     | under    | 2.1%    |
| COVID19                                | 0.000    | 6.313     | (6.313)   | 0.000                     | 5.627                 | (5.627)   | over     | n/a     |
| Housing and Technical Resources        | 15.746   | 17.993    | (2.247)   | 13.805                    | 15.589                | (1.784)   | over     | (12.9%) |
| Housing Services                       | 9.080    | 8.925     | 0.155     | 6.028                     | 5.950                 | 0.078     | under    | 1.3%    |
| Property Services                      | 6.666    | 7.803     | (1.137)   | 7.777                     | 8.855                 | (1.078)   | over     | (13.9%) |
| COVID19                                | 0.000    | 1.265     | (1.265)   | 0.000                     | 0.784                 | (0.784)   | over     | n/a     |
| Social Work Resources                  | 173.159  | 173.538   | (0.379)   | 148.713                   | 149.022               | (0.309)   | over     | (0.2%)  |
| Performance and Support Services       | 8.056    | 7.756     | 0.300     | 7.684                     | 7.451                 | 0.233     | under    | 3.0%    |
| Children and Families                  | 36.449   | 36.757    | (0.308)   | 32.363                    | 32.560                | (0.197)   | over     | (0.6%)  |
| Adults and Older People                | 127.134  | 127.177   | (0.043)   | 107.722                   | 107.785               | (0.063)   | over     | (0.1%)  |
| Justice and Substance Misuse           | 1.520    | 1.478     | 0.042     | 0.944                     | 0.914                 | 0.030     | under    | 3.2%    |
| COVID19                                | 0.000    | 0.370     | (0.370)   | 0.000                     | 0.312                 | (0.312)   | over     | n/a     |
| Joint Boards                           | 2.245    | 2.245     | 0.000     | 2.060                     | 2.060                 | 0.000     | -        | 0.0%    |
|  | 687.947  | 711.875   | (23.928)  | 617.794                   | 633.818               | (16.024)  | over     | (2.6%)  |
|  | 007.047  | 7711070   | (20.020)  | 0111104                   |                       | (10.02-1) |          | (=:070) |
|  |          |           |           |                           |                       |           |          |         |
|  | *        |           |           |                           |                       |           |          |         |
|  |          |           | Annual    |                           | A 1                   |           |          |         |
| <b>3</b>                               |          | Annual    | Forecast  | B 14                      | Actual                |           |          |         |
| <u>Committee</u>                       | Ammund   | Forecast  | Variance  | Budget                    | to<br>Devied 42       | Variance  |          |         |
|  | Annual   | BEFORE    | BEFORE    | Proportion<br>to 26/02/21 | Period 12<br>26/02/21 | to        |          |         |
|  | Budget   | Transfers | Transfers | to 26/02/21               | 26/02/21              | 26/02/21  |          |         |
|  | £m       | £m        | £m        | £m                        | £m                    | £m        |          |         |
| Service Departments Total              | 687.947  | 711.875   | (23.928)  | 617.794                   | 633.818               | (16.024)  | over     | (2.6%)  |
| CFCR                                   | 3.398    | 3.398     | 0.00Ó     | 0.000                     | 0.000                 | ` 0.00Ó   | -        | n/a     |
| Loan Charges                           | 40.843   | 37.843    | 3.000     | 35.008                    | 32.437                | 2.571     | under    | 7.3%    |
| Corporate Items                        | 3.804    | 2.873     | 0.931     | 0.415                     | 0.115                 | 0.300     | under    | 72.3%   |
| Corporate Items - COVID19              | 60.278   | 29.679    | 30.599    | 24.275                    | 3.242                 | 21.033    | under    | 86.6%   |
| Corporate Items - 21/22 Strategy       | 14.289   | 0.000     | 14.289    | 0.000                     | 0.000                 | 0.000     | -        | n/a     |
|  |          |           |           | · ·                       | 2                     | 3         |          |         |
| Total Expenditure                      | 810.559  | 785.668   | 24.891    | 677.492                   | 669.612               | 7.880     | under    | 1.2%    |
|  |          |           |           |                           |                       |           |          |         |
| Council Tax                            | 159.471  | 161.236   | 1.765     | 136.689                   | 138.202               | 1.513     | over rec | 1.1%    |
| Less: Council Tax Reduction Scheme     | (22.590) | (21.789)  | 0.801     | (19.363)                  | (18.676)              | 0.687     | under    | 3.5%    |
| Net Council Tax                        | 136.881  | 139.447   | 2.566     | 117.326                   | 119.526               | 2.200     | over rec | 1.9%    |
| General Revenue Grant                  | 346.438  | 346.438   | 0.000     | 296.947                   | 296.947               | 0.000     | -        | 0.0%    |
| General Revenue Grant - COVID19        | 66.385   | 65.954    | (0.431)   | 11.360                    | 11.360                | 0.000     | -        | 0.0%    |
| Non-Domestic Rates                     | 226.179  | 226.179   | 0.000     | 193.868                   | 193.868               | 0.000     | -        | 0.0%    |
| Transfer from Reserves                 | 34.676   | 34.676    | 0.000     | 34.676                    | 34.676                | 0.000     | -        | 0.0%    |
| Total Income                           | 810.559  | 812.694   | 2.135     | 654.177                   | 656.377               | 2.200     | over rec | 0.3%    |
| No. 5                                  |          | (07.000)  | 0= 000    |                           | 88 88                 | 10.000    |          | 46 501  |
| Net Expenditure / (Income)             | 0.000    | (27.026)  | 27.026    | 23.315                    | 13.235                | 10.080    | under    | 43.2%   |
|  |          |           |           |                           |                       |           |          |         |

## Revenue Budget Monitoring Report (BEFORE Transfers)

## Period Ended 26 February 2021 (No.12)

| Fame   | Budget Category                  | Annual<br>Budget | Annual<br>Forecast<br>BEFORE<br>Transfers | Annual<br>Forecast<br>Variance<br>BEFORE<br>Transfers | Budget<br>Proportion<br>to 26/02/21 | Actual<br>to<br>Period 12<br>26/02/21<br>BEFORE<br>Transfers | Variance<br>to<br>26/02/21 |           |        |
|--|----------------------------------|------------------|---|---|-------------------------------------|--|----------------------------|-----------|--------|
| Employee Cost   535.118   545.539   (10.421)   472.367   477.129   (4.762)   over (1.0%)   Property Costs   54.061   59.133   (5.072)   46.448   50.035   (3.587)   over (7.7%)   Supplies and Services   53.759   53.952   (0.193)   46.194   41.399   4.795   under 10.4%    | Service Departments:             | £m               | £m  | £m  | £m                                  | £m   | £m                         |           | %      |
| Property Costs   | Expenditure                      |                  |   |   |                                     |  |                            |           |        |
| Supplies and Services  | Employee Cost                    | 535.118          | 545.539                                   | (10.421)  | 472.367                             | 477.129  | (4.762)                    | over      | (1.0%) |
| Transport Costs  | Property Costs                   | 54.061           | 59.133                                    | (5.072)   | 46.448                              | 50.035   | (3.587)                    | over      | (7.7%) |
| Administration Costs   16.946   16.076   0.870   14.325   13.537   0.788   under   5.5%   Payments to Other Bodies   147.678   144.143   3.535   125.479   122.921   2.558   under   2.0%   Payments to Contractors   200.960   214.676   (13.716)   167.807   178.318   (10.511)   over   (6.3%)   Transfer Payments   6.353   6.541   (0.188)   6.100   6.119   (0.019)   over   (0.3%)   Housing Benefits   70.856   69.744   1.112   60.556   59.368   1.188   under   2.0%   Einancing Charges (controllable)   2.089   2.209   (0.120)   2.002   2.192   (0.190)   over   (9.5%)   Total   1,130.024   1,152.799   (22.775)   979.202   987.258   (8.056)   over   (0.8%)   CFCR   3.398   3.398   0.000 | Supplies and Services            | 53.759           | 53.952                                    | (0.193)   | 46.194                              | 41.399   | 4.795                      | under     |        |
| Payments to Other Bodies   | Transport Costs                  | 42.204           | 40.786                                    | 1.418   | 37.924                              | 36.240   | 1.684                      | under     | 4.4%   |
| Payments to Contractors   200.960   214.676   (13.716)   167.807   178.318   (10.511)   over (6.3%)   Transfer Payments   6.353   6.541   (0.188)   6.100   6.119   (0.019)   over (0.3%)   Housing Benefits   70.856   69.744   1.112   60.556   59.368   1.188   under   2.0%   2.089   2.209   (0.120)   2.002   2.192   (0.190)   over (9.5%)  | Administration Costs             | 16.946           | 16.076                                    | 0.870   | 14.325                              | 13.537   | 0.788                      | under     | 5.5%   |
| Transfer Payments Housing Benefits Financing Charges (controllable)  70.856 69.744 1.112 60.556 59.368 1.188 under 2.0% Financing Charges (controllable)  2.089 2.209 (0.120) 2.002 2.192 (0.190) over (9.5%)  Total  1,130.024 1,152.799 (22.775) 979.202 987.258 (8.056) over (0.8%)  Service Departments Total CFCR 3.3.98 3.398 0.000 0.000 0.000 0.000 - n/a  Loan Charges 40.843 37.843 3.000 35.008 32.437 2.571 under 7.3%  Corporate Items - COVID-19 60.278 29.679 30.599 24.275 3.242 21.033 under 86.6%  Corporate Items - 21/22 Strategy 14.289 0.000 14.289 0.000 0.000 0.000 - n/a  Total Expenditure  1,252.636 1,226.592 26.044 1,038.900 1,023.052 15.848 under 1.5%  Income  Housing Benefit Subsidy General Revenue Grant 346.438 346.438 0.000 296.947 296.947 0.000 - 0.0%  Transfer Payments General Revenue Grant - COVID-19 66.385 65.954 (0.431) 11.360 11.360 0.000 - 0.0% Financing Charges (0.199) over (9.5%) Financing Charges (0.199) over (1.5%) Financing Charges (0.199) over (1.5% | Payments to Other Bodies         | 147.678          |   | 3.535   | 125.479                             | 122.921  | 2.558                      | under     | 2.0%   |
| Housing Benefits   70.856   69.744   1.112   60.556   59.368   1.186   under   2.0%   (0.190)   over   (9.5%   1.130.014   1.130.024   1.152.799   (22.775)   979.202   987.258   (8.056)   over   (0.8%   0.150.014   0.152.799   (22.775)   979.202   987.258   (8.056)   over   (0.8%   0.150.014   0.152.799   (22.775)   979.202   987.258   (8.056)   over   (0.8%   0.150.014   0.152.799   (22.775)   0.152.799   (   | Payments to Contractors          | 200.960          | 214.676                                   | (13.716)  | 167.807                             | 178.318  | (10.511)                   | over      | (6.3%) |
| Total   1,130.024   1,152.799   (22.775)   979.202   987.258   (8.056)   over   (0.8%)   | Transfer Payments                | 6.353            | 6.541                                     | (0.188)   | 6.100                               | 6.119  | (0.019)                    | over      | (0.3%) |
| Total  | Housing Benefits                 | 70.856           | 69.744                                    | 1.112   | 60.556                              | 59.368   | 1.188                      | under     | 2.0%   |
| Service Departments Total  | Financing Charges (controllable) | 2.089            | 2.209                                     | (0.120)   | 2.002                               | 2.192  | (0.190)                    | over      | (9.5%) |
| CFCR 3.398 3.398 0.000 0.000 0.000 0.000 0.000 - n/a Loan Charges 40.843 37.843 3.000 35.008 32.437 2.571 under 7.3% Corporate Items COVID-19 60.278 29.679 30.599 24.275 3.242 21.033 under 86.6% Corporate Items - 21/22 Strategy 14.289 0.000 14.289 0.000 0.000 0.000 - n/a  Total Expenditure 1,252.636 1,226.592 26.044 1,038.900 1,023.052 15.848 under 1.5%  Income Housing Benefit Subsidy 65.542 64.951 (0.591) Cother Income 376.535 375.973 (0.562) Council Tax (Net of Council Tax Reduction Scheme) General Revenue Grant 346.438 346.438 0.000 296.947 296.947 0.000 - 0.000 Condent Rates 226.179 226.179 0.000 193.868 193.868 0.000 - 0.00% Transfer from Reserves 34.676 34.676 0.000 34.676 34.676 0.000 - 0.00% Total Income 1,252.636 1,253.618 0.982 1,015.585 1,009.817 (5.768) under rec (0.6%)   | Total                            | 1,130.024        | 1,152.799                                 | (22.775)  | 979.202                             | 987.258  | (8.056)                    | over      | (0.8%) |
| CFCR 3.398 3.398 0.000 0.000 0.000 0.000 0.000 - n/a Loan Charges 40.843 37.843 3.000 35.008 32.437 2.571 under 7.3% Corporate Items COVID-19 60.278 29.679 30.599 24.275 3.242 21.033 under 86.6% Corporate Items - 21/22 Strategy 14.289 0.000 14.289 0.000 0.000 0.000 - n/a  Total Expenditure 1,252.636 1,226.592 26.044 1,038.900 1,023.052 15.848 under 1.5%  Income Housing Benefit Subsidy 65.542 64.951 (0.591) Cother Income 376.535 375.973 (0.562) Council Tax (Net of Council Tax Reduction Scheme) General Revenue Grant 346.438 346.438 0.000 296.947 296.947 0.000 - 0.000 Condent Rates 226.179 226.179 0.000 193.868 193.868 0.000 - 0.00% Transfer from Reserves 34.676 34.676 0.000 34.676 34.676 0.000 - 0.00% Total Income 1,252.636 1,253.618 0.982 1,015.585 1,009.817 (5.768) under rec (0.6%)   | Service Departments Total        | 1 130 024        | 1 152 799                                 | (22 775)  | 979 202                             | 987 258  | (8.056)                    | over      | (0.8%) |
| Loan Charges   |                                  |                  |   |   |                                     |  |                            |           | . ,    |
| Corporate Items  |                                  |                  |   |   |                                     |  |                            | under     |        |
| Corporate Items - COVID-19   | •                                |                  |   |   |                                     |  |                            |           |        |
| Corporate Items - 21/22 Strategy         14.289         0.000         14.289         0.000         0.000         0.000         - n/a           Total Expenditure         1,252.636         1,226.592         26.044         1,038.900         1,023.052         15.848         under         1.5%           Income         Housing Benefit Subsidy         65.542         64.951         (0.591)         55.659         54.756         (0.903)         under rec         (1.6%)           Other Income         376.535         375.973         (0.562)         305.749         298.684         (7.065)         under rec         (2.3%)           Council Tax (Net of Council Tax Reduction Scheme)         136.881         139.447         2.566         117.326         119.526         2.200         over rec         1.9%           Scheme)         General Revenue Grant         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           General Revenue Grant - COVID-19         66.385         65.954         (0.431)         11.360         11.360         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         34.676         34.676         0.000         -  |                                  |                  |   |   |                                     |  |                            |           |        |
| Income         Housing Benefit Subsidy         65.542         64.951         (0.591)         55.659         54.756         (0.903)         under rec         (1.6%)           Other Income         376.535         375.973         (0.562)         305.749         298.684         (7.065)         under rec         (2.3%)           Council Tax (Net of Council Tax Reduction Scheme)         136.881         139.447         2.566         117.326         119.526         2.200         over rec         1.9%           General Revenue Grant General Revenue Grant - COVID-19         66.385         65.954         (0.431)         11.360         11.360         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  |                                  |                  |   |   |                                     |  |                            |           |        |
| Income   Housing Benefit Subsidy   65.542   64.951   (0.591)   55.659   54.756   (0.903)   under rec   (1.6%)  | Corporate items - 21/22 Strategy | 14.209           | 0.000                                     | 14.209  |                                     |  | 0.000                      |           | Π/α    |
| Housing Benefit Subsidy Other Income Other Income Council Tax (Net of Council Tax Reduction Scheme) General Revenue Grant Non Domestic Rates Transfer from Reserves  65.542 64.951 (0.591) 55.659 54.756 (0.903) Under rec (1.6%) 376.535 375.973 (0.562) 305.749 298.684 (7.065) Under rec (2.3%) 296.947 296.947 296.947 0.000 - 0.0% 11.360 11.360 0.000 - 0.0% 11.360 11.360 0.000 - 0.0% 12.26179 0.000 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0% 193.868 193.868 0.000 - 0.0%  | Total Expenditure                | 1,252.636        | 1,226.592                                 | 26.044  | 1,038.900                           | 1,023.052  | 15.848                     | under     | 1.5%   |
| Other Income         376.535         375.973         (0.562)         305.749         298.684         (7.065)         under rec         (2.3%)           Council Tax (Net of Council Tax Reduction Scheme)         136.881         139.447         2.566         117.326         119.526         2.200         over rec         1.9%           General Revenue Grant Grant - COVID-19         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  | Income                           |                  |   |   |                                     |  |                            |           |        |
| Other Income         376.535         375.973         (0.562)         305.749         298.684         (7.065)         under rec         (2.3%)           Council Tax (Net of Council Tax Reduction Scheme)         136.881         139.447         2.566         117.326         119.526         2.200         over rec         1.9%           General Revenue Grant Grant - COVID-19         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  | Housing Benefit Subsidy          | 65.542           | 64.951                                    | (0.591)   | 55.659                              | 54.756   | (0.903)                    | under rec | (1.6%) |
| Council Tax (Net of Council Tax Reduction Scheme)         136.881         139.447         2.566         117.326         119.526         2.200         over rec         1.9% over rec           Scheme)         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           General Revenue Grant - COVID-19         66.385         65.954         (0.431)         11.360         11.360         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  | ,                                |                  |   |   |                                     |  |                            |           |        |
| Scheme)         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           General Revenue Grant - COVID-19         66.385         65.954         (0.431)         11.360         11.360         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)   |                                  |                  |   |   |                                     |  | , ,                        |           |        |
| General Revenue Grant         346.438         346.438         0.000         296.947         296.947         0.000         -         0.0%           General Revenue Grant - COVID-19         66.385         65.954         (0.431)         11.360         11.360         0.000         -         0.0%           Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)   |                                  |                  |   |   |                                     |  |                            |           | ,      |
| Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  |                                  | 346.438          | 346.438                                   | 0.000   | 296.947                             | 296.947  | 0.000                      | -         | 0.0%   |
| Non Domestic Rates         226.179         226.179         0.000         193.868         193.868         0.000         -         0.0%           Transfer from Reserves         34.676         34.676         0.000         34.676         34.676         0.000         -         0.0%           Total Income         1,252.636         1,253.618         0.982         1,015.585         1,009.817         (5.768)         under rec         (0.6%)  | General Revenue Grant - COVID-19 | 66.385           | 65.954                                    | (0.431)   | 11.360                              | 11.360   | 0.000                      | -         | 0.0%   |
| Transfer from Reserves     34.676     34.676     0.000     34.676     34.676     0.000     -     0.0%       Total Income     1,252.636     1,253.618     0.982     1,015.585     1,009.817     (5.768)     under rec     (0.6%)  | Non Domestic Rates               |                  | 226.179                                   |   | 193.868                             | 193.868  | 0.000                      | -         | 0.0%   |
|  | Transfer from Reserves           | 34.676           | 34.676                                    | 0.000   | 34.676                              | 34.676   | 0.000                      | -         | 0.0%   |
| Net Expenditure / (Income) 0.000 (27.026) 27.026 23.315 13.235 10.080 under 43.2%  | Total Income                     | 1,252.636        | 1,253.618                                 | 0.982   | 1,015.585                           | 1,009.817  | (5.768)                    | under rec | (0.6%) |
|  | Net Expenditure / (Income)       | 0.000            | (27.026)                                  | 27.026  | 23.315                              | 13.235   | 10.080                     | under     | 43.2%  |

## **Revenue Budget Monitoring Report (AFTER Transfers)**

## Period Ended 26 February 2021 (No.12)

| <u>Committee</u>   | Annual<br>Budget    | Annual<br>Forecast<br>AFTER<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>to 26/02/21 | Actual<br>to<br>Period 12<br>26/02/21 | Variance<br>to<br>26/02/21 |                   |                 |
|--|---------------------|--|--|-------------------------------------|---------------------------------------|----------------------------|-------------------|-----------------|
| Departments:   | £m                  | £m                                       | £m   | £m                                  | £m                                    | £m                         |                   | %               |
| Community and Enterprise Resources                                   | 109.638             | 117.807                                  | (8.169)  | 112.984                             | 120.050                               | (7.066)                    | over              | (6.3%)          |
| Facilities Streets Waste and Grounds                                 | 67.193              | 67.595                                   | (0.402)  | 58.466                              | 58.775                                | (0.309)                    | over              | (0.5%)          |
| Environmental Services (Inc. Projects) Leisure and Culture Services  | 1.072<br>19.538     | 1.838<br>19.503                          | (0.766)<br>0.035                                     | 0.728<br>19.239                     | 1.451<br>19.204                       | (0.723)<br>0.035           | over<br>under     | (99.3%)<br>0.2% |
| Planning and Economic Development                                    | 2.120               | 2.766                                    | (0.646)  | 18.235                              | 18.372                                | (0.137)                    | over              | (0.8%)          |
| Roads  | 19.715              | 21.404                                   | (1.689)  | 16.316                              | 17.786                                | (1.470)                    | over              | (9.0%)          |
| COVID19  | 0.000               | 4.701                                    | (4.701)  | 0.000                               | 4.462                                 | (4.462)                    | over              | n/a             |
| Education Resources  | 351.403             | 364.154                                  | (12.751)   | 301.718                             | 308.305                               | (6.587)                    | over              | (2.2%)          |
| Education<br>COVID19   | 351.403<br>0.000    | 351.399<br>12.755                        | 0.004<br>(12.755)                                    | 301.718<br>0.000                    | 301.321<br>6.984                      | 0.397<br>(6.984)           | under<br>over     | 0.1%<br>n/a     |
| Finance and Corporate Resources                                      | 35.756              | <b>42.949</b>                            | <b>(7.193)</b>                                       | 38.514                              | 44.907                                | (6.393)                    | over              | (16.6%)         |
| Finance Services - Strategy  | 1.965               | 1.966                                    | (0.001)  | 3.251                               | 3.244                                 | 0.007                      | under             | 0.2%            |
| Finance Services - Transactions                                      | 13.686              | 13.684                                   | 0.002  | 14.451                              | 14.504                                | (0.053)                    | over              | (0.4%)          |
| Audit and Compliance Services  | 0.330               | 0.330                                    | 0.000  | 0.516                               | 0.516                                 | 0.000                      | -                 | 0.0%            |
| Information Technology Services Communications and Strategy Services | 5.192<br>1.022      | 5.505<br>1.037                           | (0.313)<br>(0.015)                                   | 6.084<br>1.275                      | 6.407<br>1.256                        | (0.323)<br>0.019           | over<br>under     | (5.3%)<br>1.5%  |
| Administration and Licensing Services                                | 4.222               | 4.773                                    | (0.551)  | 4.478                               | 4.971                                 | (0.493)                    | over              | (11.0%)         |
| Personnel Services   | 9.339               | 9.341                                    | (0.002)  | 8.459                               | 8.382                                 | 0.077                      | under             | 0.9%            |
| COVID19  | 0.000               | 6.313                                    | (6.313)  | 0.000                               | 5.627                                 | (5.627)                    | over              | n/a             |
| Housing and Technical Resources                                      | 15.746              | 17.993                                   | (2.247)  | 13.805                              | 15.589                                | (1.784)                    | over              | (12.9%)         |
| Housing Services Property Services                                   | 9.080<br>6.666      | 8.925<br>7.803                           | 0.155<br>(1.137)                                     | 6.028<br>7.777                      | 5.950<br>8.855                        | 0.078<br>(1.078)           | under<br>over     | 1.3%<br>(13.9%) |
| COVID19  | 0.000               | 1.265                                    | (1.137)  | 0.000                               | 0.784                                 | (0.784)                    | over              | (13.976)<br>n/a |
| Social Work Resources  | 173.159             | 173.538                                  | (0.379)  | 148.713                             | 149.022                               | (0.309)                    | over              | (0.2%)          |
| Performance and Support Services                                     | 8.056               | 7.756                                    | 0.300  | 7.684                               | 7.451                                 | 0.233                      | under             | 3.0%            |
| Children and Families  | 36.449              | 36.757                                   | (0.308)  | 32.363                              | 32.560                                | (0.197)                    | over              | (0.6%)          |
| Adults and Older People Justice and Substance Misuse                 | 127.134<br>1.520    | 127.177<br>1.478                         | (0.043)<br>0.042                                     | 107.722<br>0.944                    | 107.785<br>0.914                      | (0.063)<br>0.030           | over<br>under     | (0.1%)<br>3.2%  |
| COVID19  | 0.000               | 0.370                                    | (0.370)  | 0.944                               | 0.312                                 | (0.312)                    | over              | 3.2%<br>n/a     |
| Joint Boards   | 2.245               | 2.245                                    | 0.000  | 2.060                               | 2.060                                 | 0.000                      | -                 | 0.0%            |
|  | 687.947             | 718.686                                  | (30.739)   | 617.794                             | 639.933                               | (22.139)                   | over              | (3.6%)          |
| Committee  | Annual<br>Budget    | Annual<br>Forecast<br>AFTER<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>to 26/02/21 | Actual<br>to<br>Period 12<br>26/02/21 | Variance<br>to<br>26/02/21 |                   |                 |
|  | Duaget              | Hansiers                                 | Hansiers   | 10 20/02/21                         | 20/02/21                              | 20/02/21                   |                   |                 |
|  | £m                  | £m                                       | £m   | £m                                  | £m                                    | £m                         |                   |                 |
| Service Departments Total  | 687.947             | 718.686                                  | (30.739)   | 617.794                             | 639.933                               | (22.139)                   | over              | (3.6%)          |
| CFCR<br>Loan Charges   | 3.398<br>40.843     | 3.398<br>40.843                          | 0.000<br>0.000                                       | 0.000<br>35.008                     | 0.000<br>35.008                       | 0.000<br>0.000             | -                 | n/a<br>0.0%     |
| Corporate Items  | 3.804               | 3.636                                    | 0.168  | 0.415                               | 0.115                                 | 0.300                      | under             | 72.3%           |
| Corporate Items - COVID19  | 60.278              | 29.679                                   | 30.599   | 24.275                              | 3.242                                 | 21.033                     | under             | 86.6%           |
| Corporate Items - 21/22 Strategy                                     | 14.289              | 14.289                                   | 0.000  | 0.000                               | 0.000                                 | 0.000                      | -                 | n/a             |
| Total Expenditure  | 810.559             | 810.531                                  | 0.028  | 677.492                             | 678.298                               | (0.806)                    | over              | (0.1%)          |
| 0 17   | 450 151             | 404.000                                  | . = -  | , , , , , , , ,                     | 400.000                               |                            |                   |                 |
| Council Tax Less: Council Tax Reduction Scheme                       | 159.471             | 161.236                                  | 1.765  | 136.689                             | 138.202                               | 1.513                      | over rec<br>under | 1.1%<br>3.5%    |
| Net Council Tax  | (22.590)<br>136.881 | (21.789)<br>139.447                      | 0.801<br>2.566                                       | (19.363)<br>117.326                 | (18.676)<br>119.526                   | 0.687<br>2.200             | over rec          | 3.5%<br>1.9%    |
| General Revenue Grant  | 346.438             | 346.438                                  | 0.000  | 296.947                             | 296.947                               | 0.000                      | -                 | 0.0%            |
| General Revenue Grant - COVID19                                      | 66.385              | 65.954                                   | (0.431)  | 11.360                              | 11.360                                | 0.000                      | -                 | 0.0%            |
| Non-Domestic Rates Transfer from Reserves                            | 226.179<br>34.676   | 226.179<br>34.676                        | 0.000  | 193.868<br>34.676                   | 193.868<br>34.676                     | 0.000<br>0.000             | -                 | 0.0%<br>0.0%    |
| Total Income   | 810.559             | 812.694                                  | 2.135  | 654.177                             | 656.377                               | 2.200                      | over rec          | 0.0%            |
| Net Expenditure / (Income)   | 0.000               | (2.163)                                  | 2.163  | 23.315                              | 21.921                                | 1.394                      | under             | 6.0%            |
|  |                     |  |  |                                     |                                       |                            |                   |                 |

## Revenue Budget Monitoring Report (AFTER Transfers)

## Period Ended 26 February 2021 (No.12)

| Budget Category                           | Annual<br>Budget   | Annual<br>Forecast<br>AFTER<br>Transfers | Annual<br>Forecast<br>Variance<br>AFTER<br>Transfers | Budget<br>Proportion<br>to 26/02/21 | Actual<br>to<br>Period 12<br>26/02/21<br>AFTER<br>Transfers | Variance<br>to<br>26/02/21 |           |               |
|---|--------------------|--|--|-------------------------------------|---|----------------------------|-----------|---------------|
| Service Departments:                      | £m                 | £m                                       | £m   | £m                                  | £m  | £m                         |           | %             |
| Expenditure                               |                    |  |  |                                     |   |                            |           |               |
| Employee Cost                             | 535.118            | 546.423                                  | (11.305)   | 472.367                             | 477.945   | (5.578)                    | over      | (1.2%)        |
| Property Costs                            | 54.061             | 59.205                                   | (5.144)  | 46.448                              | 50.105  | (3.657)                    | over      | (7.9%)        |
| Supplies and Services                     | 53.759             | 56.855                                   | (3.096)  | 46.194                              | 43.901  | 2.293                      | under     | 5.0%          |
| Transport Costs                           | 42.204             | 40.856                                   | 1.348  | 37.924                              | 36.305  | 1.619                      | under     | 4.3%          |
| Administration Costs                      | 16.946             | 16.102                                   | 0.844  | 14.325                              | 13.562  | 0.763                      | under     | 5.3%          |
| Payments to Other Bodies                  | 147.678            | 146.762                                  | 0.916  | 125.479                             | 125.339   | 0.140                      | under     | 0.1%          |
| Payments to Contractors                   | 200.960            | 214.843                                  | (13.883)   | 167.807                             | 178.472   | (10.665)                   | over      | (6.4%)        |
| Transfer Payments                         | 6.353              | 6.541                                    | (0.188)  | 6.100                               | 6.119   | (0.019)                    | over      | (0.3%)        |
| Housing Benefits                          | 70.856             | 69.744                                   | 1.112  | 60.556                              | 59.368  | 1.188                      | under     | 2.0%          |
| Financing Charges (controllable)          | 2.089              | 2.209                                    | (0.120)  | 2.002                               | 2.192   | (0.190)                    | over      | (9.5%)        |
| Total                                     | 1,130.024          | 1,159.540                                | (29.516)   | 979.202                             | 993.308   | (14.106)                   | over      | (1.4%)        |
| Comition Departments Total                | 4 420 024          | 1 150 540                                | (20 F16)   | 070 202                             | 002 202   | (4.4.406)                  | 01/07     | (4 40/)       |
| Service Departments Total CFCR            | 1,130.024<br>3.398 | 1,159.540<br>3.398                       | (29.516)<br>0.000                                    | 979.202<br>0.000                    | 993.308<br>0.000  | (14.106)<br>0.000          | over      | (1.4%)<br>n/a |
| Loan Charges                              | 40.843             | 40.843                                   | 0.000  | 35.008                              | 35.008  | 0.000                      | -         | 0.0%          |
| Corporate Items                           | 3.804              | 3.636                                    | 0.000  | 0.415                               | 0.115   | 0.300                      | under     | 72.3%         |
| Corporate Items - COVID-19                | 60.278             | 29.679                                   | 30.599   | 24.275                              | 3.242   | 21.033                     | under     | 86.6%         |
| Corporate Items - 21/22 Strategy          | 14.289             | 14.289                                   | 0.000  | 0.000                               | 0.000   | 0.000                      | -         | n/a           |
| ,   |                    |  |  |                                     |   |                            |           |               |
| Total Expenditure                         | 1,252.636          | 1,251.385                                | 1.251  | 1,038.900                           | 1,031.673   | 7.227                      | under     | 0.7%          |
| Income                                    |                    |  |  |                                     |   |                            |           |               |
| Housing Benefit Subsidy                   | 65.542             | 64.951                                   | (0.591)  | 55.659                              | 54.756  | (0.903)                    | under rec | (1.6%)        |
| Other Income                              | 376.535            | 377.903                                  | (0.632)  | 305.749                             | 298.619   | (7.130)                    | under rec | (2.3%)        |
| Council Tax (Net of Council Tax Reduction | 136.881            | 139.447                                  | 2.566  | 117.326                             | 119.526   | 2.200                      | over rec  | 1.9%          |
| Scheme)                                   |                    |  |  |                                     |   |                            |           |               |
| General Revenue Grant                     | 346.438            | 346.438                                  | 0.000  | 296.947                             | 296.947   | 0.000                      | -         | 0.0%          |
| General Revenue Grant - COVID-19          | 66.385             | 65.954                                   | (0.431)  | 11.360                              | 11.360  | 0.000                      | -         | 0.0%          |
| Non Domestic Rates                        | 226.179            | 226.179                                  | 0.000  | 193.868                             | 193.868   | 0.000                      | -         | 0.0%          |
| Transfer from Reserves                    | 34.676             | 34.676                                   | 0.000  | 34.676                              | 34.676  | 0.000                      | -         | 0.0%          |
| Total Income                              | 1,252.636          | 1,253.548                                | 0.912  | 1,015.585                           | 1,009.752   | (5.833)                    | under rec | (0.6%)        |
| Net Expenditure / (Income)                | 0.000              | (2.163)                                  | 2.163  | 23.315                              | 21.921  | 1.394                      | under     | 6.0%          |
|   |                    |  |  |                                     |   |                            |           |               |

Transfers to Reserves

| Transfers to Reserves Purpose / Description   | Resource  | Value<br>£m   |
|---|---|---|
| Resources   | L Community and Entermine   | 0.070   |
| Parent Pay Development Contribution to meet the costs of the development of the Parent Pay system.  | Community and Enterprise  | 0.070   |
| Crematorium Sinking Fund  | Community and Enterprise  | 0.025   |
| Annual contribution to the Crematorium sinking fund for the future replacement of the mercury   |   |   |
| filters and brick works   |   |   |
| Electric Sweeper – Payback  | Community and Enterprise  | 0.065   |
| Ring-fenced reserves used to manage purchase of electric vehicles in short term which have to be repaid over next few year. This contribution is the first repayment.   |   |   |
| Restoration works – Alexander Park, Stonehouse  | Community and Enterprise  | 0.077   |
| Funding required to rectify the landslip and re-instate a core path in Alexander Hamilton   | Community and Enterprise  | 0.011   |
| Memorial Park for health and safety reasons   |   |   |
| Fleet Sinking Fund  | Community and Enterprise  | 0.045   |
| Annual contribution to cover the expected future costs of replacing ramp equipment at the Fleet   |   |   |
| depot in the Hamilton International Technology Park.  |   |   |
| Local Plan  | Community and Enterprise  | 0.025   |
| To fund ongoing costs in relation to progressing the new local development plan to adoption.  |   |   |
| Business Support  | Community and Enterprise  | 0.140   |
| Contribution to assist in funding the anticipated increase in demand for support from local   |   |   |
| business in 2021/2022 as a result of the ongoing economic fallout from the COVID19 pandemic.  |   |   |
| Total Community and Enterprise Resources  | <b>E</b> 1  | 0.447   |
| Pupil Equity Fund The funding received from the Government can be used up to the end of the school term (June   | Education   | 2.450   |
| 2021). The underspend reflects the element of the funding that will be utilised in April to June  |   |   |
| 2021). The underspend reflects the element of the funding that will be utilised in April to June 2021.  |   |   |
| Early Years 1140 Hours  | Education   | 3.811   |
| This transfer relates to the underspend on the current year grant allocation to be carried forward  |   | 0.0   |
| to meet the commitments in line with the spend profile of the project.  |   |   |
| Total Education Resources   |   | 6.261   |
| Sanitary Products   | Finance and Corporate   | 0.072   |
| This transfer relates to the underspend on the current year grant allocation to be carried forward  |   |   |
| to meet commitments.  | F: 10   | 0.005   |
| Men's Shed  This contribution is required as it is match funding required to coours I often funding for   | Finance and Corporate   | 0.025   |
| This contribution is required as it is match funding required to secure Lottery funding for extension of the contract.  |   |   |
| British Sign Language   | Finance and Corporate   | 0.006   |
| This transfer relates to funding to enable the implementation of the British Sign Language  | Timance and corporate   | 0.000   |
| (Scotland) Bill which was not fully used in the current year. The funding is required to meet   |   |   |
| commitments in 2021/2022.   |   |   |
| Total Finance and Corporate Resources   |   | 0.103   |
| Total Resource Proposed Transfers to Reserves   |   | 6.811   |
| 1 Ok  |   |   |
| Loan Charges Winter Maintenance Fund  | Loop Charges  | 1.000   |
| Contribution required to ensure there is an ability to manage underspends and overspends on   | Loan Charges  | 1.000   |
| winter activity across financial years.   |   |   |
| Insurance Fund  | Loan Charges  | 1.000   |
| The contribution will allow the increased costs of insurance to be met from the fund for a further  |   |   |
| THE CONTINUATION WILL ALLOW THE INCLEASED COSTS OF INSURANCE TO BE THEFT HOTTLE TURIO TOLIA TURINEL   |   |   |
| year covering 2021/22.  |   |   |
| year covering 2021/22. Strategic Waste Fund   | Loan Charges  | 1.000   |
| year covering 2021/22.  Strategic Waste Fund  The contribution will the Council to continue to meet the costs of the Councils waste service from  | Loan Charges  |   |
| year covering 2021/22.  Strategic Waste Fund  The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.   | Loan Charges  | 1.000   |
| year covering 2021/22.  Strategic Waste Fund  The contribution will the Council to continue to meet the costs of the Councils waste service from  | Loan Charges  |   |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves   | Loan Charges  | 1.000   |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items  |   | 1.000<br><b>3.000</b>                               |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF)  | Loan Charges  Corporate Items   | 1.000   |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which  |   | 1.000<br><b>3.000</b>                               |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer  |   | 1.000<br><b>3.000</b>                               |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which  |   | 1.000<br><b>3.000</b>                               |
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| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes  | Corporate Items   | 1.000<br>3.000<br>0.181                             |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the   | Corporate Items   | 1.000<br>3.000<br>0.181                             |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  | Corporate Items   | 1.000<br>3.000<br>0.181                             |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  | Corporate Items   | 1.000<br>3.000<br>0.181<br>0.582                    |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  | Corporate Items  Corporate Items  | 1.000<br>3.000<br>0.181<br>0.582<br>0.763<br>10.574 |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review   | Corporate Items  Corporate Items  Corporate Items   | 1.000<br>3.000<br>0.181<br>0.582                    |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review The Executive Committee (June 2020) agreed that the 2020/2021 underspend generated by the   | Corporate Items  Corporate Items  | 1.000<br>3.000<br>0.181<br>0.582<br>0.763<br>10.574 |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review The Executive Committee (June 2020) agreed that the 2020/2021 underspend generated by the Loans Fund Review would be transferred to reserves for use in future years budget strategies.   | Corporate Items  Corporate Items  Corporate Items – 2021/2022 Strategy                    | 1.000<br>3.000<br>0.181<br>0.582<br>0.763<br>10.574 |
| year covering 2021/22.  Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review The Executive Committee (June 2020) agreed that the 2020/2021 underspend generated by the Loans Fund Review would be transferred to reserves for use in future years budget strategies.  2021/2022 Revenue Budget Strategy – Capital Funding  | Corporate Items  Corporate Items  Corporate Items   | 1.000  3.000  0.181  0.582  0.763  10.574  8.900    |
| Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Corporate Items Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review The Executive Committee (June 2020) agreed that the 2020/2021 underspend generated by the Loans Fund Review would be transferred to reserves for use in future years budget strategies.   | Corporate Items  Corporate Items  Corporate Items – 2021/2022 Strategy  Corporate Items – | 1.000  3.000  0.181  0.582  0.763  10.574  8.900    |
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| Strategic Waste Fund The contribution will the Council to continue to meet the costs of the Councils waste service from 2021/22.  Total Loan Charges Proposed Transfers to Reserves  Central Energy Efficiency Fund (CEEF) Resources are allocated funding from the CEEF Reserve to pay for spend to save projects which they repay over future years from the revenue savings generated by the project. This transfer represents the payback of savings from Resources and allows the Reserve to be regenerated for use on future projects.  Council Tax Second Homes This transfer represents the over recovery of income from Council Tax on second homes included in the Council's Council Tax income line. This is required to be transferred to the Housing Revenue Account for use on social housing.  Total Corporate Proposed Transfers to Reserves  Total Proposed Transfers to Reserves  2021/2022 Revenue Budget Strategy – Loans Fund Review The Executive Committee (June 2020) agreed that the 2020/2021 underspend generated by the Loans Fund Review would be transferred to reserves for use in future years budget strategies.  2021/2022 Revenue Budget Strategy – Capital Funding The Executive Committee (June 2020) agreed that as a result of COVID-19, and the fact that the Capital Programme did not need this funding this year, the £5.389 million would be transferred to   | Corporate Items  Corporate Items  Corporate Items – 2021/2022 Strategy  Corporate Items – | 1.000  3.000  0.181  0.582  0.763  10.574  8.900    |

## **Additional Costs**

| Service                               | Description of Cost   | Value |
|---------------------------------------|---|-------|
| Gervice                               | Description of Cost   | £m    |
| Community and Enterprise Resource     | ces   |       |
| Facilities, Waste and Grounds         | Staffing costs supporting COVID response                          | 0.165 |
| (FWG)                                 | diaming cooks supporting of the response                          | 000   |
| Fleet, Environmental and Projects     | Staffing costs supporting COVID response                          | 0.189 |
| Planning and Economic                 | Staffing costs supporting COVID response                          | 0.129 |
| Development                           |   |       |
| All Services                          | PPE, Equipment and cleaning materials for staff.                  | 0.541 |
| FWG                                   | New booking system for special uplifts                            | 0.010 |
| FWG                                   | Temporary Mortuary Costs and Shelving / Racking for               | 0.143 |
|                                       | Bereavement Services  |       |
| FWG                                   | Food Costs - Social Work and Homelessness                         | 0.011 |
| All Services                          | IT Costs to facilitate home working                               | 0.015 |
| All Services                          | Fleet costs including fuel supporting COVID19 response            | 0.404 |
| FWG and                               | Printing and Stationery, signage and mobile phones                | 0.049 |
| Fleet, Environmental and Projects     |   |       |
| FWG                                   | Increase in domestic waste tonnage and costs at civic amenity     | 1.483 |
|                                       | sites including security  |       |
| FWG                                   | Webcast system and live webcasts                                  | 0.026 |
| Leisure                               | Impact of lost income on SLLCT establishments                     | 1.269 |
| FWG                                   | Grounds Start up costs – Purchase of Machinery - Grounds          | 0.028 |
| Education Resources                   |   |       |
| Schools                               | Supply Teachers (April, May and June)                             | 0.502 |
| Support Services                      | Education Additional Staffing (to December)                       | 0.125 |
| YFCL                                  | Hub School Janitors (April and May)                               | 0.020 |
| YFCL                                  | YFCL Sessional Additional Hours (April and May)                   | 0.061 |
| YFCL                                  | Track and Trace   | 0.004 |
| YFCL                                  | YFCL Summer Hubs (July / August)                                  | 0.226 |
| Schools                               | Additional Teachers   | 2.372 |
| Schools                               | Additional School Support Assistants (to December)                | 0.194 |
| Schools                               | Additional Cleaning   | 0.644 |
| Schools                               | Facilities Orders (Hand sanitisers / soap dispensers / bins /     | 0.762 |
|                                       | wipes / hand towels)  |       |
| ELC                                   | ELC Works   | 0.043 |
| Schools                               | Additional Utilities - ventilation required                       | 0.312 |
| Schools / ELC                         | Central Orders (Gloves/wipes/aprons/ visors / masks)              | 0.942 |
| Schools / ELC                         | Hub Schools and Early Years Supplies / Materials                  | 0.134 |
| Schools                               | Schools Hand Washing Supplies / Home Working Materials etc        | 0.025 |
| Schools                               | Hub Schools Replenishment of Supplies / Materials                 | 0.023 |
| Schools                               | ICT - Primary Refresh Out of Hours Work and ICT for Support Staff | 0.123 |
| Schools                               | Winter Clothing Payments  | 0.050 |
| Schools                               | Digital Inclusion   | 0.186 |
| Schools                               | Signage / Posters / Stickers                                      | 0.062 |
| Schools                               | Equity / Information Activity Packs                               | 0.024 |
| ELC                                   | ELC Provision to Key workers                                      | 0.043 |
| Schools                               | Footwear and Clothing Grants (additional claimants)               | 0.107 |
| Finance and Corporate Resources       |   |       |
| IT Services                           | IT related spend to allow home working                            | 0.284 |
| Finance (Transactions), Personnel     | Additional staff costs to process Business Grants, Scottish       | 0.762 |
| and Communications and Strategy       | Welfare Fund applications, work on Wellbeing line and             |       |
| ]                                     | provision of additional information on social media.              |       |
| All                                   | PPE, Telephones and mail to support COVID response                | 0.257 |
| Finance (Transactions)                | Benefits costs associated with homeless use of Bed and            | 0.060 |
| , , , , , , , , , , , , , , , , , , , | Breakfast   |       |
| Finance (Transactions)                | Expenditure on Financial Insecurity Items – Winter Fuel           | 0.987 |
|                                       | Payments, Free School Meals for Children self-isolating,          |       |
|                                       | assistance to tenants, foodbank expenditure, tenancies.           |       |

| Service                            | Description of Cost  | Value  |
|------------------------------------|--|--------|
|                                    |  | £m     |
| Finance (Transactions)             | £100 Winter Payments   | 0.994  |
| Finance (Transactions)             | Expenditure on Flexible Fund – Winter Payments and Temporary Accommodation payments  | 0.743  |
| Finance (Transactions)             | Free School Meals – School holidays (includes additional school closure days due to lockdown)  | 1.540  |
| Housing and Technical Resource     | es   |        |
| Housing and Property Services      | Temporary accommodation costs for homeless people, set up costs for temporary mortuary facility and the cost of PPE for housing and property services staff. | 0.684  |
| Housing and Property Services      | Expenditure on Flexible Fund – Assistance to tenancies   | 0.100  |
| Social Work Resources              | •  |        |
| Children & Family, Justice         | Staffing costs to maintain service in children's home, support to vulnerable families and young people and costs related to the early release from prison    | 0.274  |
| Children & Family, Justice         | Expenditure on Financial Insecurity Items - grant payments   | 0.038  |
| Total Additional Costs as at Perio | od 12  | 18.169 |

**Council Tax and Council Tax Reduction Scheme (CTRS)** 

| Service                                     | Description of Lost Income                                    | Value |  |  |
|---|---|-------|--|--|
| Service                                     | Description of Lost income                                    | value |  |  |
|   |   | £m    |  |  |
| Council Tax                                 | Loss of 2020/21 Council Tax Income including cancelled Direct | 0.000 |  |  |
|   | Debits at end January 2021                                    |       |  |  |
| Council Tax                                 | Loss of Council Tax arrears collection income at end January  | 0.000 |  |  |
|   | 2021  |       |  |  |
| CTRS  | Cost of additional payments as at end February 2021           | 0.000 |  |  |
| Additional Cost/Lost Income as at Period 12 |   |       |  |  |

**Expenditure on Food Fund** 

| Service                          | Description of Cost  | Value<br>£m |
|----------------------------------|--|-------------|
| Corporate Items                  | Expenditure on Food Fund related items including Free School Meals provision, paypoint costs for Free School Meals, provision of meals to hubs and social work and food to vulnerable households | 3.242       |
| Additional Costs as at Period 12 |  | 3.242       |

## **Lost Income**

| Service                             | Description of Lost Income  | Value |
|-------------------------------------|---|-------|
|                                     |   | £m    |
| Community and Enterprise Resource   | ces   |       |
| Planning and Economic               | Reduced income from Planning applications   | 0.332 |
| Development                         |   |       |
| Roads                               | Reduced Parking income and income from Roads Act legislation                              | 1.796 |
| Facilities, Waste and Grounds       | Reduced school meals, milk subsidy, care of gardens, special uplifts, sale of bins income | 2.366 |
| Fleet, Environmental and Projects   | Reduced income from taxi inspections.   | 0.045 |
| Education Resources                 |   |       |
| Early Years                         | Reduced income from Early Years Fees, playgroups and nursery milk claims                  | 0.381 |
| Support Services                    | Reduced income from Music Tuition fees  | 0.122 |
| Support Services                    | Reduced income from Privilege transport   | 0.017 |
| Finance and Corporate Resources     | · · · · · · · · · · · · · · · · · · ·   |       |
| Communications and Strategy         | Reduced print room income.  | 0.051 |
| Administration, Legal and Licensing | Reduced income for Licensing and Registration   | 0.387 |
| Administration, Legal and Licensing | Reduced Legal Fees income   | 0.030 |
| Finance (Transactions)              | Reduced commission income for childcare due to homeworking                                | 0.009 |
| Total Lost Income as at Period 12   |   | 5.536 |

**Unachieved Savings** 

| Service                                  | Description of Unachieved Savings                     | Value |
|--|---|-------|
|  |   | £m    |
| <b>Community and Enterprise Resource</b> | es  |       |
| Facilities, Streets, Waste and           | Implementation of work pattern changes within Grounds | 0.092 |
| Grounds                                  |   |       |
| Education Resources                      |   |       |
| Support Services                         | Support Services                                      | 0.030 |
| Schools                                  | Curriculum and Quality Improvement Service Budget     | 0.020 |
|  | Realignment   |       |
| Early Years                              | Employment of Early Learning and Childcare Graduates  | 0.049 |
| Finance and Corporate Resources          |   |       |
| IT                                       | IT Staffing Structure                                 | 0.295 |
| Administration, Legal and Licensing      | Licensing and Registration Fee Income                 | 0.031 |
| Unachieved Savings as at Period 12       |   | 0.517 |

**Unspent Budget** 

| Service                           | Description of Lost Income                                  | Value<br>£m |
|-----------------------------------|---|-------------|
| Community and Enterprise Resour   | Ces   | ~           |
| Facilities, Waste and Grounds     | Reduced expenditure on food purchases                       | (1.661)     |
| Facilities, Waste and Grounds     | Reduced expenditure on fuel in Street Cleaning              | (0.079)     |
| Facilities, Waste and Grounds     | Reduced expenditure on fireworks display                    | (0.020)     |
| Planning and Economic Development | Reduced expenditure due to cancellation of Christmas events | (0.045)     |
| Roads                             | Reduced expenditure on flooding works                       | (0.092)     |
| All                               | Reduced expenditure on multi-function devices and postages  | (0.013)     |
| Education Resources               | •   |             |
| Support Services                  | West Partnership Income                                     | (0.012)     |
| Schools                           | Rates   | (0.236)     |
| YFCL                              | Breakfast Clubs and Holiday Lunch Clubs                     | (0.674)     |
| All                               | Reduced expenditure on multi-function devices               | (0.053)     |
| Finance and Corporate Resources   |   |             |
| All                               | Reduced expenditure on multi-function devices and postages  | (0.019)     |
| Corporate Items                   | Rates   | (0.285)     |
| Unspent Budget as at Period 12    |   | (3.189)     |

| Net Cost of COVID-19 as at Period 12 | 24.275 |
|--------------------------------------|--------|

#### **Revenue Budget Monitoring Report**

#### Period Ended 26 February 2021 (No.12)

#### **Housing Revenue Account**

|                                     | Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Variance | Budget<br>Proportion<br>26/02/21 | Actual<br>26/02/21 | Variance<br>26/02/21 |                    | %<br>Variance<br>26/02/21 | Notes        |
|-------------------------------------|------------------|----------------------|--------------------------------|----------------------------------|--------------------|----------------------|--------------------|---------------------------|--------------|
| Budget Category                     |                  |                      |                                |                                  |                    |                      |                    |                           |              |
| Employee Costs                      | 13,721           | 13,384               | 337                            | 12,196                           | 12,017             | 179                  | under              | 1.5%                      | 1            |
| Property Costs                      | 46,661           | 47,752               | (1,091)                        | 37,086                           | 37,261             | (175)                | over               | (0.5%)                    | 2            |
| Supplies & Services                 | 996              | 809                  | 187                            | 720                              | 671                | 49                   | under              | 6.8%                      |              |
| Transport & Plant                   | 195              | 223                  | (28)                           | 166                              | 169                | (3)                  | over               | (1.8%)                    |              |
| Administration Costs                | 5,644            | 5,632                | 12                             | 4,287                            | 4,285              | 2                    | under              | 0.0%                      |              |
| Payments to Other Bodies            | 3,176            | 3,130                | 46                             | 2,854                            | 2,848              | 6                    | under              | 0.2%                      |              |
| Payments to Contractors             | 100              | 131                  | (31)                           | 89                               | 94                 | (5)                  | over               | (5.6%)                    |              |
| Transfer Payments                   | 0                | 0                    | 0                              | 0                                | 0                  | 0                    | -                  | 0.0%                      |              |
| Financing Charges                   | 18,134           | 18,142               | (8)                            | 18,201                           | 18,211             | (10)                 | over               | (0.1%)                    | а            |
|                                     |                  |                      |                                |                                  |                    |                      |                    |                           |              |
| Total Controllable Exp.             | 88,627           | 89,203               | (576)                          | 75,599                           | 75,556             | 43                   | under              | 0.1%                      |              |
| Total Controllable Inc.             | (107,634)        | (105,901)            | (1,733)                        | (87,364)                         | (85,743)           | (1,621)              | under<br>recovered | (1.9%)                    | 3            |
| Transfer to/(from) Balance<br>Sheet | 3,418            | 1,109                | 2,309                          | 2,322                            | 744                | 1,578                | over<br>recovered  | (68.0%)                   | 4, a         |
| Net Controllable Exp.               | (15,589)         | (15,589)             | 0                              | (9,443)                          | (9,443)            | 0                    | -                  | 0.0%                      | •            |
| Loan Charges                        | 15,589           | 15,589               | 0                              | 11,788                           | 11,788             | 0                    | -                  |                           |              |
| Net Controllable Exp.               | 0                | 0                    | 0                              | 2,345                            | 2,345              | 0                    | -                  | 0.0%                      | <del>-</del> |

#### Variance Explanations

#### 1. Employee Costs

This underspend reflects the level of turnover within the Service.

#### 2. Property Costs

This overspend reflects an increase in the level of demand for repairs and maintenance, following the easing of lockdown restrictions and recharges from property services for fixed costs.

#### 3. Income

The under recovery of income reflects the delay in the level of additional new build properties due to COVID19 lockdown and income from insurance commissions.

#### 4. Transfer to/(from Balance Sheet

This reflects the current anticipated year end transfer from reserves. The transfer will depend on the final outturn, and currently the transfer required is higher than anticipated due to the under recovery of income as a result of COVID19 lockdown.

#### Virements

a. The Capital Financed by Current Revenue (CFCR) budget is amended to reflect the approved capital programme and transferred to Reserves net Nil:- Transfers to/(from) Balance Sheet £1.314m and Financing Charges (£1.314m).



Report

5

Report to: Financial Resources Scrutiny Forum

Date of Meeting: 6 May 2021

Report by: Executive Director (Finance and Corporate Resources)

Subject: Revenue Budget Monitoring 2020/2021 - Detailed

**Resource Analysis** 

## 1. Purpose of Report

1.1. The purpose of the report is to:-

 update members of the Financial Resources Scrutiny Forum of progress on the Council's revenue budget for the period covering 1 April 2020 to 26 February 2021.

## 2. Recommendation(s)

- 2.1. The Forum is asked to approve the following recommendation(s):
  - that the 2020/2021 detailed financial analysis as at period 12 (26 February 2021) for each of the individual Resources, be noted.

#### 3. Background

- 3.1. The individual reports attached provide detailed information on each of the Resource Revenue Budgets for 2020/2021 as at 26 February 2021. The detailed papers cover the General Services and also the Housing Revenue Account.
- 3.2. The following information is provided for each Resource and the Housing Revenue Account:
  - An Executive Summary showing the top level position to date for each of the Services (as detailed in the Executive Committee Report) within the Resource and the Housing Revenue Account as at 26 February 2021 (Period 12).
  - Details of the most significant variances within the Resource and the Housing Revenue Account across Subjective headings and across Services as at 26 February 2021 (Period 12).
  - A line by line trend analysis of the total Resource expenditure and income across subjective headings as at 26 February 2021 (Period 12).
- 3.3. These are shown in Appendices A to F attached.

## 4. Employee Implications

4.1. None

## 5. Financial Implications

5.1. As detailed in each of the individual Resource papers.

## 6. Climate Change, Sustainability and Environmental Implications

6.1. There are no implications for climate change, sustainability or the environment in terms of the information contained in this report.

## 7. Other Implications

- 7.1. The main risk associated with the Council's Revenue Budget is that there is an overspend. The risk has been assessed as low given the detailed budget management applied across the Resources. The risk is managed through four weekly Budget Monitoring Meetings at which any variance is analysed. In addition, the probable outturn exercise ensures early warning for corrective action to be taken where appropriate.
- 7.2. There are no implications for sustainability in terms of the information contained in this report.

## 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There was also no requirement to undertake any consultation in terms of the information contained in this report.

## **Paul Manning**

**Executive Director (Finance and Corporate Resources)** 

28 April 2021

#### Link(s) to Council Values/Ambitions/Objectives

◆ Accountable, Effective, Efficient and Transparent

#### **Previous References**

♦ None

## **List of Background Papers**

♦ Revenue Ledger prints to 26 February 2021

#### **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:-

Jackie Taylor, Head of Finance Ext: 5637 (Tel: 01698 455637)

E-mail: jackie.taylor@southlanarkshire.gov.uk

#### Appendix A

#### **South Lanarkshire Council**

**Revenue Budget Monitoring Statement** 

Period Ended 26 February 2021 (No.12)

**Community and Enterprise Resources** 

| Annual  | Forecast  | Annual    | Annual    |             | Actual       |              |
|---------|-----------|-----------|-----------|-------------|--------------|--------------|
| Budget  | for Year  | Forecast  | Forecast  |             | to Period 12 | Variance     |
|         | BEFORE    | Variance  | Variance  | Budget      | to 26/02/21  | to 26/02/21  |
|         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|         |           | Transfers | Transfers | to 26/02/21 | Transfers    | Transfers    |
| £m      | £m        | £m        | £m        | £m          | £m           | £m           |
|         |           |           |           |             |              |              |
| 67.193  | 67.358    | (0.165)   | (0.402)   | 58.466      | 58.556       | (0.090) over |
| 1.072   | 1.793     | (0.721)   | (0.766)   | 0.728       | 1.409        | (0.681) over |
| 19.538  | 19.503    | 0.035     | 0.035     | 19.239      | 19.204       | 0.035 under  |
| 2.120   | 2.601     | (0.481)   | (0.646)   | 18.235      | 18.218       | 0.017 under  |
| 19.715  | 21.404    | (1.689)   | (1.689)   | 16.316      | 17.786       | (1.470) over |
| 0.000   | 4.701     | (4.701)   | (4.701)   | 0.000       | 4.462        | (4.462) over |
| 109.638 | 117.360   | (7.722)   | (8.169)   | 112.984     | 119.635      | (6.651) over |
|         |           |           |           | 0.000       | 0.415        | (0.415) over |
|         |           |           |           | 112.984     | 120.050      | (7.066) over |

#### Service Departments :-

Facilities, Waste and Grounds Fleet, Environmental and Projects Leisure and Culture Planning and Economic Development Roads COVID-19 **Position before Transfers to Reserves** 

Position After Transfers to Reserves at 26/02/21

## Community and Enterprise Resources Variance Analysis 2020/21 (Period 12)

| Subjective Head | Variance        | Subjective line                               | Service / amount   | Explanation  |
|-----------------|-----------------|---|--|--|
| Employee Costs  | 1,062k<br>under | APT&C Basic/Superannuation/NI - 1,505k under  | Facilities, Streets, Waste and Grounds -   | The variance is mainly due to vacant posts of which some are   |
|                 | under           | 1,505k under                                  | 835k under   | currently being progressed,  |
|                 |                 |   | Fleet, Environmental   | partially offset by staff working  |
|                 |                 |   | and Projects - 395k<br>under   | on COVID-19 based duties.  |
|                 |                 |   | Planning and   |  |
|                 |                 |   | Economic Development - 140k  |  |
|                 |                 |   | under  |  |
|                 |                 |   | Roads - 424k under   |  |
|                 |                 |   | COVID-19 - (289k)<br>over  |  |
|                 |                 |   |  |  |
|                 |                 | Overtime - (473k) over                        | Facilities, Streets,<br>Waste and Grounds -<br>(321k) over<br>Roads - 32k under<br>COVID-19 - (194k)<br>over | The overtime variance is the net effect of staff working on COVID-19 based duties, overtime across services including vehicle checks, weekend burials and winter maintenance, partially offset by underspends as a result of normal services being suspended due to COVID-19 lockdown. |
| Property Costs  | (405k) over     | Scottish Water - Metered Charges - (82k) over | Facilities, Streets,<br>Waste and Grounds -<br>(40k) over  | The overspend relates to higher than anticipated charges across the services.  |

| Subjective Head          | Variance        | Subjective line  | Service / amount  | Explanation  |
|--------------------------|-----------------|--|---|--|
| Property Costs (cont)    |                 | Scottish Water - Metered Charges (cont)                        | Roads - (38k) over  | The overspend relates to higher than anticipated charges within the depots.                                |
|                          |                 | Rent - 71k under   | Facilities, Streets,<br>Waste and Grounds -<br>72k under  | The underspend is mainly due to the service vacating premises therefore no longer incurring rent charges.  |
|                          |                 | Security Costs - (61k) over                                    | COVID-19 - (58k) over                                     | The overspend relates to costs for Civic Amenity sites and Peel Park in response to the Covid-19 pandemic. |
|                          |                 | Repairs and Maintenance - External<br>Contractors - (79k) over | COVID-19 - (78k) over                                     | The overspend mainly relates to charges for Peel Park in response to the COVID-19 pandemic.                |
|                          |                 | Cleaning and Janitorial Supplies and Equipment - (254k) over   | COVID-19 - (279k)<br>over                                 | The overspend relates mainly to the purchase of additional cleaning materials due to COVID-19.             |
| Supplies and<br>Services | 1,514k<br>under | Computer Equipment Purchase - (59k) over                       | Facilities, Streets,<br>Waste and Grounds -<br>(29k) over | The overspend is mainly within Waste Services for computer system upgrades.                                |

| Subjective Head                 | Variance | Subjective line   | Service / amount   | Explanation   |
|---------------------------------|----------|---|--|---|
| Supplies and<br>Services (cont) |          | Computer Equipment Purchase (cont)                        | COVID-19 - (17k) over                                      | The overspend relates mainly to the purchase of a new booking system for Bulky Uplifts due to COVID-19.   |
|                                 |          | Equipment Apparatus and Tools - (105k) over               | Facilities, Streets,<br>Waste and Grounds -<br>(115) over  | The overspend is mainly within Facilities for the purchase of catering equipment for schools to replace old or defective equipment.               |
|                                 |          | Furnishings (including Crockery and<br>Linen - (92k) over | Facilities, Streets,<br>Waste and Grounds -<br>(87k) over  | The overspend relates to the replacement of old or defective light equipment, crockery and cutlery within Facilities Management Catering service. |
|                                 |          | Materials - 549k under                                    | Facilities, Streets,<br>Waste and Grounds -<br>(145k) over | The overspend reflects the purchase of bins within Waste Services and general materials within Street Services.                                   |
|                                 |          |   | Roads - 785k under   | The underspend is due to a reduction in costs for materials as result of only emergency works being completed during COVID-19 lockdown.           |
|                                 |          |   | COVID-19 - (92k) over                                      | The overspend relates mainly to the purchase of additional materials due to COVID-19.   |

| Subjective Head                 | Variance        | Subjective line                                | Service / amount  | Explanation   |
|---------------------------------|-----------------|--|---|---|
| Supplies and<br>Services (cont) |                 | Foodstuff General - 1,667k under               | Facilities, Streets,<br>Waste and Grounds -<br>1,689k under | The underspend is due to a reduction in food purchases within the Catering service due to school closures during COVID-19 lockdown. |
|                                 |                 | Protective Clothing and Uniforms - (297k) over | Facilities, Streets,<br>Waste and Grounds -<br>(81k) over   | The overspend is mainly due to the requirement for new improved waterproof PPE for operatives within Grounds and Waste.             |
|                                 |                 |  | COVID-19 - (199k)<br>over                                   | The overspend is due to the requirement for additional Personal Protective Equipment (PPE) due to COVID-19.                         |
|                                 |                 | Other Supplies and Services - (81k) over       | Facilities, Streets,<br>Waste and Grounds -<br>(104k) over  | The overspend mainly relates to the upkeep of Allotment sites.  |
|                                 |                 | Major Supply of Electricity Power - (83k) over | Roads - (83k) over  | The overspend is due to the charges for street lighting electrical power being greater than anticipated.                            |
| Transport and<br>Plant          | 1,323k<br>under | Purchase of Plant - (43k) over                 | COVID-19 - (28k) over                                       | The overspend is due to the purchase of plant to aid in additional works required as a result of COVID-19.                          |

| ces - Fuel - 924k under<br>ces - Vehicle Hires - 738k | Fleet, Environmental<br>and Projects - 927k<br>under  Fleet, Environmental<br>and Projects - 744k<br>under | The underspend is mainly due to less demand for fuel due to COVID-19 which is offset by an under recovery in income.  The net underspend is mainly due to reduced expenditure on casual hires, partially offset by an experienced as a result of the |
|---|--|--|
| ces - Vehicle Hires - 738k                            | under Fleet, Environmental and Projects - 744k   | COVID-19 which is offset by an under recovery in income.  The net underspend is mainly due to reduced expenditure on casual hires, partially offset by   |
| ces - Vehicle Hires - 738k                            | and Projects - 744k  | under recovery in income.  The net underspend is mainly due to reduced expenditure on casual hires, partially offset by  |
| ces - Vehicle Hires - 738k                            | and Projects - 744k  | due to reduced expenditure on casual hires, partially offset by  |
|   |  | an overspend as a result of the timing of the achievement of efficiencies within Fleet. The underspend in casual hires is offset by an under recovery of income.   |
| ce - Repairs - (879k) over                            | Fleet, Environmental<br>and Projects - (834k)<br>over  | The overspend is mainly due to the timing of the achievement of efficiencies within Fleet.   |
|   | COVID-19 - (62k) over  | The overspend is due to the requirement for additional repairs on vehicles and plant used as a result of COVID-19.   |
| ce Charges - Vehicle<br>ce - 80k under                | Facilities, Streets,<br>Waste and Grounds -<br>57k under   | The underspend is mainly within Streets due to a reduction in the number of vehicles requiring to be maintained.   |
|   | ce Charges - Vehicle   | and Projects - (834k) over  COVID-19 - (62k) over  ce Charges - Vehicle Facilities, Streets, Waste and Grounds -   |

| Subjective Head | Variance | Subjective line                             | Service / amount   | Explanation   |
|-----------------|----------|---|--|---|
| Transport and   |          | Fleet Service Charges - Vehicle             | Fleet, Environmental                                     | The underspend is mainly due  |
| Plant (cont)    |          | Maintenance (cont)                          | and Projects - 110k<br>under                             | to lower than anticipated vehicle maintenance charges for Passenger Services.   |
|                 |          |   | Roads - (47k) over                                       | The overspend is mainly due to a higher than expected level of ad-hoc repairs.  |
|                 |          |   | COVID-19 - (39k) over                                    | The overspend is due to the requirement for maintenance on Fleet vehicles being used by services as a result of COVID-19.   |
|                 |          | Fleet Service Charges - Leasing - 93k under | Facilities, Streets,<br>Waste and Grounds -<br>94k under | The underspends reflect the timing of the replacement of vehicles, partially offset by the impact of the timing of the implementation of work pattern changes as a result of COVID 19 within Grounds. |
|                 |          |   | Fleet, Environmental<br>and Projects - 82k<br>under      | The underspend is due to lower than anticipated leasing charges for Leisure vehicles.   |
|                 |          |   | COVID-19 - (84k) over                                    | The overspend is due to leased vehicles being retained on extensions to aid in the carrying out of service delivery as a result of COVID-19.  |

| Subjective Head | Variance | Subjective line                            | Service / amount  | Explanation   |
|-----------------|----------|--|---|---|
| Transport and   |          | Fleet Service Charges - Hired              | Facilities, Streets,                                      | The overspend is mainly within  |
| Plant (cont)    |          | Vehicles - (51k) over                      | Waste and Grounds -<br>(113k) over                        | Waste due to the requirement to hire vehicles to cover vehicle breakdowns.  |
|                 |          |  | Roads - 171k under  | The underspend is due to reduced hire costs as a result of only emergency works being completed during COVID-19 lockdown.                                 |
|                 |          |  | COVID-19 - (106k)<br>over                                 | The overspend is due to additional vehicle hires to aid in the carrying out of service delivery as a result of COVID-19.                                  |
|                 |          | Fleet Services Charges - Fuel - 418k under | Facilities, Streets,<br>Waste and Grounds -<br>200k under | The underspend is due to a reduction in fuel usage as a result of COVID-19 lockdown and a reduction in the number of vehicles within the Streets Service. |
|                 |          |  | Fleet, Environmental<br>and Projects - 266k<br>under      | The underspend is due to lower fuel consumption within pool cars and passenger services which is offset by an under recovery in income.                   |
|                 |          |  |   |   |

| Subjective Head            | Variance         | Subjective line   | Service / amount  | Explanation  |
|----------------------------|------------------|---|---|--|
| Transport and Plant (cont) |                  | Fleet Services Charges - Fuel (cont)                    | Roads - 48k under                                       | The underspend is due to a reduction in fuel usage as a result of only emergency works being completed due to COVID-19 lockdown.                     |
|                            |                  |   | COVID-19 - (96k) over                                   | The overspend relates to fuel usage by hired and retained vehicles used for service delivery as result of COVID-19.                                  |
| Payment to Other<br>Bodies | 302k under       | Other Local Authorities - 41k under                     | Fleet, Environmental<br>and Projects - 41k<br>under     | The underspend relates to the volume of scientifically tested samples within Environmental Services being less than anticipated due to the COVID-19. |
|                            |                  | Payment to Other Bodies - 272k under                    | Leisure - 20k under                                     | The underspend relates to budget not required for the fireworks display as a result of COVID-19.   |
|                            |                  |   | Planning and<br>Economic<br>Development - 213k<br>under | The underspend is due to cancellation of Christmas events and reduced payment of business support grants as a result of COVID-19                     |
| Payment to<br>Contractors  | (3,081k)<br>over | Payment to Trading Services<br>Contractor - (190k) over | COVID-19 - (197k)<br>over                               | The overspend is due to traffic management for civic amenity sites due to COVID-19.  |

| Subjective Head    | Variance | Subjective line                  | Service / amount                                     | Explanation  |
|--------------------|----------|----------------------------------|--|--|
| Payment to         |          | Payment to Private Contractors - | Facilities, Streets,                                 | The overspend is mainly due to   |
| Contractors (cont) |          | (2,886k) over                    | Waste and Grounds - (128k) over                      | the cost of the fibre contract<br>being higher than anticipated,<br>partially offset by an<br>underspend on the disposal of<br>bulky waste. The underspend<br>on bulky waste disposal is<br>offset by an under recovery of<br>income. In addition, there is<br>additional expenditure within<br>Grounds, offset by additional<br>income. |
|                    |          |                                  | Fleet, Environmental<br>and Projects - (44k)<br>over | The overspend relates mainly to expenditure on Clinical Waste which is offset by an over recovery of income.   |
|                    |          |                                  | Roads - (185k) over                                  | The overspend is due to a greater requirement to use subcontractors to catch up in outstanding works due to the COVID19 pandemic, partially offset by reduced spend on flood projects.   |

| Subjective Head                  | Variance                       | Subjective line  | Service / amount   | Explanation  |
|----------------------------------|--------------------------------|--|--|--|
| Payment to<br>Contractors (cont) |                                | Payment to Private Contractors (cont)                      | COVID-19 - (2,530k)<br>over  | The overspend is due to increased payments to SLLC to meet budgets pressures being experienced due to COVID-19. In addition, additional costs are being incurred for an increase in the levels of domestic waste tonnage being disposed as a result of COVID-19. |
| Income                           | (7,338k)<br>under<br>recovered | Contribution from Other Bodies - 54k over recovered        | Fleet, Environmental<br>and Projects - 46k over<br>recovered               | The over recovery is due to greater than anticipated bus grant within Passenger Services.  |
|                                  |                                | Sales General - (2,057k) under recovered                   | Facilities, Streets,<br>Waste and Grounds -<br>(2,102k) under<br>recovered | The under recovery reflects a reduction in cash income from the sale of school meals within the Catering Service due to school closures during COVID-19 lockdown.  |
|                                  |                                | Sales - Departments of the Authority - 195k over recovered | Roads - 179k over recovered  | The over recovery is mainly due to higher levels of rechargeable works and is offset by additional expenditure.  |
|                                  |                                |  |  |  |

| Subjective Head | Variance | Subjective line                    | Service / amount                        | Explanation  |
|-----------------|----------|------------------------------------|---|--|
| Income (cont)   |          | Fees and Charges - General -       | Facilities, Streets,                    | The under recovery is mainly                             |
|                 |          | (2,098k) under recovered           | Waste and Grounds -                     | due to no income being                                   |
|                 |          |                                    | (170k) under recovered                  | recovered from private clients                           |
|                 |          |                                    |   | for Care of Gardens within                               |
|                 |          |                                    |   | Grounds and no income being received from bulky uplifts  |
|                 |          |                                    |   | within Waste, both as a result of                        |
|                 |          |                                    |   | COVID-19.  |
|                 |          |                                    | Planning and                            | The under recovery of income                             |
|                 |          |                                    | Economic                                | is due to a reduction in the                             |
|                 |          |                                    | Development - (332k)<br>under recovered | number of planning and building                          |
|                 |          |                                    | under recovered                         | standards applications as a result of COVID-19.          |
|                 |          |                                    |   | Toodit of COVID To                                       |
|                 |          |                                    | Roads - (1,605k) under                  | The under recovery is mainly                             |
|                 |          |                                    | recovered                               | due to reduced income for parking charges and fines as a |
|                 |          |                                    |   | result of COVID-19. This is                              |
|                 |          |                                    |   | partially offset by additional                           |
|                 |          |                                    |   | income from road consents.                               |
|                 |          | Fees and Charges - Departments of  | Fleet, Environmental                    | The over recovery is mainly due                          |
|                 |          | the Authority - 89k over recovered | and Projects - 29k over                 | to the provision of Clinical                             |
|                 |          |                                    | recovered                               | Waste services and is offset by                          |
|                 |          |                                    |   | additional expenditure.                                  |
|                 |          |                                    | Facilities, Streets,                    | The over recovery is mainly due                          |
|                 |          |                                    | Waste and Grounds -                     | to the increase in the provision                         |
|                 |          |                                    | 21k over recovered                      | of additional services within the Cleaning service.      |
|                 |          |                                    |   | 2.229 20.1.23.   |
|                 |          |                                    |   |  |

| Subjective Head | Variance | Subjective line   | Service / amount   | Explanation  |
|-----------------|----------|---|--|--|
| Income (cont)   |          | Fees and Charges - Departments of the Authority (cont)              | Roads - 29k over recovered   | The over recovery is mainly due to higher levels of rechargeable works and is offset by additional expenditure.  |
|                 |          | Fleet Services - (2,367k) under recovered                           | Fleet, Environmental<br>and Projects - (2,367k)<br>under recovered | The under recovery is mainly due to lower than anticipated income from fuel and casual hires which is offset by an underspend in expenditure (see Transport Costs).                                  |
|                 |          | Other Income - 85k over recovered                                   | Facilities, Streets,<br>Waste and Grounds -<br>83k over recovered  | The over recovery is mainly within Grounds and is a result of additional service requests.   |
|                 |          | Recovery from Capital - (68k) under recovered                       | Roads - (68k) under recovered                                      | The under recovery is due to a reduction in the level of works that have been undertaken.  |
|                 |          | Recharges - Departments of the Authority - (1,145k) under recovered | Facilities, Streets,<br>Waste and Grounds -<br>176k over recovered | The over recovery is due to the net effect of the recovery of nursery meals from Education Resources being greater than anticipated, partially offset by an under recovery of income within Grounds. |
|                 |          |   | Fleet, Environmental<br>and Projects - (62k)<br>under recovered    | The under recovery is mainly due to plant maintenance within Fleet Services.   |

| Subjective Head | Variance | Subjective line                                 | Service / amount                 | Explanation   |
|-----------------|----------|---|----------------------------------|---|
| Income (cont)   |          | Recharges - Departments of the Authority (cont) | Roads - (1,259k) under recovered | The under recovery is due to a minimum amount of works being carried out within the Construction Unit due to COVID-19 lockdown and is offset by a reduction in expenditure. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Community and Enterprise Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS   |  | `                              |                | `                               |                | `                               |                |                                  |                                | `                               |                |
|  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC  | 64,671                                     | 1,239                          | under          | 1,243                           | under          | 1,360                           | under          | 57,172                           | 55,732                         | 1,440                           | under          |
| APT & C OVERTIME   | 1,540                                      | (216)                          | over           | (246)                           | over           | (295)                           | over           | 1,481                            | 1,954                          | (473)                           | over           |
| APT & C SUPERANNUATION   | 10,911                                     | (60)                           | over           | (46)                            | over           | (117)                           | over           | 9,701                            | 9,881                          | (180)                           | over           |
| APT & C NIC  | 5,348                                      | 239                            | under          | 282                             | under          | 269                             | under          | 4,754                            | 4,509                          | 245                             | under          |
| TRAVEL AND SUBSISTENCE   | 84   | 7                              | under          | 7                               | under          | (2)                             | over           | 72                               | 81                             | (9)                             | over           |
| OTHER EMPLOYEE COSTS   | 238  | 54                             | under          | (5)                             | over           | (3)                             | over           | 180                              | 182                            | (2)                             | over           |
| PENSION INCREASES  | 1,109                                      | (26)                           | over           | 56                              | under          | 66                              | under          | 989                              | 890                            | 99                              | under          |
| ADDITIONAL PENSION COSTS   | 0  | (37)                           | over           | (41)                            | over           | (51)                            | over           | 0                                | 58                             | (58)                            | over           |
| EMPLOYEE COSTS   | 83,901                                     | 1,200                          | under          | 1,250                           | under          | 1,227                           | under          | 74,349                           | 73,287                         | 1,062                           | under          |
| PROPERTY COSTS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| FROFERIT COSTS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES  | 1,005                                      | (29)                           | over           | 5                               | under          | (2)                             | over           | 999                              | 955                            | 44                              | under          |
| SCOTTISH WATER - UNMETERED CHARGES   | 32   | (11)                           | over           | (6)                             | over           | (7)                             | over           | 29                               | 30                             | (1)                             | over           |
| SCOTTISH WATER - METERED CHARGES   | 99   | (43)                           | over           | (75)                            | over           | (80)                            | over           | 77                               | 159                            | (82)                            | over           |
| RENT   | 1,074                                      | 4                              | under          | 39                              | under          | 55                              | under          | 919                              | 848                            | 71                              | under          |
| SERVICE CHARGE   | 45   | 9                              | under          | 11                              | under          | 10                              | under          | 34                               | 20                             | 14                              | under          |
| FACTORING CHARGES  | 14   | (2)                            | over           | (6)                             | over           | (6)                             | over           | 14                               | 20                             | (6)                             | over           |
| PROPERTY INSURANCE   | 293  | 7                              | under          | 7                               | under          | 10                              | under          | 290                              | 272                            | 18                              | under          |
| SECURITY COSTS   | 46   | 3                              | under          | (54)                            | over           | (54)                            | over           | 27                               | 88                             | (61)                            | over           |
| GROUND MAINTENANCE   | 8  | 2                              | under          | 1                               | under          | 1                               | under          | 5                                | 3                              | 2                               | under          |
| GROUNDS MAINTENANCE ADDITIONAL WORKS   | 0  | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTORS   | 14   | (10)                           | over           | (12)                            | over           | (13)                            | over           | 12                               | 26                             | (14)                            | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTORS   | 51   | (39)                           | over           | (67)                            | over           | (70)                            | over           | 36                               | 115                            | (79)                            | over           |
| ASBESTOS   | 0  | (3)                            | over           | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| ELECTRICITY - CONTRACT   | 341  | (46)                           | over           | (34)                            | over           | (24)                            | over           | 309                              | 367                            | (58)                            | over           |
| GAS  | 141  | 16                             | under          | 26                              | under          | 38                              | under          | 125                              | 84                             | 41                              | under          |
| HEATING OIL  | 14   | 0                              |                | 2                               | under          | 2                               | under          | 8                                | 6                              | 2                               | under          |
| CLEANING CONTRACT  | 41   | 0                              |                | 0                               |                | (4)                             | over           | 41                               | 48                             |                                 | over           |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT   | 337  | (215)                          | over           | (252)                           | over           | (246)                           | over           | 242                              | 496                            | (254)                           | over           |
| HEALTH & HYGIENE MATERIALS   | 38   | (3)                            | over           | (1)                             | over           | (6)                             | over           | 20                               | 19                             | 1                               | under          |
| REFUSE UPLIFT  | 408  | (10)                           | over           | (10)                            | over           | (10)                            | over           | 286                              | 305                            |                                 | over           |
| OTHER PROPERTY COSTS   | 125  | (21)                           | over           | (21)                            | over           | (21)                            | over           | 120                              | 135                            | (15)                            | over           |
| PROPERTY COSTS   | 4,126                                      | (393)                          | over           | (449)                           | over           | (429)                           | over           | 3.593                            | 3,998                          | (405)                           | over           |

| Community and Enterprise Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Experioriture / income variance frends 2020/21   | 3LC 20/21 2                                | , AMOONI                       | Under          | , AMIOON I                      | Officer        | , AMOON1                        | Under          | TODATE                           | TODATE                         | , AMOONI                        | Onder          |
| SUPPLIES AND SERVICES  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 | ļ              |
| COMPUTER EQUIPMENT PURCHASE  | 384  | (12)                           | over           | (49)                            | over           | (54)                            | over           | 305                              |                                | (/                              | over           |
| COMPUTER EQUIPMENT MAINTENANCE   | 75   | \ /                            | over           | (18)                            | over           | (19)                            | over           | 51                               | 69                             | ( /                             | over           |
| I.T. EQUIPMENT MAINT-CONTRACT  | 297  | 0                              |                | (29)                            | over           | (8)                             | over           | 258                              |                                | (13)                            | over           |
| I.T. ELECTRONIC MESSAGING  | 70   | \ -/                           | over           | (9)                             | over           | (9)                             | over           | 56                               |                                | (-)                             | over           |
| EQUIPMENT, APPARATUS AND TOOLS   | 691  | (47)                           | over           | (69)                            | over           | (84)                            | over           | 381                              | 486                            | ( /                             | over           |
| SMALL TOOLS  | 181  | 42                             | under          | 47                              | under          | 54                              | under          | 96                               | 37                             | 59                              | under          |
| ADAPTATIONS FOR CLIENTS  | 0  | 0                              |                | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| SUPPLIES FOR CLIENTS   | 0  |                                |                | (1)                             | over           | (1)                             | over           | 0                                | 2                              | (2)                             | over           |
| FURNITURE - OFFICE   | 0  | (5)                            | over           | (10)                            | over           | (8)                             | over           | 0                                | 8                              | (8)                             | over           |
| FURNISHINGS (INCL. CROCKERY & LINEN)   | 124  | (/                             | over           | (78)                            | over           | (82)                            | over           | 121                              | 213                            | (*-/                            | over           |
| MATERIALS  | 7,482                                      | 1,214                          | under          | 1,180                           | under          | 899                             | under          | 7,167                            | 6,618                          | 549                             | under          |
| MATERIALS, APPARATUS AND EQUIPMENT   | 9  | 16                             | under          | 17                              | under          | 18                              | under          | 9                                | (9)                            | 18                              | under          |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.  | 2  | (12)                           | over           | (13)                            | over           | (13)                            | over           | 0                                | 13                             | (13)                            | over           |
| FOODSTUFFS - GENERAL   | 4,039                                      | 1,123                          | under          | 1,100                           | under          | 1,349                           | under          | 3,536                            | 1,869                          | 1,667                           | under          |
| PROTECTIVE CLOTHING & UNIFORMS   | 192  | (239)                          | over           | (220)                           | over           | (287)                           | over           | 162                              | 459                            | (297)                           | over           |
| LAUNDRY COSTS  | 5  | (1)                            | over           | 0                               |                | (1)                             | over           | 5                                | 6                              | (1)                             | over           |
| OTHER SUPPLIES AND SERVICES  | 209  | 20                             | under          | (67)                            | over           | (72)                            | over           | 189                              | 270                            | (81)                            | over           |
| MAJOR SUPPLY OF ELECTRICAL POWER   | 1,260                                      | (85)                           | over           | (94)                            | over           | (102)                           | over           | 482                              | 565                            | (83)                            | over           |
| DELIVERY CHARGE  | 1  | (2)                            | over           | (2)                             | over           | (1)                             | over           | 1                                | 1                              | 0                               |                |
|  |  |                                |                |                                 |                |                                 |                | 12.5:-                           | 11.5                           |                                 |                |
| SUPPLIES AND SERVICES  | 15,021                                     | 1,933                          | under          | 1,684                           | under          | 1,578                           | under          | 12,819                           | 11,305                         | 1,514                           | under          |
|  | 1  | 1                              |                | 1                               |                | 1                               |                | l                                | 1                              |                                 |                |

|   | REVISED   |  |  |   |   |   |  |  |   |  |   |
|---|---|--|--|---|---|---|--|--|---|--|---|
| Community and Enterprise Resources - Total  | ANNUAL  | PERIOD 9   |  | PERIOD 10   |   | PERIOD 11   |  | PERIOD 12  | PERIOD 12   | PERIOD 12  |   |
|   | BUDGET  | VARIANCE   | Over/  | VARIANCE  | Over/   | VARIANCE  | Over/  | ESTIMATE   | ACTUAL  | VARIANCE   | Over/   |
| Expenditure / Income Variance Trends 2020/21  | SLC 20/21 2   | AMOUNT   | Under  | AMOUNT  | Under   | AMOUNT  | Under  | TO DATE  | TO DATE   | AMOUNT   | Under   |
| TRANSPORT AND PLANT   |   |  |  |   |   |   |  |  |   |  |   |
| DUDOLIAGE OF VEHICLES   | 407   |  |  |   |   |   |  | 407  | 407   |  |   |
| PURCHASE OF VEHICLES  | 427   | 0  |  | 0 (40)  |   | 0 (40)  |  | 427  | 427   | 0  |   |
| PURCHASE OF PLANT   | 63  | (43)   | over   | (43)  | over  | (43)  | over   | 56   | 99  | (43)   | over  |
| FLEET SERVICES - DRIVERS  | 57  | 0  |  | 0   |   | 0   |  | 57   | 57  | 0  |   |
| FLEET SERVICES - FUEL   | 3,360   | 693  | under  | 771   | under   | 850   | under  | 3,163  | 2,239   | 924  | under   |
| FLEET SERVICES - VEHICLE HIRE   | 2,138   | 523  | under  | 611   | under   | 674   | under  | 2,098  | 1,360   | 738  | under   |
| POOL CAR CHARGES - RENTAL   | 55  | (12)   | over   | (14)  | over  | (15)  | over   | 50   | 70  | (20)   | over  |
| POOL CAR CHARGES - FUEL   | 21  | 1  | under  | 2   | under   | 0   |  | 18   | 6   | 12   | under   |
| POOL CAR CHARGES - ADDITIONAL COSTS   | 8   |  | over   | (2)   | over  | (2)   | over   | 5  |   | (3)  | over  |
| TYRES   | 0   |  |  | (1)   | over  | (3)   | over   | 0  |   | (3)  | over  |
| OTHER TRANSPORT COSTS   | 49  | (17)   | over   | (19)  | over  | (26)  | over   | 28   | 52  | (24)   | over  |
| TRANSPORT INSURANCE   | 93  | 1  | under  | 0   |   | (1)   | over   | 93   | 94  | (1)  | over  |
| LICENCES  | 412   | 43   | under  | 53  | under   | 56  | under  | 400  | 382   | 18   | under   |
| FLEET SERVICES - REPAIRS  | 1,157   | (632)  | over   | (767)   | over  | (812)   | over   | 1,021  | 1,900   | (879)  | over  |
| PLANT SERVICES  | 20  | 11   | under  | 12  | under   | 10  | under  | 17   | 12  | 5  | under   |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 4,231   | 140  | under  | 134   | under   | 151   | under  | 3,902  | 3,822   | 80   | under   |
| FLEET SERVICE CHARGES - UNSCHEDULED LABOUR  | 0   | (1)  | over   | (1)   | over  | (1)   | over   | 0  | 1   | (1)  | over  |
| FLEET SERVICE CHARGES - PLANT MAINTENANCE   | 257   | 15   | under  | 25  | under   | 29  | under  | 220  | 173   | 47   | under   |
| FLEET SERVICE CHARGES - ASSET MODIFICATION  | 70  | (30)   | over   | (28)  | over  | (35)  | over   | 66   | 95  | (29)   | over  |
| FLEET SERVICE CHARGES - LEASING   | 5,247   | 149  | under  | 192   | under   | 201   | under  | 4,804  | 4,711   | 93   | under   |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 1,100   | 6  | under  | (3)   | over  | (40)  | over   | 764  | 815   | (51)   | over  |
| FLEET SERVICE CHARGES - CONTRACT HIRE   | 2   | 1  | under  | 1   | under   | 1   | under  | 2  | 1   | 1  | under   |
| FLEET SERVICE CHARGES - ROAD FUND LICENCE   | 226   | 13   | under  | 27  | under   | 23  | under  | 194  | 176   | 18   | under   |
| FLEET SERVICE CHARGES - FUEL  | 2,413   | 417  | under  | 414   | under   | 386   | under  | 2,070  | 1,652   | 418  | under   |
| FLEET SERVICE CHARGES - DRIVERS   | 100   | (3)  | over   | (2)   | over  | (3)   | over   | 100  | 104   | (4)  | over  |
| HIRE OF EXTERNAL VEHICLES   | 76  | 23   | under  | 26  | under   | 29  | under  | 68   | 38  | 30   | under   |
| HIRE OF EXTERNAL PLANT  | 287   | 3  |  | 4   | under   | 5   | under  | 285  | 288   | (3)  | over  |
| HIRE OF SKIPS   | 17  | (1)  | over   | (1)   | over  | 0   |  | 15   | 15  | 0  |   |
| TRANSPORT AND PLANT   | 21,886  | 1,296  | under  | 1,391   | under   | 1,434   | under  | 19,923   | 18,600  | 1,323  | under   |
|   |   |  |  |   |   |   |  |  |   |  |   |
| ADMINISTRATION  |   |  |  |   |   |   |  |  |   |  |   |
| PRINTING AND STATIONERY   | 175   | (42)   | over   | (30)  | over  | (27)  | over   | 127  | 147   | (20)   | over  |
| T MINITING AND STATIONER I  |   |  |  | (30)  | 0 4 01  | (21)  |  |  |   |  |   |
| TELEPHONES  | 102   | 5  | under  | 10  | under   | 8   | under  | 87   | 71  | 16   | under   |
|   |   |  |  |   |   | . ,   | under<br>over  | 87<br>62   | 71<br>73  | 16<br>(11)   | under<br>over                                   |
| TELEPHONES  | 102   | 5<br>(11)  | under  | 10  | under   | 8   |  |  | 73  |  |   |
| TELEPHONES<br>MOBILE PHONES   | 102<br>68   | 5<br>(11)<br>(1)   | under<br>over  | 10 (8)  | under   | 8<br>(8)  |  | 62   | 73<br>0   | (11)   |   |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY  | 102<br>68<br>13   | 5<br>(11)<br>(1)<br>(20)   | under<br>over<br>over<br>over  | 10<br>(8)   | under<br>over   | (8)<br>0  | over   | 62<br>0  | 73<br>0   | (11)<br>0  | over  |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS  | 102<br>68<br>13<br>58   | (11)<br>(1)<br>(20)<br>12  | under<br>over<br>over<br>over  | 10<br>(8)<br>0<br>(17)  | under<br>over   | (8)<br>0<br>(23)<br>4                                       | over   | 62<br>0<br>43<br>31  | 73<br>0<br>71<br>23   | (11)<br>0<br>(28)<br>8   | over  |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS  | 102<br>68<br>13<br>58<br>36   | (11)<br>(1)<br>(20)<br>12<br>(2)   | under<br>over<br>over<br>over<br>under<br>over                         | 10<br>(8)<br>0<br>(17)<br>8   | over<br>over<br>under<br>under                                | (8)<br>(0)<br>(23)<br>4<br>(3)                              | over<br>over<br>under<br>over                              | 62<br>0<br>43<br>31<br>31  | 73<br>0<br>71<br>23<br>37   | (11)<br>0<br>(28)<br>8<br>(6)                                    | over<br>over<br>under<br>over                   |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE  | 102<br>68<br>13<br>58<br>36<br>41<br>260  | (11)<br>(1)<br>(20)<br>12<br>(2)<br>(2)  | under<br>over<br>over<br>over<br>under                                 | (8)<br>(17)<br>8<br>2<br>(2)  | over over under   | 8<br>(8)<br>0<br>(23)<br>4<br>(3)<br>(2)                    | over<br>over<br>under<br>over<br>over                      | 62<br>0<br>43<br>31<br>31<br>260                                     | 73<br>0<br>71<br>23<br>37<br>262                                  | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)                             | over<br>over<br>under                           |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS  | 102<br>68<br>13<br>58<br>36<br>41<br>260<br>66                                    | 5<br>(11)<br>(1)<br>(20)<br>12<br>(2)<br>(2)<br>(2)<br>(5)                             | under over over over under over over over over                         | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)                                | over over under under over over over over                     | 8 (8)<br>0 (23)<br>4 (3)<br>(2) (10)                        | over over under over over over                             | 62<br>0<br>43<br>31<br>31<br>260<br>49                               | 73<br>0<br>71<br>23<br>37<br>262<br>55                            | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)<br>(6)                      | over over over over over                        |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES   | 102<br>68<br>13<br>58<br>36<br>41<br>260  | 5<br>(11)<br>(1)<br>(20)<br>12<br>(2)<br>(2)<br>(2)<br>(5)                             | under over over under over over over over over under                   | (8)<br>(17)<br>8<br>2<br>(2)  | over over under under over                                    | 8<br>(8)<br>0<br>(23)<br>4<br>(3)<br>(2)                    | over over over over over over under                        | 62<br>0<br>43<br>31<br>31<br>260                                     | 73<br>0<br>71<br>23<br>37<br>262<br>55                            | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)                             | over<br>over<br>under<br>over<br>over           |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES HOSPITALITY / CIVIC RECOGNITION   | 102<br>68<br>13<br>58<br>36<br>41<br>260<br>66<br>42                              | 5<br>(11)<br>(1)<br>(20)<br>12<br>(2)<br>(2)<br>(2)<br>(5)<br>13                       | under over over under over over over over over under under under under | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)<br>(2)<br>21                   | over over under under over over over over                     | 8<br>(8)<br>0<br>(23)<br>4<br>(3)<br>(2)<br>(10)<br>23      | over over under over over over                             | 62<br>0<br>43<br>31<br>31<br>260<br>49<br>38                         | 73<br>0<br>71<br>23<br>37<br>262<br>55<br>15                      | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)<br>(6)<br>23                | over over over over over                        |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES HOSPITALITY / CIVIC RECOGNITION INTERNET AGENCY FEES  | 102<br>68<br>133<br>58<br>36<br>41<br>260<br>66<br>42<br>3                        | 5<br>(11)<br>(1)<br>(20)<br>12<br>(2)<br>(2)<br>(5)<br>13<br>1                         | under over over under over over under over under under under           | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)<br>(2)<br>21                   | over over under under over under under over over under        | 8<br>(8)<br>0<br>(23)<br>4<br>(3)<br>(2)<br>(10)<br>23<br>1 | over  over under over over over under under under          | 62<br>0<br>43<br>31<br>31<br>260<br>49<br>38<br>1<br>1               | 73<br>0<br>71<br>23<br>37<br>262<br>55<br>15<br>1<br>1            | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)<br>(6)<br>23<br>0           | over over under over over over over under       |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES HOSPITALITY / CIVIC RECOGNITION INTERNET AGENCY FEES SECURITY UPLIFT FEES                   | 102<br>68<br>133<br>588<br>36<br>41<br>260<br>66<br>42<br>3<br>3<br>15<br>26      | 55<br>(11), (1)<br>(20)<br>12<br>(2)<br>(2)<br>(5)<br>13<br>1<br>1<br>0<br>8           | under over over over under over over over under over under under under | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)<br>(2)<br>21<br>0              | under over over under under over over under under under       | 8<br>(8)<br>(23)<br>4<br>(3)<br>(2)<br>(10)<br>23<br>1<br>0 | over over over over over under over over under under       | 62<br>0<br>43<br>31<br>31<br>260<br>49<br>38<br>1<br>1<br>15         | 73<br>0<br>71<br>23<br>37<br>262<br>55<br>15<br>1<br>1<br>15      | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)<br>(6)<br>23<br>0<br>0      | over over over over over under over over under  |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES HOSPITALITY / CIVIC RECOGNITION INTERNET AGENCY FEES SECURITY UPLIFT FEES OTHER ADMIN COSTS | 102<br>688<br>133<br>558<br>366<br>41<br>2600<br>666<br>42<br>3<br>3<br>15<br>266 | 5<br>(11)<br>(20)<br>(22)<br>(2)<br>(5)<br>(5)<br>13<br>1<br>1<br>0<br>8<br>(12)       | under over over over under over over over under over under under under | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)<br>(2)<br>21<br>0<br>0<br>(12) | under over  over under under over over under under over under | 8 (8) 0 (23) 4 (3) (2) (10) 23 1 1 0 11 (9)                 | over over over over over under over under under under over | 62<br>0<br>43<br>31<br>31<br>260<br>49<br>38<br>1<br>1<br>155<br>222 | 73<br>0<br>71<br>23<br>37<br>262<br>55<br>15<br>1<br>1<br>15<br>9 | (11)<br>0 (28)<br>8 (6)<br>(2)<br>(6)<br>23<br>0 0<br>13<br>(10) | over over over over over under over under under |
| TELEPHONES MOBILE PHONES ADVERTISING - OF COUNCIL SERVICE AVAILABILITY ADVERTISING - OTHER POSTAGES/COURIERS MEMBERSHIP FEES/SUBSCRIPTIONS INSURANCE MEDICAL COSTS LEGAL EXPENSES HOSPITALITY / CIVIC RECOGNITION INTERNET AGENCY FEES SECURITY UPLIFT FEES                   | 102<br>68<br>133<br>588<br>36<br>41<br>260<br>66<br>42<br>3<br>3<br>15<br>26      | 5<br>(11)<br>(11)<br>(20)<br>12<br>(2)<br>(2)<br>(5)<br>13<br>1<br>1<br>0<br>8<br>(12) | under over over over under over over over under over under under under | 10<br>(8)<br>0<br>(17)<br>8<br>2<br>(2)<br>(2)<br>(2)<br>21<br>0              | under over over under under over over under under under       | 8<br>(8)<br>(23)<br>4<br>(3)<br>(2)<br>(10)<br>23<br>1<br>0 | over over over over over under over over under under       | 62<br>0<br>43<br>31<br>31<br>260<br>49<br>38<br>1<br>1<br>15         | 73<br>0<br>71<br>23<br>37<br>262<br>55<br>15<br>1<br>1<br>15<br>9 | (11)<br>0<br>(28)<br>8<br>(6)<br>(2)<br>(6)<br>23<br>0<br>0      | over over over over over under over over under  |

| Community and Enterprise Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PAYMENT TO OTHER BODIES  |  | `                              |                | ,                               |                | ,                               |                |                                  |                                | `                               |                |
|  |  |                                |                | 1                               |                |                                 |                |                                  |                                |                                 |                |
| SPTE: ANNUAL BUS SUBSIDY   | 1,788                                      | 0                              |                | 0                               |                | 0                               |                | 1,788                            | 1,789                          | (1)                             | over           |
| SPTE: BUS OTHER  | 258  | 0                              |                | 0                               |                | 0                               |                | 258                              | 258                            | Ó                               |                |
| SPTE: FERRIES  | 29   | 0                              |                | 0                               |                | 0                               |                | 29                               | 29                             | 0                               |                |
| SPTE: UNDERGROUND  | 1,318                                      | 0                              |                | 0                               |                | 0                               |                | 1,318                            | 1,318                          | 0                               |                |
| SPTE: OTHER  | 1,681                                      | 0                              |                | 0                               |                | 0                               |                | 1,681                            | 1,681                          | 0                               |                |
| SPTE: MAINTENANCE OF BUS SHELTERS AND STOPS  | 103  | 0                              |                | 0                               |                | 0                               |                | 103                              | 110                            | (7)                             | over           |
| OTHER LOCAL AUTHORITIES  | 89   | 24                             | under          | 35                              | under          | 38                              | under          | 57                               | 16                             | 41                              | under          |
| GRANTS TO VOLUNTARY ORGANISATIONS  | 22   | 0                              |                | 0                               |                | 0                               |                | 20                               | 20                             | 0                               |                |
| PAYMENTS TO VOLUNTARY ORGANISATIONS  | 39   |                                |                | 0                               |                | 0                               |                | 8                                | 8                              | 0                               |                |
| PAYMENTS TO OTHER BODIES   | 29,348                                     | 200                            | under          | 210                             | under          | 257                             | under          | 22,212                           | 21,940                         | 272                             | under          |
| EXTERNAL AUDIT FEES  | 4  | 2                              | under          | 2                               | under          | 2                               | under          | 4                                | 2                              | 2                               | under          |
| PRIVATE INDIVIDUALS - GENERAL  | 0  | (1)                            | over           | (1)                             | over           | (4)                             | over           | 0                                | 5                              | (5)                             | over           |
| PAYMENT TO OTHER BODIES  | 34,679                                     | 225                            | under          | 246                             | under          | 293                             | under          | 27,478                           | 27,176                         | 302                             | under          |
| PAYMENT TO CONTRACTORS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO TRADING SERVICES CONTRACTOR   | 1,299                                      | (138)                          | over           | (262)                           | over           | (351)                           | over           | 0                                | 190                            | (190)                           | over           |
| PAYMENT TO LOCAL AUTHORITY CONTRACTOR  | 302  | 0                              |                | 2                               | under          | 0                               |                | 243                              | 243                            | 0                               |                |
| PAYMENT TO PRIVATE CONTRACTOR  | 39,477                                     | (2,480)                        | over           | (2,674)                         | over           | (2,837)                         | over           | 36,721                           | 39,607                         | (2,886)                         | over           |
| PAYMENT TO INTERNAL CONSULTANTS  | 0  | Ó                              |                | Ó                               |                | (3)                             | over           | 0                                | 0                              | Ó                               |                |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES                                  | 65   | (3)                            | over           | (5)                             | over           | (7)                             | over           | 64                               | 69                             | (5)                             | over           |
| PAYMENT TO CONTRACTORS   | 41,143                                     | (2,621)                        | over           | (2,939)                         | over           | (3,198)                         | over           | 37,028                           | 40,109                         | (3,081)                         | over           |
| TRANSFER PAYMENTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| CONCESSIONARY FARES  | 595  | 0                              |                | 0                               |                | (2)                             | over           | 595                              | 597                            | (2)                             | over           |
| TRANSFER PAYMENTS  | 595  | 0                              |                | 0                               |                | (2)                             | over           | 595                              | 597                            | (2)                             | over           |
| FINANCING CHARGES  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| LEASING CHARGES - OPERATIONAL  | 1  | 0                              |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| I.T. EQUIPMENT LEASING-CONTRACT  | 183  | (2)                            | over           | 6                               | under          | 6                               | under          | 174                              | 176                            | (2)                             | over           |
| FINANCING CHARGES  | 184  | (2)                            | over           | 6                               | under          | 6                               | under          | 174                              | 176                            | (2)                             | over           |
| TOTAL EXPENDITURE  | 202,446                                    | 1,580                          | under          | 1,167                           | under          | 872                             | under          | 176,731                          | 176,044                        | 687                             | under          |

| Community and Enterprise Resources - Total      | REVISED<br>ANNUAL     | PERIOD 9           |                | PERIOD 10          |                | PERIOD 11          |                | PERIOD 12 | -                 | PERIOD 12          |                |
|---|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|-----------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2020/21    | BUDGET<br>SLC 20/21 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | TO DATE   | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| INCOME  |                       | `                  |                | `                  |                | `                  |                |           |                   | •                  |                |
| MILK SUBSIDIES FROM THE E.U.                    | (55)                  |                    |                | (25)               | under rec      | (28)               | under rec      | (52)      |                   | (30)               | under rec      |
| CONTRIBUTIONS FROM OTHER BODIES                 | (29,270)              |                    |                | 43                 |                | 41                 |                | (6,845)   |                   |                    |                |
| SALES - GENERAL                                 | (5,282)               |                    | under rec      | (1,429)            | under rec      | (1,713)            | under rec      | (4,387)   |                   |                    | under rec      |
| SALES - DEPARTMENTS OF THE AUTHORITY            | (187)                 |                    | over rec       | 136                | over rec       | 203                | over rec       | (167)     |                   | 195                |                |
| FEES AND CHARGES - GENERAL                      | (8,509)               | (1,781)            | under rec      | (1,796)            | under rec      | (2,067)            | under rec      | (7,823)   | (5,725)           | (2,098)            | under rec      |
| FEES AND CHARGES - OTHER BODIES                 | (109)                 | (11)               | under rec      | (12)               | under rec      | (17)               | under rec      | (107)     | (89)              | (18)               | under rec      |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY | (7,727)               | 26                 | over rec       | 17                 | over rec       | 86                 | over rec       | (7,609)   | (7,698)           | 89                 | over rec       |
| RENTAL INCOME                                   | (599)                 | 21                 | over rec       | 21                 | over rec       | 22                 | over rec       | (153)     | (175)             | 22                 | over rec       |
| FLEET SERVICES                                  | (12,367)              | (1,772)            | under rec      | (1,967)            | under rec      | (2,149)            | under rec      | (11,171)  | (8,804)           | (2,367)            | under rec      |
| OTHER INCOME                                    | (2,248)               | 38                 | over rec       | 67                 | over rec       | 66                 | over rec       | (1,067)   | (1,152)           | 85                 | over rec       |
| RECOVERY FROM CAPITAL                           | (1,333)               | (173)              | under rec      | (250)              | under rec      | (105)              | under rec      | (989)     | (921)             | (68)               | under rec      |
| RECHARGES - DEPARTMENTS OF THE AUTHORITY        | (25,122)              | (2,133)            | under rec      | (1,847)            | under rec      | (1,517)            | under rec      | (23,377)  | (22,232)          | (1,145)            | under rec      |
| TOTAL INCOME                                    | (92,808)              | (7,015)            | under rec      | (7,042)            | under rec      | (7,178)            | under rec      | (63,747)  | (56,409)          | (7,338)            | under rec      |
| NET EXPENDITURE                                 | 109,638               | (5,435)            | over           | (5,875)            | over           | (6,306)            | over           | 112,984   | 119,635           | (6,651)            | over           |

## Appendix B

## **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

## Period Ended 26 February 2021 (No.12)

## **Education Resources**

| Annual  | Forecast  | Annual    | Annual    |             | Actual       |              |
|---------|-----------|-----------|-----------|-------------|--------------|--------------|
| Budget  | for Year  | Forecast  | Forecast  |             | to Period 12 | Variance     |
|         | BEFORE    | Variance  | Variance  | Budget      | to 26/02/21  | to 26/02/21  |
|         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|         |           | Transfers | Transfers | to 26/02/21 | Transfers    | Transfers    |
| £m      | £m        | £m        | £m        | £m          | £m           | £m           |
|         |           |           |           |             |              |              |
| 351.403 | 345.138   | 6.265     | 0.004     | 301.718     | 295.720      | 5.998 under  |
| 0.000   | 12.755    | (12.755)  | (12.755)  | 0.000       | 6.984        | (6.984) over |
| 351.403 | 357.893   | (6.490)   | (12.751)  | 301.718     | 302.704      | (0.986) over |
|         |           |           |           | 0.000       | 5.601        | (5.601) over |
|         |           |           |           | 301.718     | 308.305      | (6.587) over |

# **Service Departments:-**

Education COVID-19

**Position before Transfers to Reserves** 

Transfers to Reserves as at 26/02/21

Position After Transfers to Reserves at 26/02/21

# **Education Resources Variance Analysis 2020/21 (Period 12)**

| Subjective Head | Variance         | Subjective line  | Service / amount              | Explanation   |
|-----------------|------------------|--|-------------------------------|---|
| Employee Costs  | (2,159k)<br>over | Teachers Basic / Superannuation / National Insurance - (3,370k) over | Schools - (496k) over         | The overspend reflects the additional teaching staff required due to a growth in pupil numbers.   |
|                 |                  |  | COVID-19 - (2,874k)<br>over   | The overspend is mainly due to the increased cost of supply teachers in relation to SNCT guidance on payment arrangements for staff due to COVID-19. Additional Education recovery teachers have also been employed on 1 year fixed term contracts. |
|                 |                  | APT&C Basic / Superannuation /<br>National Insurance - 1,365k under  | Early Years - 1,643k<br>under | The underspend mainly relates to Early Years posts, where the timing of the expansion projects resulted in a delay in recruitment to fill posts.  |
|                 |                  |  |                               | Specific grant funding was provided for the delivery of 1140 hours of Early Years and this element of the underspend will be carried forward to meet the cost of ELC expansion going forward.   |
|                 |                  |  |                               |   |

| Subjective Head | Variance | Subjective line                      | Service / amount     | Explanation  |
|-----------------|----------|--------------------------------------|----------------------|--|
| Employee Costs  |          | APT&C Basic / Superannuation /       | COVID-19 - (278k)    | The overspend is mainly due to                             |
| (cont)          |          | National Insurance (cont)            | over                 | the increased cost of school                               |
|                 |          |                                      |                      | support staff in relation to                               |
|                 |          |                                      |                      | payment arrangements for staff volunteering in hub and ASN |
|                 |          |                                      |                      | schools outwith term time.                                 |
|                 |          |                                      |                      |  |
|                 |          | Sessional Work - (191k) over         | Schools - 101k under | The underspend is mainly due                               |
|                 |          |                                      |                      | to Holiday Lunch Clubs being                               |
|                 |          |                                      |                      | suspended due to school closures this financial year.      |
|                 |          |                                      |                      | ologaros ano interiorar y carr                             |
|                 |          |                                      | COVID-19 - (292k)    | This mainly relates to the costs                           |
|                 |          |                                      | over                 | of sessional staff that supported                          |
|                 |          |                                      |                      | the provision of Summer Hubs during school closures.       |
|                 |          |                                      |                      | daming contest steades.                                    |
| Property Costs  | (1,522k) | Rates - 263k under                   | Schools - 263k under | The underspend is mainly due                               |
|                 | over     |                                      |                      | to the timing of rates charges from schools and            |
|                 |          |                                      |                      | establishments becoming                                    |
|                 |          |                                      |                      | operational and rebates                                    |
|                 |          |                                      |                      | received in relation to previous                           |
|                 |          |                                      |                      | financial years.   |
|                 |          | Electricity - Contract - (312k) over | COVID-19 - (312k)    | This overspend is due to                                   |
|                 |          | Licotricity Contract (312K) 6Ver     | OOVID 13 (O12K)      | increased ventilation                                      |
|                 |          |                                      |                      | requirements within schools.                               |
|                 |          |                                      |                      |  |
|                 |          |                                      |                      |  |
|                 |          |                                      |                      |  |

| Subjective Head          | Variance        | Subjective line  | Service / amount          | Explanation   |
|--------------------------|-----------------|--|---------------------------|---|
| Property Costs (cont)    |                 | Cleaning Contract - (672k) over                              | COVID-19 - (668k)<br>over | The overspend is due to increased cleaning requirements within schools and Early Years establishments following the return in August.           |
|                          |                 | Cleaning and Janitorial Supplies and Equipment - (801k) over | COVID-19 - (809k)<br>over | The overspend is due to expenditure incurred on sanitising stations and additional cleaning supplies following the return to schools in August. |
| Supplies and<br>Services | 1,330k<br>under | IT Equipment Maint - Contract - (267k) over                  | COVID-19 - (267k)<br>over | The overspend is mainly due to expenditure incurred in relation to Digital Inclusion.   |
|                          |                 | Materials, Apparatus and Equipment - (415k) over             | Schools - (339k) over     | The overspend is due to additional expenditure reflecting the growth in pupil numbers.  |
|                          |                 |  | COVID-19 - (76k) over     | The overspend is mainly due to expenditure incurred on supplies and materials required for hub schools in relation to COVID-19.                 |
|                          |                 |  |                           |   |

| Subjective Head | Variance | Subjective line                     | Service / amount       | Explanation                                       |
|-----------------|----------|-------------------------------------|------------------------|---|
| Supplies and    |          | Pupil Equity Funding - 2,084k under | Schools - 2,084k under | This relates to grant funding                     |
| Services (cont) |          |                                     |                        | received for the academic                         |
|                 |          |                                     |                        | school year rather than financial                 |
|                 |          |                                     |                        | year, therefore expenditure                       |
|                 |          |                                     |                        | spans years 2020/2021 and 2021/2022. Lockdown     |
|                 |          |                                     |                        | restrictions have also had an                     |
|                 |          |                                     |                        | impact on the ability of schools                  |
|                 |          |                                     |                        | to spend in the current year.                     |
|                 |          |                                     |                        | to opona in the darront year.                     |
|                 |          |                                     |                        | Any underspend in the current                     |
|                 |          |                                     |                        | year will be carried forward for                  |
|                 |          |                                     |                        | use in the April to June 2021                     |
|                 |          |                                     |                        | school session.                                   |
|                 |          | Protective Clothing and Uniforms -  | COVID-19 - (1,005k)    | The overspend is due to                           |
|                 |          | (1,010k) over                       | over                   | expenditure incurred on                           |
|                 |          | (1,0101)                            |                        | personal protective equipment                     |
|                 |          |                                     |                        | following the return to schools                   |
|                 |          |                                     |                        | in August.  |
|                 |          | 11 14 10 ( ) 70                     | 0     70               |   |
|                 |          | Health and Safety - 72k under       | Schools - 72k under    | This underspend relates to                        |
|                 |          |                                     |                        | expenditure on sanitary products being lower than |
|                 |          |                                     |                        | anticipated.                                      |
|                 |          |                                     |                        | difficipated.                                     |
|                 |          |                                     |                        |   |
|                 |          |                                     |                        |   |
|                 |          |                                     |                        |   |
|                 |          |                                     |                        |   |
|                 |          |                                     |                        |   |
|                 |          |                                     |                        |   |

| Subjective Head                 | Variance    | Subjective line   | Service / amount      | Explanation   |
|---------------------------------|-------------|---|-----------------------|---|
| Supplies and<br>Services (cont) |             | Catering - Contract - 911k under                                | Schools - 911k under  | The underspend is partly due to unspent budget in relation to both the Holiday Lunch Club and Breakfast Club programmes this financial year and is being used to help manage the costs of COVID-19.  In addition, expenditure on the provision of lunches in Early Years establishments is lower than anticipated. This funding will be carried forward to meet the costs of Early Years expansion going forward. |
| Transport and Plant             | (531k) over | Pupil Transport - Strathclyde Passenger Transport - (517k) over | Schools - (517k) over | This is a demand led service and reflects the volume of children requiring mainstream transport to school.  |
|                                 |             | Pupil Transport - Other - (71k) over                            | Schools - (71k) over  | This is a demand led service and reflects the volume of children requiring mainstream transport to school.  |
| Administration<br>Costs         | 14k under   | Printing and Stationery - (37k) over                            | Schools - 42k under   | The underspend is mainly due to reduced expenditure on photocopier (MFD) usage charges within schools to date.  |

| Subjective Head                | Variance        | Subjective line                         | Service / amount              | Explanation  |
|--------------------------------|-----------------|---|-------------------------------|--|
| Administration<br>Costs (cont) |                 | Printing and Stationery (cont)          | COVID-19 - (79k) over         | The overspend is mainly due to costs associated with COVID-19 related signage required for schools for their return in August.   |
|                                |                 | Conferences - 46k under                 | Schools - 46k under           | The underspend relates to expenditure on Early Years partner conferences being lower than anticipated.   |
| Payments to Other Bodies       | 2,462k<br>under | Other Local Authorities - 264k under    | Schools - 264k under          | The underspend is due to a reduction in placements within Other Local Authorities and is being used to support the costs of Independent School Places below.   |
|                                |                 | Payments to Other Bodies - 3,244k under | Early Years - 3,287k<br>under | The underspend is partly due to less than anticipated core Early Years spend to date. There is also an underspend on Early Years 1140 hours funding and this will be carried forward to meet the costs of ELC expansion going forward. |
|                                |                 |   | COVID-19 - (43k) over         | The overspend is due to expenditure incurred on the provision of critical childcare for families of key workers.   |

| Subjective Head   | Variance    | Subjective line                      | Service / amount        | Explanation   |
|-------------------|-------------|--------------------------------------|-------------------------|---|
| Payments to Other |             | Independent School Places - (1,063k) | Schools - (1,063k) over | This overspend reflects the                             |
| Bodies (cont)     |             | over                                 |                         | increased cost of placements                            |
|                   |             |                                      |                         | for pupils with additional support needs in independent |
|                   |             |                                      |                         | schools, due to both an                                 |
|                   |             |                                      |                         | increase in the number of                               |
|                   |             |                                      |                         | placements and in the cost of                           |
|                   |             |                                      |                         | placements. This is partially                           |
|                   |             |                                      |                         | offset by the underspend within                         |
|                   |             |                                      |                         | Other Local Authorities above.                          |
| Transfer Payments | (107k) over | Footwear and Clothing Grants -       | COVID-19 - (107k)       | The overspend is due to                                 |
|                   |             | (107k) over                          | over                    | increased expenditure on                                |
|                   |             |                                      |                         | footwear and clothing grants as                         |
|                   |             |                                      |                         | a result of additional claimants due to COVID-19.       |
|                   |             |                                      |                         | due to COVID-19.  |
| Income            | (473k)      | Milk Subsidies - (50k) under         | Schools - (50k) under   | This reflects the under recovery                        |
|                   | under       | recovered                            | recovered               | of income received for the                              |
|                   | recovered   |                                      |                         | administration of nursery milk due to COVID-19.         |
|                   |             |                                      |                         | due to COVID-19.  |
|                   |             | Contributions from Other Bodies -    | Schools - (230k) under  | The under recovery relates to                           |
|                   |             | (230k) under recovered               | recovered               | reduced income received from                            |
|                   |             |                                      |                         | Instrumental Music Service fees                         |
|                   |             |                                      |                         | as a result of COVID-19.                                |
|                   |             |                                      |                         |   |
|                   |             |                                      |                         |   |
|                   |             |                                      |                         |   |
|                   |             |                                      |                         |   |
|                   |             |                                      |                         |   |

| Subjective Head | Variance | Subjective line                           | Service / amount                        | Explanation   |
|-----------------|----------|---|---|---|
| Income (cont)   |          | Fees and Charges - Other Local            | Schools - 125k over                     | This over recovery reflects   |
|                 |          | Authorities - 125k over recovered         | recovered                               | payments from other local authorities for placements within South Lanarkshire Council establishments. This over recovery partially offsets the cost of independent school places. |
|                 |          | Early Years Fees - (315k) under recovered | Early Years - (315k)<br>under recovered | The under recovery of income relates to reduced income received from Early Years Childcare fees as a result of COVID-19.  |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Education Resource - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 | <u> </u>       |
| EMPLOTEE COSTS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TEACHERS BASIC   | 151,762                                    | (1,914)                        | over           | (2,260)                         | over           | (2,317)                         | over           | 136,637                          | 139,155                        |                                 | over           |
| TEACHERS SUPERANNUATION  | 35,776                                     |                                | over           | (525)                           | over           | (537)                           | over           | 30,731                           | 31,308                         | (577)                           | over           |
| TEACHERS NI  | 16,669                                     | (210)                          | over           | (248)                           | over           | (255)                           | over           | 14,630                           | 14,905                         | (275)                           | over           |
| DAILY TEACHERS BASIC   | 1,420                                      |                                |                | 0                               |                | 0                               |                | 894                              | 894                            | 0                               |                |
| TEACHERS TRAINING  | 334  | 16                             | under          | 18                              | under          | 19                              | under          | 209                              | 188                            | 21                              | under          |
| APT&C BASIC  | 56,178                                     |                                | under          | 767                             | under          | 1,063                           | under          | 47,964                           | 46,896                         | 1,068                           | under          |
| APT&C OVERTIME   | 0  | (54)                           | over           | (55)                            | over           | (56)                            | over           | 0                                | 56                             | (56)                            | over           |
| APT&C SUPERANNUATION   | 10,214                                     | 135                            | under          | 148                             | under          | 206                             | under          | 8,977                            | 8,770                          | 207                             | under          |
| APT&C NIC  | 4,182                                      | 56                             | under          | 61                              | under          | 92                              | under          | 3,588                            |                                |                                 | under          |
| SESSIONAL WORK   | 121  | (154)                          | over           | (153)                           | over           | (169)                           | over           | 107                              | 298                            | (191)                           | over           |
| TRAVEL AND SUBSISTANCE   | 202  | 52                             | under          | 54                              | under          | 63                              | under          | 134                              | 65                             | 69                              | under          |
| OTHER EMPLOYEE COSTS   | 282  | 60                             | under          | 58                              | under          | 40                              | under          | 191                              | 146                            | 45                              | under          |
| PENSION INCREASES  | 434  | 14                             | under          | 14                              | under          | 17                              | under          | 362                              | 345                            | 17                              | under          |
| PREMATURE RETIRALS   | 4,660                                      |                                | over           | (31)                            | over           | (22)                            | over           | 3,884                            | 3,931                          | (47)                            | over           |
| ADDITIONAL PENSION COSTS   | 0  | (1)                            | over           | (1)                             | over           | (12)                            | over           | 0                                | 12                             | (12)                            | over           |
| EMPLOYEE COSTS   | 282,234                                    | (1,771)                        | over           | (2,153)                         | over           | (1,868)                         | over           | 248,308                          | 250,467                        | (2,159)                         | over           |
|  | 1  |                                | 1              |                                 | 1              |                                 |                |                                  |                                |                                 |                |

| Education Resource - Total                     | REVISED<br>ANNUAL     | PERIOD 9           |                | PERIOD 10          |                | PERIOD 11          |                | PERIOD 12 | PERIOD 12         | PERIOD 12          |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|-----------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2020/2021 | BUDGET<br>SLC 20/21 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | TO DATE   | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| PROPERTY COSTS                                 |                       |                    |                |                    |                |                    |                |           |                   |                    |                |
|  |                       |                    |                |                    |                |                    |                |           |                   |                    |                |
| RATES  | 12,924                | 236                | under          | 236                | under          | 241                | under          | 12,924    | 12,661            | 263                | under          |
| SCOTTISH WATER - METERED (DRAINAGE) CHARGES    | 1,000                 | (7)                | over           | (8)                | over           | (9)                | over           | 788       | 798               | (10)               | over           |
| SCOTTISH WATER - METERED CHARGES               | 643                   | 11                 | under          | 13                 | under          | 14                 | under          | 446       | 430               | 16                 | under          |
| RENT   | 246                   | (7)                | over           | (8)                | over           | (7)                | over           | 241       | 255               | (14)               | over           |
| SERVICE CHARGE                                 | 33                    | 0                  |                | 0                  |                | 0                  |                | 3         | 3                 | -                  |                |
| FACTORING CHARGES                              | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0         | 1                 | (1)                | over           |
| BED AND BREAKFAST                              | 3                     | (2)                | over           | (3)                | over           | (5)                | over           | 0         |                   | (-/                | over           |
| PROPERTY INSURANCE                             | 480                   | (5)                | over           | (5)                | over           | (4)                | over           | 478       | 484               | (6)                | over           |
| SECURITY COSTS                                 | 66                    | (3)                | over           | (3)                | over           | (3)                | over           | 23        | 27                | (4)                | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR    | 36                    | 9                  | under          | 10                 | under          | 11                 | under          | 36        | 28                | 8                  | under          |
| LIFE CYCLE MAINTENANCE                         | 1                     | 0                  |                | 0                  |                | 0                  |                | 1         | 1                 | 0                  |                |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR    | 8                     | (47)               | over           | (48)               | over           | (49)               | over           | 3         | 53                | (50)               | over           |
| ADAPTIONS - INTERNAL CONTRACTORS               | 64                    | (36)               | over           | (39)               | over           | (40)               | over           | 64        | 113               | (49)               | over           |
| ASBESTOS                                       | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0         | 1                 | (1)                | over           |
| ELECTRICITY - CONTRACT                         | 3,750                 | (182)              | over           | (249)              | over           | (307)              | over           | 2,634     | 2,946             | (312)              | over           |
| GAS  | 2,260                 | 0                  |                | 0                  |                | 0                  |                | 1,381     | 1,349             | 32                 | under          |
| HEATING OIL                                    | 71                    | 0                  |                | (1)                | over           | 0                  |                | 49        | 49                | 0                  |                |
| SOLID FUEL                                     | 187                   | 0                  |                | 0                  |                | 0                  |                | 187       | 219               | (32)               | over           |
| JANITOR SERVICE                                | 54                    | 37                 | under          | 38                 | under          | 41                 | under          | 47        | 2                 | 45                 | under          |
| JANITORIAL SUPPLIES                            | 6                     | 5                  | under          | 5                  | under          | 6                  | under          | 6         | 0                 | 6                  | under          |
| CLEANING CONTRACT                              | 23                    | (716)              | over           | (717)              | over           | (719)              | over           | 19        | 691               | (672)              | over           |
| CLEANING OUTWITH CONTRACT                      | 62                    | 15                 | under          | 17                 | under          | 19                 | under          | 48        | 28                | 20                 | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT | 180                   | (699)              | over           | (757)              | over           | (776)              | over           | 150       | 951               | (801)              | over           |
| HEALTH & HYGIENE MATERIALS                     | 131                   | 30                 | under          | 32                 | under          | 34                 | under          | 108       | 62                | 46                 | under          |
| WINDOW CLEANING                                | 1                     | 0                  |                | 0                  |                | 0                  |                | 0         | 0                 | 0                  |                |
| STEWARD SERVICE                                | 1                     | 0                  |                | 0                  |                | 0                  |                | 0         | 0                 | 0                  |                |
| REFUSE UPLIFT                                  | 15                    | 0                  |                | 0                  |                | 0                  |                | 7         | 7                 | 0                  |                |
| REMOVAL & STORAGE COSTS                        | 2                     | 0                  |                | (1)                | over           | (1)                | over           | 2         | 3                 | (1)                | over           |
| OTHER PROPERTY COSTS                           | 39                    | (14)               | over           | Ó                  |                | Ó                  |                | 37        | 37                | Ó                  |                |
| ACCOMMODATION RECHARGE TO USERS                | 882                   | Ó                  |                | 0                  |                | 0                  |                | 882       | 882               | 0                  |                |
|  |                       |                    |                |                    |                |                    |                |           |                   | Ì                  |                |
| PROPERTY COSTS                                 | 23,168                | (1,377)            | over           | (1,490)            | over           | (1,556)            | over           | 20,564    | 22,086            | (1,522)            | over           |
|  |                       |                    |                |                    |                |                    |                |           |                   |                    |                |

| Education Resource - Total                     | REVISED<br>ANNUAL<br>BUDGET | PERIOD 9<br>VARIANCE | Over/ | PERIOD 10<br>VARIANCE | Over/ | PERIOD 11<br>VARIANCE | Over/ | PERIOD 12<br>ESTIMATE | PERIOD 12<br>ACTUAL | PERIOD 12<br>VARIANCE | Over/ |
|--|-----------------------------|----------------------|-------|-----------------------|-------|-----------------------|-------|-----------------------|---------------------|-----------------------|-------|
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2                 | AMOUNT               | Under | AMOUNT                | Under | AMOUNT                | Under | TO DATE               | TO DATE             | AMOUNT                | Under |
| SUPPLIES AND SERVICES                          |                             |                      |       |                       |       |                       |       |                       |                     |                       | -     |
|  |                             |                      |       |                       |       |                       |       |                       |                     |                       |       |
| COMPUTER EQUIPMENT PURCHASE                    | 543                         | (1)                  | over  | (20)                  | over  | (20)                  | over  | 514                   | 534                 | (20)                  | over  |
| COMPUTER EQUIPMENT RENTAL                      | 1                           | 1                    | under | 1                     | under | 1                     | under | 1                     | 0                   | 1                     | under |
| I.T. EQUIPMENT MAINT-CONTRACT                  | 2,669                       | (227)                | over  | (227)                 | over  | (259)                 | over  | 2,330                 | 2,597               | (267)                 | over  |
| I.T. ELECTRONIC MESSAGING                      | 31                          | (4)                  | over  | (5)                   | over  | (6)                   | over  | 31                    | 37                  | (6)                   | over  |
| EQUIPMENT, APPARATUS AND TOOLS                 | 30                          | 2                    | under | 0                     |       | 0                     |       | 16                    | 16                  | 0                     |       |
| SMALL TOOLS                                    | 3                           | (2)                  | over  | 0                     |       | 0                     |       | 3                     | 3                   | 0                     |       |
| AIDS FOR CLIENTS                               | 105                         | 32                   | under | 0                     |       | 0                     |       | 94                    | 94                  | 0                     |       |
| ADAPTATIONS FOR CLIENTS                        | 15                          | (14)                 | over  | 0                     |       | 0                     |       | 15                    |                     | (5)                   | over  |
| FURNITURE - OFFICE                             | 24                          | (2)                  | over  | (2)                   | over  | (2)                   | over  | 21                    | 23                  | (2)                   | over  |
| FURNITURE - GENERAL                            | 56                          | 0                    |       | 0                     |       | 0                     |       | 40                    |                     | 0                     |       |
| FURNISHINGS (INCL. CROCKERY & LINEN)           | 10                          | 0                    |       | 0                     |       | 0                     |       | 10                    | 10                  | 0                     |       |
| MATERIALS                                      | 1                           | (1)                  | over  | (1)                   | over  | (10)                  | over  | 0                     |                     | (12)                  | over  |
| MATERIALS, APPARATUS AND EQUIPMENT             | 2,564                       | (313)                | over  | (355)                 | over  | (395)                 | over  | 1,151                 | 1,566               | (415)                 | over  |
| PUPIL EQUITY FUNDING                           | 2,524                       | 1,696                | under | 1,884                 | under | 2,073                 | under | 2,084                 | 0                   | 2,084                 | under |
| SAC FUNDING                                    | 224                         | 0                    |       | 0                     |       | 0                     |       | 0                     | 0                   | 0                     |       |
| LIBRARY/RESOURCE CENTREMATERIALS               | 55                          | 0                    |       | 0                     |       | 0                     |       | 36                    | 36                  | 0                     |       |
| AUDIO VISUAL                                   | 5                           | 0                    |       | 0                     |       | 0                     |       | 5                     |                     | 0                     |       |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.        | 21                          | 0                    |       | 0                     |       | 0                     |       | 21                    | 22                  | (1)                   | over  |
| TV LICENCES - EDUCATION                        | 24                          | 0                    |       | 0                     |       | 0                     |       | 6                     |                     | 0                     |       |
| FOODSTUFFS - GENERAL                           | 16                          | (2)                  | over  | (2)                   | over  | (2)                   | over  | 16                    |                     | (2)                   | over  |
| PROTECTIVE CLOTHING & UNIFORMS                 | 59                          | (763)                | over  | (985)                 | over  | (1,005)               | over  | 36                    | 1,046               | (1,010)               | over  |
| LAUNDRY COSTS                                  | 1                           | 1                    | under | 0                     |       | 0                     |       | 0                     |                     | 0                     |       |
| OTHER SUPPLIES AND SERVICES                    | 21                          | 0                    |       | 0                     |       | 0                     |       | 3                     |                     | 2                     | under |
| HEALTH AND SAFETY                              | 72                          | 67                   | under | 71                    | under | 71                    | under | 72                    |                     | 72                    | under |
| CATERING - CONTRACT                            | 2,896                       | 807                  | under | 841                   | under | 876                   | under | 2,871                 | 1,960               | 911                   | under |
| CATERING - OUTWITH CONTRACT                    | 6                           | 0                    |       | 1                     | under | 0                     |       | 2                     | 2                   | 0                     |       |
| CATERING - EXTERNAL                            | 1                           | 0                    |       | (1)                   | over  | 0                     |       | 1                     | 1                   | 0                     |       |
| DELIVERY CHARGE                                | 0                           | 0                    |       | (2)                   | over  | 0                     |       | 0                     | 0                   | 0                     |       |
|  |                             |                      |       |                       |       |                       | _     |                       |                     |                       |       |
| SUPPLIES AND SERVICES                          | 11,977                      | 1,277                | under | 1,198                 | under | 1,322                 | under | 9,379                 | 8,049               | 1,330                 | under |

| Education Resource - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| TRANSPORT AND PLANT  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| POOL CAR CHARGES-RENTAL  | 4  | (16)                           | over           | (16)                            | over           | (16)                            | over           | 3                                | 3                              | 0                               |                |
| OTHER TRANSPORT COSTS  | 2  | Ó                              |                | 1                               | under          | 1                               | under          | 2                                | 1                              | 1                               | under          |
| INSURANCE  | 3  | 0                              |                | 0                               |                | 0                               |                | 3                                | 3                              | 0                               |                |
| PLANT SERVICES   | 4  | 0                              |                | 0                               |                | 0                               |                | 3                                | 0                              | 3                               | under          |
| FLEET SERVICE CHARGES - SCHEDULED MAINTENANCE                              | 22   | 6                              | under          | 6                               | under          | 8                               | under          | 19                               | 11                             | 8                               | under          |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE                                | 27   | 5                              | under          | 7                               | under          | 6                               | under          | 23                               | 18                             | 5                               | under          |
| FLEET SERVICE CHARGES - LEASING  | 52   | 0                              |                | 0                               |                | 21                              | under          | 44                               | 40                             | 4                               | under          |
| FLEET SERVICE CHARGES - HIRED VEHICLES                                     | 0  | (2)                            | over           | (2)                             | over           | (5)                             | over           | 0                                | 4                              | (4)                             | over           |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT                             | 4  | Ó                              |                | 1                               | under          | (1)                             | over           | 3                                | 4                              | (1)                             | over           |
| FLEET SERVICE CHARGES - FUEL   | 68   | 15                             | under          | 17                              | under          | 16                              | under          | 58                               | 39                             | 19                              | under          |
| FLEET SERVICE CHARGES - DRIVERS  | 1,137                                      | 0                              |                | 0                               |                | (13)                            | over           | 1,062                            | 1,062                          | 0                               |                |
| FLEET SERVICE CHARGES - BUS ESCORTS  | 358  | 0                              |                | 0                               |                | 3                               | under          | 311                              | 307                            | 4                               | under          |
| HIRE OF EXTERNAL VEHICLES  | 57   | 15                             | under          | 15                              | under          | 22                              | under          | 31                               | 8                              | 23                              | under          |
| HIRE OF SKIPS  | 1  | (5)                            | over           | (4)                             | over           | (4)                             | over           | 1                                | 6                              | (5)                             | over           |
| PUPIL TRANSPORT-SPECIAL EDUCATIONAL NEEDS                                  | 4,540                                      | (59)                           | over           | (66)                            | over           | (294)                           | over           | 3,573                            | 3,573                          | Ó                               |                |
| PUPIL TRANSPORT-S'CLYDE PASSENGER TRANSPORT                                | 4,882                                      | (200)                          | over           | (243)                           | over           | (393)                           | over           | 4,434                            | 4,951                          | (517)                           | over           |
| PUPIL TRANSPORT - OTHER  | 141  | (43)                           | over           | (48)                            | over           | (54)                            | over           | 141                              | 212                            | (71)                            | over           |
| TRANSPORT AND PLANT  | 11,302                                     | (284)                          | over           | (332)                           | over           | (703)                           | over           | 9,711                            | 10,242                         | (531)                           | over           |
| ADMINISTRATION   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY  | 749  | (30)                           | over           | (30)                            | over           | (31)                            | over           | 703                              | 740                            | (37)                            | over           |
| TELEPHONES   | 219  | 3                              | under          | 4                               | under          | 4                               | under          | 168                              | 163                            | 5                               | under          |
| MOBILE PHONES  | 26   | 0                              |                | 0                               |                | 0                               |                | 26                               | 27                             | (1)                             | over           |
| ADVERTISING - OTHER  | 11   | 3                              | under          | 3                               | under          | 3                               | under          | 4                                | 0                              | 4                               | under          |
| POSTAGES/COURIERS  | 86   | 2                              | under          | 2                               | under          | 3                               | under          | 66                               | 63                             | 3                               | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS  | 312  | 0                              |                | 0                               |                | 0                               |                | 312                              | 312                            | 0                               |                |
| INSURANCE  | 78   | 0                              |                | 0                               |                | 0                               |                | 76                               | 76                             | 0                               |                |
| MEDICAL COSTS  | 18   | (3)                            | over           | (3)                             | over           | (3)                             | over           | 18                               | 21                             | (3)                             | over           |
| LEGAL EXPENSES   | 1  | Ó                              |                | Ó                               |                | Ó                               |                | 1                                | 1                              | Ó                               |                |
| HOSPITALITY / CIVIC RECOGNITION  | 6  | (3)                            | over           | (3)                             | over           | (3)                             | over           | 6                                | 8                              | (2)                             | over           |
| SECURITY UPLIFT FEES   | 3  |                                |                | Ó                               |                | Ó                               |                | 3                                | 3                              |                                 |                |
| OTHER ADMIN COSTS  | 6  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 6                                | 7                              | (1)                             | over           |
| CONFERENCES - OFFICIALS (incl associated costs)                            | 52   | 35                             | under          | 38                              | under          | 42                              | under          | 46                               | 0                              | 46                              | under          |
| TRAINING   | 408  | 0                              |                | 0                               |                | 0                               |                | 408                              | 408                            | 0                               |                |
| ADMINISTRATION   | 1,975                                      | 6                              | under          | 10                              | under          | 14                              | under          | 1,843                            | 1,829                          | 14                              | under          |

| Education Resource - Total                              | REVISED<br>ANNUAL | PERIOD 9 |       | PERIOD 10 |       | PERIOD 11 |       | PERIOD 12 | PERIOD 12 | PERIOD 12 |       |
|---|-------------------|----------|-------|-----------|-------|-----------|-------|-----------|-----------|-----------|-------|
|   | BUDGET            | VARIANCE | Over/ | VARIANCE  | Over/ | VARIANCE  | Over/ | ESTIMATE  | ACTUAL    | VARIANCE  | Over/ |
| Expenditure / Income Variance Trends 2020/2021          | SLC 20/21 2       | AMOUNT   | Under | AMOUNT    | Under | AMOUNT    | Under | TO DATE   | TO DATE   | AMOUNT    | Under |
| PAYMENT TO OTHER BODIES                                 |                   |          |       |           |       |           |       |           |           |           |       |
| OTHER LOCAL AUTHORITIES                                 |                   | 100      |       |           |       | 0.40      |       | 222       |           | 201       |       |
| OTHER LOCAL AUTHORITIES                                 | 1,367             | 198      |       | 220       | under | 242       | under | 888       | 624       | 264       | under |
| SCOTTISH QUALIFICATIONS AUTHORITY                       | 1,563             | 0        |       | 0         |       | 0         |       | 1,563     | 1,554     | 9         | under |
| PAYMENTS TO VOLUNTARY ORGANISATIONS                     | 21                | 0        |       | 0         |       | 0         |       | 21        | 21        | 0         |       |
| PAYMENTS TO OTHER BODIES                                | 19,183            | 2,663    | under | 2,964     | under | 3,113     | under | 16,389    | 13,145    | 3,244     | under |
| INDEPENDENT SCHOOL PLACES                               | 3,507             | (722)    | over  | (802)     | over  | (882)     | over  | 2,753     | 3,816     | (1,063)   | over  |
| CONTRACT SPEECH THERAPY                                 | 678               | 0        |       | 0         |       | 0         |       | 170       | 191       | (21)      | over  |
| SCHOOL ACTIVITIES                                       | 82                | 0        |       | 0         |       | 0         |       | 12        | 12        | 0         |       |
| RESEARCH GRANTS - EDUCATION                             | 39                | 0        |       | 0         |       | 0         |       | 39        | 39        | 0         |       |
| PARENT COUNCILS (PREV.SCHOOL BOARDS)                    | 28                | 0        |       | 0         |       | 0         |       | 14        |           | 0         |       |
| P.E. FACILITIES   | 41                | 0        |       | 0         |       | 0         |       | 0         |           | 0         |       |
| ACTIVITIES PROGRAMME                                    | 619               | 29       |       | 29        | under | 29        | under | 489       | 460       | 29        | under |
| COPYRIGHT AGREEMENT                                     | 173               | 0        |       | 0         |       | 0         |       | 173       | 173       | 0         |       |
| VAT FREE EXCURSIONS - EDUCATION                         | 1                 | 0        |       | 0         |       | 0         |       | 0         |           | 0         |       |
| PRIVATE INDIVIDUALS - GENERAL                           | 35                | 0        |       | 0         |       | 0         |       | 35        | 35        | 0         |       |
| PAYMENT TO OTHER BODIES                                 | 27,337            | 2,168    | under | 2,411     | under | 2,502     | under | 22,546    | 20,084    | 2,462     | under |
|   |                   |          |       |           |       |           |       |           |           |           |       |
| PAYMENT TO CONTRACTORS                                  |                   |          |       |           |       |           |       |           |           |           |       |
| DAVMENT TO DDIVATE CONTRACTOR                           | 05.000            |          |       |           |       |           |       | 00.000    | 00.000    | 0         |       |
| PAYMENT TO PRIVATE CONTRACTOR                           | 35,336            | 0        |       | 0         |       | 0         |       | 29,260    | 29,260    | 0         |       |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL SERVICES | 1                 | 0        |       | 0         |       | 0         |       | 1         | 1         | 0         |       |
| PAYMENT TO CONTRACTORS                                  | 35,337            | 0        |       | 0         |       | 0         |       | 29,261    | 29,261    | 0         |       |
| TRANSFER PAYMENTS                                       |                   |          |       |           |       |           |       |           |           |           |       |
|   |                   |          |       |           |       |           |       |           |           |           |       |
| EDUCATION MAINTENANCE ALLOWANCE                         | 1,008             | 0        |       | 0         |       | 0         |       | 1,008     | 1,008     | 0         |       |
| FOOTWEAR & CLOTHING GRANTS                              | 1,621             | (58)     | over  | (74)      | over  | (91)      | over  | 1,621     | 1,728     | (107)     | over  |
| WORK EXPERIENCE   | 12                | Ó        |       | Ó         |       | Ó         |       | 0         | 0         | Ó         |       |
| TRANSFER PAYMENTS                                       | 2,641             | (58)     | over  | (74)      | over  | (91)      | over  | 2,629     | 2,736     | (107)     | over  |
| FINANCING CHARGES                                       |                   |          |       |           |       |           |       |           |           |           |       |
|   |                   |          |       |           |       |           |       |           |           |           |       |
| LEASING CHARGES - OPERATIONAL                           | 62                | 0        |       | 0         |       | 0         |       | 49        | 49        | 0         |       |
| I.T. EQUIPMENT LEASING - CONTRACT                       | 314               | 0        |       | 0         |       | 0         |       | 273       | 273       | 0         |       |
| FINANCING CHARGES                                       | 376               | 0        |       | 0         |       | 0         |       | 322       | 322       | 0         |       |
| TOTAL EXPENDITURE                                       | 396,347           | (39)     | over  | (430)     | over  | (380)     | over  | 344,563   | 345,076   | (513)     | over  |
|   |                   |          |       |           |       |           |       |           |           |           |       |

| Education Resource - Total                     | REVISED<br>ANNUAL | PERIOD 9           |                | PERIOD 10          |                | PERIOD 11          |                | PERIOD 12 | PERIOD 12         |                    |                |
|--|-------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|-----------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2020/2021 | SLC 20/21 2       | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | TO DATE   | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| INCOME   |                   |                    |                |                    |                |                    |                |           |                   |                    |                |
|  |                   |                    |                |                    |                |                    |                |           |                   |                    |                |
| GOVERNMENT GRANT - GAELIC EDUCATION            | (170)             | 0                  |                | 0                  |                | 0                  |                | (170)     | (170)             | 0                  |                |
| GOVERNMENT GRANTS - OTHER EDUCATION GRANTS     | (39,857)          | 0                  |                | 0                  |                | 0                  |                | (38,505)  | (38,505)          | 0                  |                |
| MILK SUBSIDIES FROM THE SCOTTISH OFFICE        | (66)              | (17)               | under rec      | (18)               | under rec      | (34)               | under rec      | (60)      | (10)              | (50)               | under rec      |
| CONTRIBUTIONS FROM OTHER BODIES                | (2,263)           | (200)              | under rec      | (224)              | under rec      | (200)              | under rec      | (2,018)   | (1,788)           | (230)              | under rec      |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES     | (1,051)           | 0                  |                | 0                  |                | 114                | over rec       | (672)     | (797)             | 125                | over rec       |
| FEES AND CHARGES - OTHER BODIES                | 0                 | 0                  |                | 0                  |                | (3)                | under rec      | 0         | 0                 | 0                  |                |
| PLAYGROUP ACCOMMODATION CHARGE                 | (25)              | (8)                | under rec      | (12)               | under rec      | (15)               | under rec      | (21)      | (5)               | (16)               | under rec      |
| EARLY YEARS FEES                               | (549)             | (227)              | under rec      | (241)              | under rec      | (283)              | under rec      | (465)     | (150)             | (315)              | under rec      |
| RENTAL INCOME                                  | (20)              | 0                  |                | 0                  |                | 1                  | over rec       | (10)      | (11)              | 1                  | over rec       |
| COURSE FEES                                    | (35)              | (20)               | under rec      | (20)               | under rec      | (20)               | under rec      | (22)      | (2)               | (20)               | under rec      |
| OTHER INCOME                                   | (26)              | 1                  | over rec       | 3                  | over rec       | 9                  | over rec       | (20)      | (52)              | 32                 | over rec       |
| ACCOMMODATION INCOME FROM USERS                | (882)             | 0                  |                | 0                  |                | 0                  |                | (882)     | (882)             | 0                  |                |
|  |                   |                    |                |                    |                |                    |                |           |                   |                    |                |
| INCOME   | (44,944)          | (471)              | under rec      | (512)              | under rec      | (431)              | under rec      | (42,845)  | (42,372)          | (473)              | under rec      |
|  |                   |                    |                |                    |                |                    |                |           |                   |                    |                |
| NET EXPENDITURE                                | 351,403           | (510)              | over           | (942)              | over           | (811)              | over           | 301,718   | 302,704           | (986)              | over           |

## Appendix C

0.007 under

(0.053) over

(0.323) over

(0.493) over

(6.294) over

(0.099) over (6.393) over

0.019 under

0.176 under (5.627) over

#### South Lanarkshire Council

## **Revenue Budget Monitoring Statement**

## Period Ended 26 February 2021 (No.12)

## **Finance and Corporate Resources**

| Annual | Forecast  | Annual    | Annual    |             | Actual       |             |
|--------|-----------|-----------|-----------|-------------|--------------|-------------|
| Budget | for Year  | Forecast  | Forecast  |             | to Period 12 | Variance    |
|        | BEFORE    | Variance  | Variance  | Budget      | to 26/02/21  | to 26/02/21 |
|        | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE      |
|        |           | Transfers | Transfers | to 26/02/21 | Transfers    | Transfers   |
| £m     | £m        | £m        | £m        | £m          | £m           | £m          |
| 1.965  | 1.966     | (0.001)   | (0.001)   | 3.251       | 3.244        | 0.007 ເ     |
| 13.686 | 13.684    | 0.002     | 0.002     | 14.451      | 14.504       | (0.053)     |
| 0.330  | 0.330     | 0.000     | 0.000     | 0.516       | 0.516        | 0.000       |
| 5.192  | 5.505     | (0.313)   | (0.313)   | 6.084       | 6.407        | (0.323)     |
| 1.022  | 1.037     | (0.015)   | (0.015)   | 1.275       | 1.256        | 0.019 ເ     |
| 4.222  | 4.773     | (0.551)   | (0.551)   | 4.478       | 4.971        | (0.493)     |
| 9.339  | 9.238     | 0.101     | (0.002)   | 8.459       | 8.283        | 0.176 ເ     |
| 0.000  | 6.313     | (6.313)   | (6.313)   | 0.000       | 5.627        | (5.627)     |
| 35.756 | 42.846    | (7.090)   | (7.193)   | 38.514      | 44.808       | (6.294)     |
|        |           | Ī         |           | 0.000       | 0.099        | (0.099)     |
|        |           |           |           | 38.514      | 44.907       | (6.393)     |

## **Service Departments:-**

Finance Services (Strategy) Finance Services (Transactions) **Audit and Compliance Services** Information Technology Services Communications and Strategy Services Administration and Licensing Services Personnel Services COVID-19

**Position before Transfers to Reserves** 

Transfers to Reserves as at 26/02/21

Position After Transfers to Reserves at 26/02/21

# Finance and Corporate Resources Variance Analysis 2020/21 (Period 12)

| Subjective Head | Variance         | Subjective line                                 | Service / amount   | Explanation  |
|-----------------|------------------|---|--|--|
| Employee Costs  | (1,138k)<br>over | APT&C Basic / Superannuation / NI - (723k) over | IT Services - (227k)<br>over<br>Administration, Legal<br>and Licensing Services<br>- (127k) over | The overspends are due to lower than anticipated staff turnover across the Services.   |
|                 |                  |   | Finance (Transactions)<br>Services - 132k under  | The underspend reflects current vacancies within the service.  |
|                 |                  |   | COVID-19 - (541k) over   | The overspend reflects staff costs in relation to the Wellbeing Line and for the processing of COVID-19 business support grants, benefits and council tax. |
|                 |                  | Overtime - (531k) over                          | Finance (Transactions)<br>Services - (91k) over  | The overspend relates to the costs to manage the staffing requirements of the 24 hour customer call centre.  |
|                 |                  |   |  |  |

| Subjective Head       | Variance   | Subjective line                      | Service / amount                               | Explanation  |
|-----------------------|------------|--------------------------------------|--|--|
| Employee Costs (cont) |            | Overtime (cont)                      | COVID-19 - (425k) over                         | The overspends reflect additional overtime required due to COVID-19 for the processing of COVID-19 business support grants, benefits and council tax. It also includes the cost of SLLC staff carrying out COVID-19 related tasks for the Council. |
|                       |            | Other Employee Costs - 129k under    | Personnel Services -<br>139k under             | The underspend reflects lower than anticipated costs for Modern Apprentices.   |
| Property Costs        | (37k) over | Electricity - Contract - (202k) over | IT Services - 114k<br>under                    | The underspend reflects lower than anticipated costs at the Caird Centre.  |
|                       |            |                                      | COVID-19 - (323k) over                         | The overspend reflects winter fuel payments made to individuals and will be funded by COVID-19 grant from the Scottish Government.   |
|                       |            | Fixtures and Fittings - 67k under    | Finance (Transactions)<br>Services - 67k under | This underspend relates to the profile of Scottish Welfare Fund expenditure to date and is offset by an overspend in administration costs (see below).   |

| Subjective Head          | Variance         | Subjective line                              | Service / amount                               | Explanation  |
|--------------------------|------------------|--|--|--|
| Property Costs<br>(cont) |                  | Health and Hygiene Materials - 66k under     | Personnel Services -<br>68k under              | The underspend reflects lower than anticipated provision of free sanitary products due to the closure of a number of public buildings.   |
| Supplies and<br>Services | (3,743k)<br>over | Computer Equipment Purchase - (142k) over    | Finance (Transactions)<br>Services - 47k under | The underspend reflects lower than anticipated costs in relation to the Benefits and Revenues systems.   |
|                          |                  |  | IT Services - 151k<br>under                    | The underspend reflects lower than budget spend to date in relation to ad-hoc systems expenditure.   |
|                          |                  |  | COVID-19 - (296k) over                         | The overspend reflects additional equipment required to facilitate home working due to lockdown and the creation of the Wellbeing Line to support vulnerable members of the community. |
|                          |                  | Computer Equipment Maintenance - (369k) over | IT Services - (377k)<br>over                   | The overspend reflects greater than anticipated licence and server support costs to date.  |

| Subjective Head                 | Variance | Subjective line                               | Service / amount                  | Explanation   |
|---------------------------------|----------|---|-----------------------------------|---|
| Supplies and<br>Services (cont) |          | Foodstuffs - General - (8k) over              | Personnel Services -<br>59k under | The underspend is due to the closure of cafes and the Coalyard.   |
|                                 |          |   | COVID-19 - (69k) over             | The overspend relates to food items purchased in relation to COVID-19 and is funded from Scottish Government COVID grant.                                       |
|                                 |          | Protective Clothing and Uniforms - (94k) over | COVID-19 - (96k) over             | The overspend relates to the purchase of personal protective equipment and sanitising supplies.   |
|                                 |          | Other Supplies and Services - (823k) over     | IT Services - 458k<br>under       | The underspend reflects the timing of the implementation of changes to IT storage facilities.   |
|                                 |          |   | COVID-19 - (1,297k)<br>over       | The overspend relates to £100 Winter Payments made to provide support to eligible families. This will be funded by COVID-19 grant from the Scottish Government. |
|                                 |          |   |                                   |   |

| Subjective Head         | Variance   | Subjective line                      | Service / amount  | Explanation   |
|-------------------------|------------|--------------------------------------|---|---|
| Supplies and            |            | Free School Meals - COVID-19 -       | COVID-19 - (2,385k)                                     | The expenditure reflects Free   |
| Services (cont)         |            | (2,385k) over                        | over  | School Meals provided during the Christmas holidays, and the January and February lockdown and also to those children who are self isolating. This will be funded by COVID-19 grant from the Scottish Government. |
| Administration<br>Costs | 832k under | Printing and Stationery - 142k under | Communications and<br>Strategy Services -<br>138k under | The underspend reflects lower than anticipated printing costs due to COVID, and is offset by an under recovery of income.   |
|                         |            | Telephones - 251k under              | IT Services - 254k<br>under                             | The underspend reflects lower than anticipated telephone expenditure and is offset by an under recovery of income.  |
|                         |            | Mobile Phones - (57k) over           | IT Services - (32k) over                                | The overspend reflects higher than anticipated mobile phone expenditure and is offset by additional income from recharges.  |

| Subjective Head | Variance | Subjective line                    | Service / amount        | Explanation                    |
|-----------------|----------|------------------------------------|-------------------------|--------------------------------|
| Administration  |          | Advertising - Other - 90k under    | Communications and      | The underspend reflects        |
| Costs (cont)    |          |                                    | Strategy Services - 89k | lower than anticipated         |
|                 |          |                                    | under                   | advertising expenditure due    |
|                 |          |                                    |                         | to COVID, and is offset by an  |
|                 |          |                                    |                         | under recovery of income.      |
|                 |          | Postages/Couriers - 220k under     | Communications and      | The underspend reflects        |
|                 |          | 1 cotagos, coarrors 22on arras     | Strategy Services -     | lower than anticipated mail    |
|                 |          |                                    | 242k under              | costs due to COVID and is      |
|                 |          |                                    |                         | offset by an under recovery of |
|                 |          |                                    |                         | income.                        |
|                 |          | Legal Expenses - 89k under         | Finance (Transactions)  | The underspend relates to a    |
|                 |          |                                    | Services - 110k under   | reduction in legal expenses in |
|                 |          |                                    |                         | relation to the collection of  |
|                 |          |                                    |                         | Council Tax.                   |
|                 |          | Other Administration Costs - (72k) | Finance (Transactions)  | This overspend relates to the  |
|                 |          | over                               | Services - (67k) over   | profile of Scottish Welfare    |
|                 |          |                                    |                         | Fund expenditure to date and   |
|                 |          |                                    |                         | is offset by an underspend in  |
|                 |          |                                    |                         | property costs (see above).    |
|                 |          | Training - 54k under               | Personnel Services -    | The underspend reflects a      |
|                 |          |                                    | 58k under               | delay in the timing of the     |
|                 |          |                                    |                         | commencement of a number       |
|                 |          |                                    |                         | of training courses and        |
|                 |          |                                    |                         | programmes as a result of      |
|                 |          |                                    |                         | COVID-19.                      |
|                 |          |                                    |                         |                                |
|                 |          |                                    |                         |                                |
|                 |          |                                    |                         |                                |

| Subjective Head            | Variance        | Subjective line                                | Service / amount  | Explanation   |
|----------------------------|-----------------|--|---|---|
| Payment to Other<br>Bodies | 168k under      | Grants to Voluntary Organisations - 147k under | Administration, Legal<br>and Licensing Services<br>- 143k under | The underspend reflects a reduction in the uptake of grants to voluntary organisations.   |
|                            |                 | Payment to Other Bodies - 139k under           | Personnel Services -<br>169k under                              | The underspend reflects lower than anticipated physiotherapy and medical costs incurred to date, offset by an under recovery of income. There is also an underspend due to the delay in the commencement of employability programmes as a result of COVID-19. |
|                            |                 | Private Individuals - General - (93k) over     | COVID-19 - (100k) over  | The overspend relates to payments made to provide financial support to housing tenants.   |
| Transfer Payments          | 1,188k<br>under | Rent Allowance - 1,762k under                  | Finance (Transactions)<br>Services - 1,950k under               | The underspend is related to the demand for Housing Benefit for private housing tenants and is offset by an under recovery of income.   |

| Subjective Head          | Variance                       | Subjective line                                     | Service / amount                                 | Explanation   |
|--------------------------|--------------------------------|---|--|---|
| Transfer Payments (cont) |                                | Rent Allowance (cont)                               | COVID-19 - (188k) over                           | The overspend reflects the impact on demand for Housing Benefit as a result of the use of Bed and Breakfast by the homeless service due to COVID-19.                    |
|                          |                                | Rent Rebate - (574k) over                           | Finance (Transactions)<br>Services - (574k) over | This overspend reflects the demand for Housing Benefit for council housing tenants and the increased costs of overpayments and is offset by an over recovery of income. |
| Financing Charges        | (156k) over                    | IT Equipment Leasing - Contract - (156k) over       | IT Services - (97k) over                         | The overspend reflects higher than anticipated expenditure on equipment leasing.  |
| Income                   | (3,450k)<br>under<br>recovered | Non Relevant Government Grant - 177k over recovered | COVID-19 - 177k over recovered                   | This relates Scottish Government COVID-19 funding for staff working in the Track and Trace service and is offset by expenditure on Employee costs.                      |

| Subjective Head | Variance | Subjective line   | Service / amount   | Explanation  |
|-----------------|----------|---|--|--|
| Income (cont)   |          | Statutory Cost of Collection - (182k)                           | Finance (Transactions)   | The under recovery is due to   |
|                 |          | under recovered   | Services - (182k) under recovered                                | a reduction in the number of cases going to the reminder stage and subsequently progressing to summary                                       |
|                 |          |   |  | warrant. As a result, there has been a reduction in income from penalty charges.   |
|                 |          | Rent Rebate Subsidy - 765k over recovered                       | Finance (Transactions)<br>Services - 765k over<br>recovered      | This over recovery reflects the demand for Housing Benefit for council housing tenants and is offset by an overspend on Transfer Payments.   |
|                 |          | Rent Allowance Subsidy - (1,668k) under recovered               | Finance (Transactions)<br>Services - (1,668k)<br>under recovered | This under recovery reflects the demand for Housing Benefit for private housing tenants and is offset by an underspend on Transfer Payments. |
|                 |          | DWP Subsidy - (65k) under recovered                             | Finance (Transactions)<br>Services - (65k) under<br>recovered    | The under recovery is due to a reduction in the Department for Work and Pensions Administration Subsidy this financial year.                 |
|                 |          | Contributions from Development<br>Agencies - 48k over recovered | Personnel Services -<br>48k over recovered                       | The over recovery is due to additional income from Skills Development Scotland to fund Modern Apprentices.                                   |

| Subjective Head | Variance | Subjective line                       | Service / amount       | Explanation                                 |
|-----------------|----------|---------------------------------------|------------------------|---|
| Income (cont)   |          | Contributions from Other Bodies - 13k | Finance (Transactions) | The over recovery relates to                |
|                 |          | over recovered                        | Services - 76k over    | the receipt of Payment                      |
|                 |          |                                       | recovered              | Deduction Project (PDP)                     |
|                 |          |                                       |                        | income from the Department                  |
|                 |          |                                       |                        | of Work and Pensions in                     |
|                 |          |                                       |                        | relation to the recovery of Housing Benefit |
|                 |          |                                       |                        | overpayments.                               |
|                 |          |                                       |                        | overpayments.                               |
|                 |          |                                       | Personnel Services -   | The under recovery reflects                 |
|                 |          |                                       | (63k) under recovered  | the timing of receipt of income             |
|                 |          |                                       |                        | for externally funded projects.             |
|                 |          | ESF Grant - (29k) under recovered     | Personnel Services -   | The under recovery relates to               |
|                 |          | Lor Grant (25K) ander recovered       | (52k) under recovered  | the Employability Programme                 |
|                 |          |                                       |                        | and is offset by a reduction in             |
|                 |          |                                       |                        | expenditure (see Payments to                |
|                 |          |                                       |                        | Other Bodies).                              |
|                 |          | Sales - General - (74k) under         | Personnel Services -   | The under recovery reflects                 |
|                 |          | recovered                             | (74k) under recovered  | the loss of income                          |
|                 |          | 100000104                             | (7 m) under recevered  | experienced as a result of the              |
|                 |          |                                       |                        | closure of the Coalyard and                 |
|                 |          |                                       |                        | Cafes, offset by a reduction in             |
|                 |          |                                       |                        | expenditure.                                |
|                 |          | Sales - Other Bodies - (367k) under   | IT Services - (367k)   | The under recovery reflects                 |
|                 |          | recovered                             | under recovered        | lower than anticipated                      |
|                 |          | 1000100                               | and roovered           | external income from the                    |
|                 |          |                                       |                        | Caird Centre.                               |
|                 |          |                                       |                        |   |
|                 |          |                                       |                        |   |
|                 |          |                                       |                        |   |

| Variance | Subjective line   | Service / amount  | Explanation   |
|----------|---|---|---|
|          | Fees and Charges - General - (199k) under recovered                         | Finance (Transactions)<br>Services - 85k over<br>recovered  | The over recovery relates to income from rebates.   |
|          |   | Administration, Legal<br>and Licensing Services<br>- (285k) under<br>recovered  | The under recovery is mainly due to lower than anticipated income generated to date due to COVID-19.  |
|          | Fees and Charges - Other Bodies - (87k) under recovered                     | Communications and<br>Strategy Services -<br>(87k) under recovered  | The under recovery reflects lower than anticipated income generated to date due to COVID-19.  |
|          | Fees and Charges - Departments of<br>the Authority - (596k) under recovered | Communications and<br>Strategy Services -<br>(509k) under recovered   | The under recovery reflects lower than anticipated income generated to date due to COVID-19.  |
|          |   | Personnel Services -<br>(70k) under recovered   | The under recovery is due to lower than anticipated recharges to date for physiotherapy, offset by a reduction in spend (see Payments to Other Bodies).   |
|          |   |   |   |
|          | Variance  | Fees and Charges - General - (199k) under recovered  Fees and Charges - Other Bodies - (87k) under recovered  Fees and Charges - Departments of | Fees and Charges - General - (199k) under recovered  Administration, Legal and Licensing Services - (285k) under recovered  Fees and Charges - Other Bodies - (87k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered  Fees and Charges - Departments of the Authority - (596k) under recovered |

| Subjective Head | Variance | Subjective line                       | Service / amount        | Explanation   |
|-----------------|----------|---------------------------------------|-------------------------|---|
| Income (cont)   |          | Death Registration - (52k) under      | Administration, Legal   | The under recovery reflects                             |
|                 |          | recovered                             | and Licensing Services  | the move to remote                                      |
|                 |          |                                       | - (52k) under recovered | registration due to COVID.                              |
|                 |          |                                       |                         | Full death extracts are now                             |
|                 |          |                                       |                         | obtained on-line and the income which partially offsets |
|                 |          |                                       |                         | this under recovery is                                  |
|                 |          |                                       |                         | included within the Extracts                            |
|                 |          |                                       |                         | income line.  |
|                 |          | Marriage Statutory Fees - (69k) under | Administration, Legal   | The under recovery reflects                             |
|                 |          | recovered                             | and Licensing - (69k)   | lower than anticipated income                           |
|                 |          |                                       | under recovered         | generated due to COVID-19.                              |
|                 |          | Marriages - (56k) under recovered     | Administration, Legal   | The under recovery reflects                             |
|                 |          |                                       | and Licensing - (56k)   | lower than anticipated income                           |
|                 |          |                                       | under recovered         | generated due to COVID-19.                              |
|                 |          | National Checking Service - (66k)     | Administration, Legal   | The under recovery is due to                            |
|                 |          | under recovered                       | and Licensing Services  | this service no longer being                            |
|                 |          |                                       | - (66k) under recovered | provided.   |
|                 |          | Other Income - (960k) under           | Finance (Transactions)  | The under recovery mainly                               |
|                 |          | recovered                             | Services - (616k) under | relates to income from the                              |
|                 |          |                                       | recovered               | recovery of Housing Benefit                             |
|                 |          |                                       |                         | Overpayment being lower                                 |
|                 |          |                                       |                         | than anticipated to date.                               |
|                 |          |                                       |                         |   |
|                 |          |                                       |                         |   |
|                 |          |                                       |                         |   |
| ı               |          |                                       |                         |   |

| Subjective Head | Variance | Subjective line     | Service / amount                               | Explanation  |
|-----------------|----------|---------------------|--|--|
| Income (cont)   |          | Other Income (cont) | IT Services - (185k)                           | The under recovery reflects  |
|                 |          |                     | under recovered                                | the net under recovery of recharges for telephones and mobile phones, offset by a net reduction in expenditure (see Administration Costs above).   |
|                 |          |                     | Personnel Services -<br>(162k) under recovered | The under recovery reflects a reduced contribution required from the Training Fund due to additional Skills Development Scotland funding received. |

<sup>\*</sup> The underlined variances represent new variances since the last report

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC   | 25,040                                     | (491)                          | over           | (629)                           | over           | (739)                           | over           | 22,234                           | 23,185                         | (951)                           | over           |
| APT & C OVERTIME  | 80   | (456)                          | over           | (484)                           | over           | (506)                           | over           | 40                               | 571                            | (531)                           | over           |
| APT & C SUPERANNUATION  | 5,121                                      | 94                             | under          | 84                              | under          | 157                             | under          | 4,545                            | 4,365                          |                                 | under          |
| APT & C NIC   | 2,521                                      | 2                              | under          | 5                               | under          | 37                              | under          | 2,239                            | 2,191                          | 48                              | under          |
| MANUAL BASIC  | 15   | (5)                            | over           | (4)                             | over           | (4)                             | over           | 13                               | 18                             |                                 | over           |
| MANUAL SUPERANNUATION   | 0  | (2)                            | over           | (3)                             | over           | (3)                             | over           | 0                                | 3                              |                                 | over           |
| MANUAL NIC  | 0  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| TRAVEL AND SUBSISTANCE  | 34   | 15                             | under          | 15                              | under          | 18                              | under          | 31                               | 10                             | 21                              | under          |
| OTHER EMPLOYEE COSTS  | 289  | 216                            | under          | 192                             | under          | 201                             | under          | 139                              | 10                             | 129                             | under          |
| PENSION INCREASES   | 831  | (111)                          | over           | (86)                            | over           | (70)                            | over           | 742                              | 767                            | (25)                            | over           |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| EMPLOYEE COSTS  | 33,931                                     | (739)                          | over           | (911)                           | over           | (910)                           | over           | 29,983                           | 31,121                         | (1,138)                         | over           |
| PROPERTY COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 109  | 11                             | under          | 11                              | under          | 9                               | under          | 109                              | 93                             | 16                              | under          |
| SCOTTISH WATER - METERED CHARGES  | 9  | 0                              |                | (1)                             | over           | (1)                             | over           | 7                                | 9                              | (2)                             | over           |
| RENT  | 75   | 15                             | under          | 8                               | under          | 22                              | under          | 70                               | 62                             | 8                               | under          |
| SERVICE CHARGE  | 2  | (6)                            | over           | (6)                             | over           | (16)                            | over           | 2                                | 9                              | (7)                             | over           |
| FEU DUTIES  | 1  | 0                              |                | 0                               |                | 1                               | under          | 1                                | 0                              | 1                               | under          |
| PROPERTY INSURANCE  | 4  | (1)                            | over           | (1)                             | over           | 0                               |                | 3                                | 4                              | (1)                             | over           |
| SECURITY COSTS  | 103  | 11                             | under          | 2                               | under          | (7)                             | over           | 101                              | 101                            | 0                               |                |
| REPAIRS & MAINTENANCE - INTERNAL CONTRATOR  | 1  | (2)                            | over           | (2)                             | over           | (3)                             | over           | 1                                | 5                              | (4)                             | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRATOR  | 2  | (4)                            | over           | (4)                             | over           | (3)                             | over           | 2                                | 5                              | (3)                             | over           |
| ELECTRICITY - CONTRACT  | 447  | 46                             | under          | (246)                           | over           | (224)                           | over           | 373                              | 575                            | (202)                           | over           |
| GAS   | 14   | 3                              | under          | 9                               | under          | 9                               | under          | 12                               | 2                              | 10                              | under          |
| FIXTURE & FITTINGS  | 3,202                                      | 0                              |                | 0                               | _              | 45                              | under          | 1,432                            | 1,365                          | 67                              | under          |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT  | 2  | 0                              |                | 0                               |                | 0                               |                | 2                                | 2                              | 0                               |                |
| HEALTH & HYGIENE MATERIALS  | 105  | 83                             | under          | 52                              | under          | 59                              | under          | 105                              | 39                             | 66                              | under          |
| REFUSE UPLIFT   | 2  | 0                              |                | 0                               |                | 0                               |                | 2                                | 2                              |                                 |                |
| OTHER PROPERTY COSTS  | 18   | 4                              | under          | 11                              | under          | 14                              | under          | 18                               | 4                              | 14                              | under          |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PROPERTY COSTS  | 4,096                                      | 160                            | under          | (167)                           | over           | (95)                            | over           | 2,240                            | 2,277                          | (37)                            | over           |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| COMPUTER EQUIPMENT PURCHASE   | 2.379                                      | (164)                          | over           | (45)                            | over           | (128)                           | over           | 2.320                            | 2.462                          | (142)                           | over           |
| COMPUTER EQUIPMENT RENTAL   | 0  | 0                              |                | 0                               |                | (2)                             | over           | 0                                | , -                            | (2)                             | over           |
| COMPUTER EQUIPMENT MAINTENANCE  | 2.491                                      | (220)                          | over           | (353)                           | over           | (371)                           | over           | 2.391                            | 2.760                          | (369)                           | over           |
| I.T. EQUIPMENT MAINT - CONTRACT   | 648  | (32)                           | over           | (25)                            | over           | (14)                            | over           | 634                              | 660                            | (26)                            | over           |
| I.T. ELECTRONIC MESSAGING   | 130  | (2)                            | over           | (15)                            | over           | 10                              | under          | 126                              | 113                            | 13                              | under          |
| EQUIPMENT, APPARATUS AND TOOLS  | 204  | 44                             | under          | 34                              | under          | 37                              | under          | 181                              | 140                            | 41                              | under          |
| ADAPTATIONS FOR CLIENTS   | 0  | 0                              |                | 0                               |                | 0                               |                | 0                                |                                | 1                               | under          |
| SUPPLIES FOR CLIENTS  | 159  | (11)                           | over           | 19                              | under          | 17                              | under          | 152                              | 128                            | 24                              | under          |
| FURNITURE - OFFICE  | 0  | 1                              | under          | 1                               | under          | 1                               | under          | 0                                | 3                              | (3)                             | over           |
| MATERIALS   | 77   | 1                              | under          | 4                               | under          | (7)                             | over           | 67                               | 67                             | Ó                               |                |
| MATERIALS, APPARATUS AND EQUIPMENT  | 0  | (3)                            | over           | (4)                             | over           | (4)                             | over           | 0                                | 5                              | (5)                             | over           |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.   | 9  | 2                              | under          | 3                               | under          | 1                               | under          | 7                                | 7                              | Ó                               |                |
| FOODSTUFFS - GENERAL  | 82   | 48                             | under          | 48                              | under          | 15                              | under          | 68                               | 76                             | (8)                             | over           |
| PROTECTIVE CLOTHING & UNIFORMS  | 7  | (91)                           | over           | (94)                            | over           | (92)                            | over           | 6                                | 100                            | (94)                            | over           |
| OTHER SUPPLIES AND SERVICES   | 623  | 336                            | under          | (571)                           | over           | (543)                           | over           | 541                              | 1,364                          | (823)                           | over           |
| HEALTH AND SAFETY   | 0  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| CATERING - OUTWITH CONTRACT   | 6  | 3                              | under          | 3                               | under          | 4                               | under          | 5                                | 1                              | 4                               | under          |
| OUTSOURCED MAIL   | 134  | 102                            | under          | 72                              | under          | 28                              | under          | 109                              | 77                             | 32                              | under          |
| FREE SCHOOL MEALS - COVID 19  | 0  | (89)                           | over           | (610)                           | over           | (1,153)                         | over           | 0                                | 2,385                          | (2,385)                         | over           |
| SUPPLIES AND SERVICES   | 6,949                                      | (76)                           | over           | (1,534)                         | over           | (2,202)                         | over           | 6,607                            | 10,350                         | (3,743)                         | over           |
| TRANSPORT AND PLANT   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TRAINSPORT AND PLAINT   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PURCHASE OF PLANT   | 25   | 25                             | under          | 19                              | under          | 14                              | under          | 25                               | 0                              | 25                              | under          |
| POOL CAR CHARGES - RENTAL   | 23   | 4                              | under          | 7                               | under          | 4                               | under          | 20                               | 15                             | 5                               | under          |
| POOL CAR CHARGES - FUEL   | 5  | 4                              | under          | 4                               | under          | 4                               | under          | 4                                |                                |                                 | under          |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 7  | 5                              | under          | 5                               | under          | 4                               | under          | 7                                | 1                              | 6                               | under          |
| FLEET SERVICE CHARGES - LEASING   | 5  | 3                              | under          | 4                               | under          | 2                               | under          | 5                                | 4                              | 1                               | under          |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 0  | 0                              |                | 0                               |                | 0                               |                | 0                                | 1                              | (1)                             | over           |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT  | 1  | 0                              |                | 0                               |                | 0                               |                | 0                                | 0                              |                                 |                |
| FLEET SERVICE CHARGES - FUEL  | 2  | 1                              | under          | 1                               | under          | 1                               | under          | 2                                | 0                              | 2                               | under          |
| FLEET SERVICE CHARGES - DRIVERS   | 36   | 1                              | under          | 0                               |                | 0                               |                | 34                               | 35                             | (1)                             | over           |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TRANSPORT AND PLANT   | 104  | 43                             | under          | 40                              | under          | 29                              | under          | 97                               | 56                             | 41                              | under          |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 582  | 69                             | under          | 147                             | under          | 139                             | under          | 541                              | 399                            | 142                             | under          |
| TELEPHONES  | 1,791                                      | 52                             | under          | 49                              | under          | 183                             | under          | 1.465                            | 1,214                          | 251                             | under          |
| MOBILE PHONES   | 392  | (43)                           | over           | (44)                            | over           | (95)                            | over           | 389                              | 446                            |                                 | over           |
| ADVERTISING - RECRUITMENT   | 29   | (15)                           | over           | (15)                            | over           | (93)                            | Ovei           | 29                               | 29                             |                                 | Ovei           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY   | 1  | (13)                           | 0461           | 0                               | Ovei           | 0                               |                | 0                                | 0                              |                                 |                |
| ADVERTISING - OTHER   | 205  | 63                             | under          | 79                              | under          | 64                              | under          | 176                              | 86                             |                                 | under          |
| POSTAGES/COURIERS   | 865  | (32)                           | over           | (115)                           | over           | 210                             | under          | 676                              | 456                            |                                 | under          |
| SMS MESSAGING   | 000  | (32)                           | over           | (3)                             | over           | 3                               | under          | 0/0                              | (3)                            |                                 | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 256  | (7)                            | over           | (10)                            | over           | (14)                            | over           | 251                              | 258                            |                                 | over           |
| INSURANCE   | 139  | (1)                            | over           | (10)                            | over           | (14)                            | over           | 139                              | 140                            |                                 | over           |
| MEDICAL COSTS   | 141  | 60                             | under          | 48                              | under          | 36                              | under          | 135                              | 86                             |                                 | under          |
| LEGAL EXPENSES  | 269  | 74                             | under          | 58                              | under          | 75                              | under          | 180                              | 91                             |                                 | under          |
| HOSPITALITY / CIVIC RECOGNITION   | 30   | 18                             | under          | 18                              | under          | 21                              | under          | 25                               | 2                              |                                 | under          |
| GIRO BANK AGENCY FEES   | 2  | (5)                            | over           | 10                              | under          | 1                               | under          | 1                                | 0                              |                                 | under          |
| PAYPOINT AGENCY FEES  | 101  | 19                             | under          | 13                              | under          | 15                              | under          | 81                               | 70                             |                                 | under          |
| SECURITY UPLIFT FEES  | 6  | 2                              | under          | 3                               | under          | 2                               | under          | 4                                | 2                              |                                 | under          |
| OTHER ADMIN COSTS   | 848  | (9)                            | over           | (6)                             | over           | (50)                            | over           | 827                              | 899                            |                                 | over           |
| MEMBERS ALLOWANCES  | 1.695                                      | 19                             | under          | 14                              | under          | 18                              | under          | 1.458                            | 1,435                          |                                 | under          |
| CONFERENCES - MEMBERS (incl associated costs)   | 9  | 6                              | under          | 7                               | under          | 7                               | under          | 8                                | 0                              |                                 | under          |
| CONFERENCES - OFFICIALS (incl associated costs)                                       | 9  | 4                              | under          | 5                               | under          | 7                               | under          | 8                                | 1                              |                                 | under          |
| TRAINING  | 1.156                                      | 32                             | under          | 50                              | under          | 47                              | under          | 764                              | 710                            |                                 | under          |
| VOLUNTEERS' EXPENSES  | 1,130                                      | (4)                            | over           | (3)                             | over           | (4)                             | over           | 704                              | 4                              |                                 | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 42   | 0                              | 0461           | 0                               | 0761           | 0                               | OVEI           | 0                                | 0                              |                                 | OVEI           |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| ADMINISTRATION  | 8,568                                      | 299                            | under          | 295                             | under          | 664                             | under          | 7,157                            | 6,325                          | 832                             | under          |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| JOINT COMMITTEES - GENERAL  | 0  | 1                              | under          | 1                               | under          | 1                               | under          | 0                                | (4)                            | 4                               | under          |
| MANAGEMENT AND TECHNOLOGY TRAINING GRAN   | 0  |                                | under          |                                 | under          |                                 | under          | 0                                | (1)                            |                                 | under          |
|   | 0  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 2                              | (1)                             | over           |
| YOUTH EMPLOYMENT TRAINING INITIATIVE  | 683  | (2)                            | over           | (2)                             | over           | (2)                             | over           |                                  |                                | ( )                             | over           |
| GRANTS TO VOLUNTARY ORGANISATIONS PAYMENTS TO OTHER BODIES                            | 3,656                                      | 126<br>165                     | under          | 142<br>200                      | under          | 151<br>188                      | under          | 653<br>1,398                     | 506<br>1.259                   | 147<br>139                      | under          |
|   | -,   |                                | under          |                                 | under          |                                 | under          | ,                                | ,                              |                                 | under          |
| EXTERNAL AUDIT FEES BUSINESS GRANTS - COVID 19  | 495<br>47,719                              | (7)                            | over           | (2)                             | over           | (3)                             | over           | 495                              | 518                            | (23)                            | over           |
| PRIVATE INDIVIDUALS - GENERAL   | 47,719                                     | 0<br>5                         | under          | (94)                            | over           | (94)                            | over           | 45,861                           | 45,861<br>100                  | (93)                            | over           |
| PRIVATE INDIVIDUALS - GENERAL   | 8  | 5                              | under          | (94)                            | over           | (94)                            | over           | /                                | 100                            | (93)                            | over           |
| PAYMENT TO OTHER BODIES   | 52,561                                     | 287                            | under          | 244                             | under          | 240                             | under          | 48,414                           | 48,246                         | 168                             | under          |
| PAYMENT TO CONTRACTORS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 40   | 0                              |                | 0                               |                | 0                               |                | 11                               | 11                             | 0                               |                |
| PAYMENT TO EXTERNAL CONSULTANTS / PROFESSIONAL S                                      | 225  | (7)                            | over           | (3)                             | over           | (1)                             | over           | 218                              | 217                            | 1                               | under          |
| PAYMENT TO CONTRACTORS  | 265  | (7)                            | over           | (3)                             | over           | (1)                             | over           | 229                              | 228                            | 1                               | under          |

| Finance & Corporate Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under        | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under        | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under        |
|---|--|--------------------------------|-----------------------|---------------------------------|-----------------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------|
|   |  |                                |                       |                                 |                       |                                 |                |                                  |                                |                                 |                       |
| TRANSFER PAYMENTS   |  |                                |                       |                                 |                       |                                 |                |                                  |                                |                                 |                       |
| RENT ALLOWANCE  | 28,964                                     | 1,307                          | under                 | 1,489                           | under                 | 1,719                           | under          | 25,561                           | 23,799                         | 1,762                           | under                 |
| RENT REBATES  | 41.892                                     | (676)                          | over                  | (747)                           | over                  | (739)                           | over           | 34,995                           | 35,569                         | (574)                           | over                  |
|   | ,  | (0.0)                          |                       | (* ** /                         |                       | (100)                           |                | - 1,000                          | 55,555                         | (3)                             |                       |
| TRANSFER PAYMENTS   | 70,856                                     | 631                            | under                 | 742                             | under                 | 980                             | under          | 60,556                           | 59,368                         | 1,188                           | under                 |
| FINANCING CHARGES   |  |                                |                       |                                 |                       |                                 |                |                                  |                                |                                 |                       |
| LEADING OUADOES, ODEDATIONAL  |  |                                |                       | (0.0)                           |                       |                                 |                |                                  |                                |                                 | <b></b>               |
| LEASING CHARGES - OPERATIONAL   | 1 000                                      | (20)                           | under                 | (90)                            | over                  | 0                               |                | 1 200                            | 1 100                          | 0 (450)                         |                       |
| I.T. EQUIPMENT LEASING-CONTRACT   | 1,039                                      | (88)                           | over                  | (124)                           | over                  | (188)                           | over           | 1,032                            | 1,188                          | (156)                           | over                  |
| FINANCING CHARGES   | 1,040                                      | (87)                           | over                  | (214)                           | over                  | (188)                           | over           | 1,033                            | 1,189                          | (156)                           | over                  |
| TOTAL EXPENDITURE   | 178,370                                    | 511                            | under                 | (1,508)                         | over                  | (1,483)                         | over           | 156,316                          | 159,160                        | (2,844)                         | over                  |
|   |  |                                |                       |                                 |                       |                                 |                |                                  |                                |                                 |                       |
| INCOME  |  |                                |                       |                                 |                       | ļ                               |                | ļ                                |                                |                                 |                       |
| NON RELEVANT GOVERNMENT GRANT   | (47,719)                                   | 32                             |                       | 32                              |                       | 32                              |                | (45,861)                         | (46,038)                       | 177                             |                       |
| STATUTORY ADDITIONS - COST OF COLLECTIO   | (740)                                      | (131)                          | over rec<br>under rec | (146)                           | over rec<br>under rec | (162)                           |                | (390)                            | (208)                          | (182)                           | over rec<br>under rec |
| RENT REBATES SUBSIDY  | (37,091)                                   | 785                            | over rec              | 897                             | over rec              | 950                             |                | (30,770)                         | (31,535)                       | 765                             | over rec              |
| RENT ALLOWANCE SUBSIDY  | (28,451)                                   | (1,165)                        | under rec             | (1,296)                         | under rec             | (1,522)                         | under rec      | (24,889)                         | (23,221)                       | (1,668)                         | under rec             |
| DWP SUBSIDY   | (1,268)                                    | (102)                          | under rec             | (1,290)                         |                       | (106)                           |                | (1,158)                          | (1,093)                        | (65)                            | under rec             |
| DHP   | (169)                                      | (102)                          | dildel lee            | 0                               |                       | 0                               |                | (1,100)                          | (28)                           | 28                              | over rec              |
| CONTRIBUTIONS FROM DEVELOPMENT AGENCIES   | (120)                                      | 40                             | over rec              | 47                              | over rec              | 32                              |                | (102)                            | (150)                          | 48                              | over rec              |
| CONTRIBUTIONS FROM OTHER BODIES   | (1,272)                                    | (27)                           | under rec             | (18)                            | under rec             | (12)                            |                | (201)                            | (214)                          | 13                              | over rec              |
| ESF GRANT   | (754)                                      | (43)                           | under rec             | (40)                            |                       | (43)                            |                | (52)                             | (23)                           | (29)                            | under rec             |
| SALES - GENERAL   | (90)                                       | (53)                           | under rec             | (60)                            | under rec             | (67)                            | under rec      | (76)                             | (2)                            | (74)                            | under rec             |
| SALES - OTHER BODIES  | (719)                                      | (254)                          | under rec             | (286)                           | under rec             | (312)                           | under rec      | (719)                            | (352)                          | (367)                           | under rec             |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (32)                                       | (2)                            | under rec             | (4)                             | under rec             | (6)                             | under rec      | (27)                             | (20)                           | (7)                             | under rec             |
| FEES AND CHARGES - GENERAL  | (4,281)                                    | (165)                          | under rec             | (192)                           | under rec             | (226)                           | under rec      | (2,983)                          | (2,784)                        | (199)                           | under rec             |
| CHARGES TO HEALTH BOARDS  | (38)                                       | 0                              |                       | 0                               |                       | 0                               |                | (38)                             | (38)                           | 0                               |                       |
| FEES AND CHARGES - OTHER BODIES   | (246)                                      | (53)                           | under rec             | (69)                            | under rec             | (82)                            |                | (198)                            | (111)                          | (87)                            | under rec             |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY                                       | (3,156)                                    | (252)                          | under rec             | (257)                           | under rec             | (581)                           |                | (2,495)                          | (1,899)                        | (596)                           | under rec             |
| RENTAL INCOME   | (2)  | (1)                            | under rec             | (1)                             | under rec             | (1)                             |                | (1)                              | 0                              | (1)                             | under rec             |
| HOME LOANS REPAYMENTS   | (17)                                       | 0                              |                       | 0                               |                       | 0                               |                | 0                                | 0                              | 0                               |                       |
| BIRTH REGISTRATION  | (36)                                       | (7)                            | under rec             | (8)                             | under rec             | (9)                             |                | (32)                             | (22)                           | (10)                            | under rec             |
| DEATH REGISTRATION  | (71)                                       | (44)                           | under rec             | (48)                            | under rec             | (53)                            |                | (69)                             | (17)                           | (52)                            | under rec             |
| MARRIAGE STATUTORY FEES EXTRACT ISSUE   | (99)<br>(96)                               | (51)                           | under rec             | (57)                            | under rec             | (63)                            |                | (94)<br>(81)                     | (25)                           | (69)                            | under rec             |
| MARRIAGES   | (74)                                       | (46)                           | over rec<br>under rec | (52)                            | over rec<br>under rec | (57)                            |                | (72)                             | (16)                           | (56)                            | over rec<br>under rec |
| CITIZENSHIP CEREMONIES  | (10)                                       | (5)                            | under rec             | (6)                             | under rec             | (6)                             |                | (10)                             | (3)                            | (7)                             | under rec             |
| CIVIL PARTNERSHIPS  | (10)                                       | (3)                            | ander 160             | (6)                             | ander rec             | 6                               |                | (10)                             | (6)                            | (1)                             | over rec              |
| COMMITMENT CEREMONIES   | 0  | 1                              | over rec              | 1                               | over rec              | 1                               | over rec       | 0                                | (1)                            | 1                               | over rec              |
| NATIONAL CHECKING SERVICE   | (71)                                       | (50)                           | under rec             | (55)                            | under rec             | (60)                            |                | (66)                             | 0                              | (66)                            | under rec             |
| OTHER INCOME  | (9,210)                                    | (434)                          | under rec             | (554)                           | under rec             | (723)                           | under rec      | (7,418)                          | (6,458)                        | (960)                           | under rec             |
| REALLOCATION OF CENTRAL SUPPORT COSTS   | (6,603)                                    | 0                              |                       | 0                               |                       | 0                               |                | 0                                | 0                              | 0                               |                       |
| REALLOCATION OF SUPPORT COSTS   | (179)                                      | 0                              |                       | 0                               |                       | 0                               |                | 0                                | 0                              | 0                               |                       |
| INCOME  | (142,614)                                  | (2,025)                        | under rec             | (2,279)                         | under rec             | (3,068)                         | under rec      | (117,802)                        | (114,352)                      | (3,450)                         | under rec             |
|   |  |                                |                       |                                 |                       | 44.5                            |                |                                  |                                | 4                               |                       |
| NET EXPENDITURE   | 35,756                                     | (1,514)                        | over                  | (3,787)                         | over                  | (4,551)                         | over           | 38,514                           | 44,808                         | (6,294)                         | over                  |

# Appendix D

#### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

# Period Ended 26 February 2021 (No.12)

# **Housing and Technical Resources**

| Annual | Forecast  | Annual    | Annual    |             | Actual       |              |
|--------|-----------|-----------|-----------|-------------|--------------|--------------|
| Budget | for Year  | Forecast  | Forecast  |             | to Period 12 | Variance     |
|        | BEFORE    | Variance  | Variance  | Budget      | to 26/02/21  | to 26/02/21  |
|        | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE       |
|        |           | Transfers | Transfers | to 26/02/21 | Transfers    | Transfers    |
| £m     | £m        | £m        | £m        | £m          | £m           | £m           |
|        |           |           |           |             |              |              |
| 9.080  | 8.925     | 0.155     | 0.155     | 6.028       | 5.950        | 0.078 under  |
| 6.666  | 7.803     | (1.137)   | (1.137)   | 7.777       | 8.855        | (1.078) over |
| 0.000  | 1.265     | (1.265)   | (1.265)   | 0.000       | 0.784        | (0.784) over |
| 15.746 | 17.993    | (2.247)   | (2.247)   | 13.805      | 15.589       | (1.784) over |
|        |           | _         |           | 0.000       | 0.000        | 0.000        |
|        |           |           |           | 13.805      | 15.589       | (1.784) over |

# **Service Departments:-**

Housing Services Property Services COVID-19

Position before Transfers to Reserves

Transfers to Reserves as at 26/02/21

Position After Transfers to Reserves at 26/02/21

# Housing and Technical Resources (excl HRA) Variance Analysis 2020/21 (Period 12)

| Subjective Head | Variance        | Subjective line   | Service / amount  | Explanation  |
|-----------------|-----------------|---|---|--|
| Employee Costs  | 1,155k<br>under | APT&C Basic / Overtime /<br>Superannuation / National Insurance -<br>1,439k under | Housing Services -<br>269k under<br>Property Services -<br>1,170k under | The variance relates to vacancies which are actively being recruited or being held whilst service requirements are determined.   |
|                 |                 | Manual Basic / Overtime /<br>Superannuation / National Insurance -<br>(315k) over | Property Services -<br>(284k) over                                      | The variance reflects the current level of trade operatives required to meet service demands.  |
| Property Costs  | (964k) over     | Rent - (240k) over  | COVID-19 - (203k)<br>over   | The overspend relates to the cost for an additional temporary accommodation to meet increased demand as a result of COVID-19.  |
|                 |                 | Bed and Breakfast - (99k) over  | COVID-19 - (116k)<br>over   | The overspend relates to the cost for additional temporary accommodation to meet increased demand as a result of COVID-19. This is partially offset by an over recovery of income. |

| Subjective Head       | Variance | Subjective line  | Service / amount                   | Explanation   |
|-----------------------|----------|--|------------------------------------|---|
| Property Costs (cont) |          | Security Costs - (116k) over   | Property Services -<br>(78k) over  | The level of security varies depending on the current workload demands and timing of works on a wide variety of capital and revenue works. These are higher due to COVID-19 lockdown. |
|                       |          | Repairs and Maintenance - Internal and External Contractor - (132k) over | COVID-19 - (119k)<br>over          | This reflects the cost of additional Health and Safety measures for Housing and Property Staff and service users due to COVID.  |
|                       |          | Rent W/o Bad Periods - (80k) over  | Housing Services - 49k under       | This underspend relates to a change in the profile of temporary accommodation and also better than expected collection rates for rental income.                                       |
|                       |          |  | Property Services -<br>(129k) over | The Estates bad debt provision is higher than anticipated due to the level of debts experienced in Shopping Centre leases.  |
|                       |          | Fixtures and Fittings - (367k) over                                      | COVID-19 - (298k)<br>over          | This reflects the current demand for the various elements of Furnishing assistance for temporary accommodation provided due to COVID-19.  |

| Subjective Head          | Variance        | Subjective line                                    | Service / amount                    | Explanation  |
|--------------------------|-----------------|--|-------------------------------------|--|
| Property Costs (cont)    |                 | Refuse Uplifts - 174k under                        | Property Services -<br>174k under   | The level of uplifts varies depending on the current workload demands and timing of capital and revenue works. These are lower due to COVID-19 lockdown.                               |
| Supplies and<br>Services | 6,368k<br>under | Materials - 6,278k under                           | Property Services -<br>6,315k under | The level of materials varies depending on the current workload demands and timing of works on a wide variety of capital and revenue works.  These are lower due to COVID-19 lockdown. |
| Transport and Plant      | 745k under      | Fleet Services Charges (All lines) -<br>187k under | Property Services -<br>164k under   | The underspend reflects a reduction in fuel consumption as a result of lockdown restrictions on operatives travel.   |
|                          |                 | Hire of Plant / Scaffolding / Skips - 540k under   | Property Services -<br>540k under   | The level of hires varies depending on the current workload demands and timing of works on a wide variety of capital and revenue works. These are lower due to COVID-19 lockdown.      |

| Subjective Head            | Variance        | Subjective line                                | Service / amount                    | Explanation   |
|----------------------------|-----------------|--|-------------------------------------|---|
| Administration<br>Costs    | (49k) over      | Mobile Phones - (77k) over                     | COVID-19 - (32k) over               | The overspend reflects additional costs incurred to allow staff to work from home and to ensure customer contact access is maintained due to COVID-19 restrictions.                             |
| Payment to Other<br>Bodies | (388k over)     | Payment to Other Bodies - (309k) over          | COVID-19 - (295k)<br>over           | This relates to payments to the Salvation Army and is offset by an over recovery of income.   |
|                            |                 | Private Individuals - General - (100k)<br>over | COVID-19 - (100k)<br>over           | This reflects additional COVID-<br>19 costs in relation to tenancy<br>sustainment costs.  |
| Payments to<br>Contractors | 5,359k<br>under | Payments to Private Contractors - 5,547k under | Property Services -<br>5,573k under | The level of contractor payments varies depending on the current workload demands and timing of works on a wide variety of capital and revenue works. These are lower due to COVID-19 lockdown. |
|                            |                 | Payments to External Consultants - (188k) over | Property Services -<br>(188k) over  | This overspend reflects the requirement to purchase external professional services within the Projects team, to meet current service demands.   |

| Subjective Head | Variance                        | Subjective line   | Service / amount                           | Explanation   |
|-----------------|---------------------------------|---|--|---|
| Income          | (14,005k)<br>under<br>recovered | Contributions from Other Bodies - (66k) under recovered | Housing - (66k) under recovered            | This reflects an under recovery of one-off income to deliver specific projects with partners, including the Home Office for refugee resettlement. This is offset by a reduction expenditure.  |
|                 |                                 | Fees and Charges - General - 139k over recovered        | COVID-19 - 162k over recovered             | The over recovery relates to income for bed and breakfast additional temporary accommodation to meet increased demand as a result of COVID-19. This partially offsets additional Property costs incurred above.                         |
|                 |                                 | Rental Income - 54k over recovered                      | Property Services - (402k) under recovered | This reflects changes to the level of rental income collectable from the portfolio.   |
|                 |                                 |   | COVID-19 - 456k over recovered             | The over recovery relates to income for the provision of additional temporary accommodation to meet increased demand as a result of COVID-19. This partially offsets additional Property and Payment to Other Bodies expenditure above. |

| Subjective Head | Variance | Subjective line   | Service / amount                                    | Explanation   |
|-----------------|----------|---|---|---|
| Income (cont)   |          | House Rents - (176k) under recovered                                | Housing Services -<br>(176k) under recovered        | The majority of this under recovery relates to levels of temporary accommodation stock. A review of stock levels to match demand is ongoing.  |
|                 |          | Recovery from Capital - (11,516k) under recovered                   | Property Services -<br>(11,516k) under<br>recovered | The level of income recovered varies depending on the current workload and the timing of a wide variety of major capital projects and is offset by a reduction in expenditure. These are lower due to COVID-19 lock down. The income to date includes the agreed recharge to the HRA and capital for the fixed costs of the Project Services.             |
|                 |          | Recharges - Departments of the Authority - (2,376k) under recovered | Property Services -<br>(2,376k) under<br>recovered  | The level of income recovered varies depending on the current workload and the timing of a wide variety of revenue works and is offset by a reduction in expenditure. These are lower due to COVID-19 lock down. The income to date includes the agreed recharge to the HRA and capital for the fixed costs of the Internal Property Services contractor. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC   | 14,879                                 | 719                            | under          | 782                             | under          | 917                             | under          | 13,226                           | 12,247                         | 979                             | under          |
| APT & C OVERTIME  | 187                                    | 42                             | under          | 37                              | under          | 31                              | under          | 167                              | 136                            | 31                              | under          |
| APT & C SUPERANNUATION  | 2,882                                  | 209                            | under          | 228                             | under          | 253                             | under          | 2,560                            | 2,289                          | 271                             | under          |
| APT & C NIC   | 1,542                                  | 114                            | under          | 126                             | under          | 149                             | under          | 1,372                            | 1,214                          | 158                             | under          |
| MANUAL BASIC  | 17,165                                 | (165)                          | over           | (184)                           | over           | (217)                           | over           | 15,257                           | 15,513                         | (256)                           | over           |
| MANUAL OVERTIME   | 1,056                                  | 169                            | under          | 120                             | under          | 84                              | under          | 938                              | 882                            | 56                              | under          |
| MANUAL SUPERANNUATION   | 3,291                                  | (18)                           | over           | (19)                            | over           | (21)                            | over           | 2,925                            | 2,952                          | (27)                            | over           |
| MANUAL NIC  | 1,709                                  | (50)                           | over           | (63)                            | over           | (76)                            | over           | 1,520                            | 1,608                          | (88)                            | over           |
| TRAVEL AND SUBSISTANCE  | 26                                     | 9                              | under          | 8                               | under          | 10                              | under          | 23                               | 13                             | 10                              | under          |
| OTHER EMPLOYEE COSTS  | (27)                                   | 5                              | under          | 7                               | under          | 4                               | under          | (24)                             | (32)                           | 8                               | under          |
| PENSION INCREASES   | 600                                    | (5)                            | over           | 24                              | under          | 1                               | under          | 533                              | 502                            | 31                              | under          |
| ADDITIONAL PENSION COSTS  | 13                                     | (16)                           | over           | (16)                            | over           | (18)                            | over           | 0                                | 18                             | (18)                            | over           |
| EMPLOYEE COSTS  | 43,323                                 | 1,013                          | under          | 1,050                           | under          | 1,117                           | under          | 38,497                           | 37,342                         | 1,155                           | under          |

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PROPERTY COSTS  | _                                      |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 2,124                                  | (12)                           | over           | 8                               | under          | 1                               | under          | 2,113                            | 2,128                          | (15)                            | over           |
| SCOTTISH WATER - UNMETERED CHARGES  | 12                                     | Ó                              | -              | 0                               | ,              | (2)                             | over           | 10                               | 12                             | (2)                             | over           |
| SCOTTISH WATER - METERED CHARGES  | 256                                    | (3)                            | over           | (1)                             | over           | 17                              | under          | 217                              | 211                            | 6                               | under          |
| RENT  | 1,262                                  | (140)                          | over           | (161)                           | over           | (193)                           | over           | 946                              | 1,186                          | (240)                           | over           |
| SERVICE CHARGE  | 123                                    | 4                              | under          | 2                               | under          | (9)                             | over           | 71                               | 102                            | (31)                            | over           |
| FACTORING CHARGES   | 9                                      | 0                              | -              | 0                               |                | 1                               | under          | 3                                | 2                              | 1                               | under          |
| OTHER ACCOMMODATION COSTS   | 2,578                                  | 16                             | under          | 34                              | under          | 33                              | under          | 2,473                            | 2,440                          | 33                              | under          |
| BED AND BREAKFAST   | 27                                     | (100)                          | over           | (101)                           | over           | (103)                           | over           | 24                               | 123                            | (99)                            | over           |
| PROPERTY INSURANCE  | 295                                    | (8)                            | over           | 4                               | under          | 44                              | under          | 295                              | 273                            | 22                              | under          |
| SECURITY COSTS  | 299                                    | (112)                          | over           | (106)                           | over           | (97)                            | over           | 277                              | 393                            | (116)                           | over           |
| GROUND MAINTENANCE  | 52                                     | (4)                            | over           | (4)                             | over           | (5)                             | over           | 52                               | 57                             | (5)                             | over           |
| GROUNDS MAINTENANCE ADDITIONAL WORKS  | 10                                     | 3                              | under          | `1                              | under          | 2                               | under          | 8                                | 7                              | `1                              | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR   | 2,806                                  | (58)                           | over           | (13)                            | over           | (30)                            | over           | 2,203                            | 2,281                          | (78)                            | over           |
| LIFE CYCLE MAINTENANCE  | 3,828                                  | (11)                           | over           | (46)                            | over           | (31)                            | over           | 3,509                            | 3,509                          | Ô                               | -              |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR   | 380                                    | (11)                           | over           | 2                               | under          | 4                               | under          | 306                              | 360                            | (54)                            | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 0                                      | (7)                            | over           | (7)                             | over           | (7)                             | over           | 0                                | 7                              | (7)                             | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 667                                    | (4)                            | over           | (19)                            | over           | (9)                             | over           | 624                              | 639                            |                                 | over           |
| HOUSING - RENT W/O BAD PERIODS  | 798                                    | (163)                          | over           | (100)                           | over           | (88)                            | over           | 259                              | 339                            | (80)                            | over           |
| ASBESTOS  | 0                                      | (4)                            | over           | (4)                             | over           | (4)                             | over           | 0                                | 4                              | (4)                             | over           |
| ELECTRICITY - CONTRACT  | 955                                    | (37)                           | over           | (44)                            | over           | (43)                            | over           | 854                              | 893                            | (39)                            | over           |
| ELECTRICITY - NON CONTRACT  | 25                                     | 9                              | under          | 11                              | under          | (17)                            | over           | 21                               | 8                              | 13                              | under          |
| GAS   | 249                                    | 2                              | under          | (14)                            | over           | (17)                            | over           | 226                              | 219                            | 7                               | under          |
| HEATING OIL   | 12                                     | 0                              | -              | 0                               | 1              | (1)                             | over           | 11                               | 11                             | 0                               | -              |
| SOLID FUEL  | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| FIXTURE & FITTINGS  | 628                                    | (219)                          | over           | (274)                           | over           | (314)                           | over           | 575                              | 942                            | (367)                           | over           |
| JANITOR SERVICE   | 164                                    | 12                             | under          | 12                              | under          | 12                              | under          | 164                              | 152                            | 12                              | under          |
| CLEANING CONTRACT   | 339                                    | (6)                            | over           | (7)                             | over           | (35)                            | over           | 329                              | 374                            | (45)                            | over           |
| CLEANING OUTWITH CONTRACT   | 0                                      | (3)                            | over           | (3)                             | over           | (3)                             | over           | 0                                | 3                              | (3)                             | over           |
| CLEANING MATERIALS  | 10                                     | 0                              | -              | 1                               | under          | 1                               | under          | 8                                | 6                              | 2                               | under          |
| WINDOW CLEANING   | 3                                      | 1                              | under          | 2                               | under          | 2                               | under          | 3                                | 1                              | 2                               | under          |
| PEST CONTROL  | 6                                      | 2                              | under          | 2                               | under          | 3                               | under          | 5                                | 2                              | 3                               | under          |
| REFUSE UPLIFT   | 405                                    | 64                             | under          | 71                              | under          | 148                             | under          | 368                              | 194                            |                                 | under          |
| REMOVAL & STORAGE COSTS   | 46                                     | (12)                           | over           | (21)                            | over           | (24)                            | over           | 40                               | 67                             | (27)                            | over           |
| OTHER PROPERTY COSTS  | 504                                    | 22                             | under          | 24                              | under          | 34                              | under          | 502                              | 489                            | 13                              | under          |
| OFFICE ACCOM-FACILITIES MANAGEMENT  | 1,113                                  | (20)                           | over           | (20)                            | over           | (20)                            | over           | 1,113                            | 1,133                          | (20)                            | over           |
| ACCOMMODATION RECHARGE TO USERS   | 33                                     | (7)                            | over           | (8)                             | over           | (1)                             | over           | 33                               | 37                             | (4)                             | over           |
| PROPERTY COSTS  | 20,018                                 | (808)                          | over           | (781)                           | over           | (753)                           | over           | 17,642                           | 18,606                         | (964)                           | over           |

| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| COMPUTED FOUNDATION DUDOUS OF   |  |                                | <b></b>        |                                 |                |                                 |                |                                  |                                |                                 |                |
| COMPUTER EQUIPMENT PURCHASE   | 471                                    | 15                             |                | 27                              | under          | 36                              | under          | 399                              | 356                            | 43                              | under          |
| COMPUTER EQUIPMENT MAINTENANCE  | 6                                      | (8)                            | over           | (9)                             | over           | (8)                             | over           | 6                                | 15                             | (-)                             | over           |
| I.T. EQUIPMENT MAINT-CONTRACT   | 222                                    | 38                             | under          | 47                              | under          | 47                              | under          | 123                              | 99                             |                                 | under          |
| EQUIPMENT, APPARATUS AND TOOLS  | 46                                     |                                |                | 28                              | under          | 27                              | under          | 42                               | 13                             |                                 | under          |
| ADAPTATIONS FOR CLIENTS   | 501                                    | (10)                           | over           | (10)                            | over           | (11)                            | over           | 211                              | 220                            | (-)                             | over           |
| FURNITURE - OFFICE  | 0                                      | ( · · /                        | over           | (11)                            | over           | (11)                            | over           | 0                                | 11                             | (11)                            | over           |
| FURNITURE - GENERAL   | 21                                     | 8                              | under          | (2)                             | over           | 13                              | under          | 15                               | 4                              | 11                              | under          |
| FURNISHINGS   | 0                                      | (9)                            | over           | (9)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| MATERIALS   | 12,640                                 | ,                              | under          | 4,903                           | under          | 5,732                           | under          | 11,577                           | 5,299                          | 6,278                           | under          |
| MATERIALS, APPARATUS AND EQUIPMENT  | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| AUDIO VISUAL  | 10                                     | 5                              | under          | 6                               | under          | 7                               | under          | 8                                | 1                              | 7                               | under          |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC.   | 2                                      | 1                              | under          | 2                               | under          | 2                               | under          | 2                                | 0                              | 2                               | under          |
| TV LICENCES - EDUCATION   | 1                                      | 0                              | -              | 0                               |                | 0                               | -              | 1                                | 1                              | 0                               | -              |
| FOODSTUFFS - GENERAL  | 3                                      | 0                              | -              | 0                               | 1              | 0                               | -              | 1                                | 0                              | 1                               | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 42                                     | (31)                           | over           | (31)                            | over           | (30)                            | over           | 40                               | 70                             | (30)                            | over           |
| LAUNDRY COSTS   | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| OTHER SUPPLIES AND SERVICES   | 67                                     | 34                             | under          | 28                              | under          | 29                              | under          | 62                               | 26                             | 36                              | under          |
| HEALTH AND SAFETY   | 2                                      | 0                              | -              | 1                               | under          | 1                               | under          | 2                                | 1                              | 1                               | under          |
| CATERING - CONTRACT   | 1                                      | 0                              | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| OUTSOURCED MAIL   | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| DELIVERY CHARGE   | 0                                      | 0                              | -              | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| BULK BUYING DISCOUNT  | 0                                      | 2                              | under          | 2                               | under          | 2                               | under          | 0                                | (2)                            | 2                               | under          |
|   | 1                                      | , ,                            | 1              | I                               |                | 1                               |                |                                  | 1                              |                                 |                |
| SUPPLIES AND SERVICES   | 14.035                                 | 4.574                          | under          | 4.966                           | under          | 5.829                           | under          | 12,489                           | 6.121                          | 6.368                           | under          |

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| Housing & Technical Resources - Total  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
|   | 2020/21                                | 7                              | 0.140.         | 7                               | o.i.uo.        | 7                               | 0.1.00         |                                  |                                | 7                               | 0.1.00.        |
| TRANSPORT AND PLANT   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PURCHASE OF PLANT   | 126                                    | (6)                            | over           | 1                               | under          | 6                               | under          | 107                              | 92                             | 15                              | under          |
| FLEET SERVICES - FUEL   | 0                                      |                                | -              | 0                               |                | 0                               | -              | 0                                |                                |                                 | over           |
| POOL CAR RECHARGE - RENTAL CHARGE   | 98                                     | (2)                            | over           | (12)                            | over           | (10)                            | over           | 83                               | 107                            | (24)                            | over           |
| POOL CAR RECHARGE - FUEL  | 26                                     | 6                              | under          | 13                              | under          | 14                              | under          | 16                               |                                | \ /                             | under          |
| POOL CAR RECHARGE - ADDITIONAL CHARGES  | 1                                      | 0                              | -              | 1                               | under          | 1                               | under          | 1                                | 0                              |                                 | under          |
| OTHER TRANSPORT COSTS   | 7                                      | 3                              | under          | 4                               | under          | 2                               | under          | 7                                | 4                              | 3                               | under          |
| TRANSPORT INSURANCE   | 44                                     | 11                             | under          | (2)                             | over           | (1)                             | over           | 41                               | 40                             | 1                               | under          |
| PLANT SERVICES  | 7                                      | 3                              | under          | 4                               | under          | 4                               | under          | 6                                | 1                              | 5                               | under          |
| FLEET SERVICE CHARGES VEHICLE MAINTENANCE   | 334                                    | (1)                            | over           | (1)                             | over           | (18)                            | over           | 304                              | 329                            | (25)                            | over           |
| FLEET SERVICE CHARGES UNSCHEDULED LABOUR  | 1                                      | 1                              | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| FLEET SERVICE CHARGES PLANT MAINTENANCE   | 7                                      | 0                              | -              | 0                               | -              | (1)                             | over           | 7                                | 7                              | 0                               | -              |
| FLEET SERVICE CHARGES ASSET MODIFICATIONS   | 15                                     |                                | -              | 0                               |                | 10                              | under          | 13                               |                                |                                 | under          |
| FLEET SERVICE CHARGES LEASING   | 1,397                                  | 2                              | under          | 2                               | under          | 2                               | under          | 1,271                            | 1,393                          | (122)                           | over           |
| FLEET SERVICE CHARGES HIRED VEHICLES  | 206                                    | 4                              | under          | 4                               | under          | 5                               | under          | 189                              | 176                            | 13                              | under          |
| FLEET SERVICE CHARGES CONTRACT HIRE   | 48                                     | 3                              | under          | 4                               | under          | 4                               | under          | 16                               | 2                              | 14                              | under          |
| FLEET SERVICE CHARGES ROAD FUND LICENCES/MOT  | 116                                    | (2)                            | over           | (2)                             | over           | (27)                            | over           | 105                              | 134                            | (29)                            | over           |
| FLEET SERVICE CHARGES FUEL  | 787                                    | 241                            | under          | 306                             | under          | 298                             | under          | 704                              | 380                            | 324                             | under          |
| HIRE OF EXTERNAL PLANT  | 257                                    | 83                             | under          | 93                              | under          | 109                             | under          | 233                              | 118                            | 115                             | under          |
| HIRE OF SCAFOLDING  | 1,077                                  | 346                            | under          | 365                             | under          | 455                             | under          | 979                              | 439                            | 540                             | under          |
| HIRE OF SKIPS   | 32                                     | (181)                          | over           | (201)                           | over           | (88)                            | over           | 30                               | 145                            | \ /                             | over           |
| PUPIL TRANSPORT - OTHER   | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| TAXI CHARGES - CONTRACTED   | 9                                      | 1                              | under          | 3                               | under          | 3                               | under          | 7                                | 4                              | 3                               | under          |
| TRANSPORT AND PLANT   | 4,595                                  | 511                            | under          | 582                             | under          | 768                             | under          | 4,120                            | 3,375                          | 745                             | under          |
| ADMINISTRATION  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 90                                     | 2                              | under          | 9                               | under          | 11                              | under          | 80                               | 69                             | 11                              | under          |
| TELEPHONES  | 94                                     | (16)                           | over           | (14)                            | over           | (15)                            | over           | 85                               | 76                             | 9                               | under          |
| MOBILE PHONES   | 39                                     | (62)                           | over           | (62)                            | over           | (81)                            | over           | 35                               | 112                            | (77)                            | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY                                       | 7                                      | 2                              | under          | 2                               | under          | 2                               | under          | 2                                | 0                              | 2                               | under          |
| ADVERTISING - OTHER   | 6                                      |                                | under          | 2                               | under          | 4                               | under          | 5                                | 2                              | 3                               | under          |
| POSTAGES/COURIERS   | 22                                     | 6                              | under          | 4                               | under          | 6                               | under          | 18                               | 15                             | 3                               | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 16                                     | (8)                            | over           | (4)                             | over           | (4)                             | over           | 14                               | 24                             | (10)                            | over           |
| INSURANCE   | 217                                    | 9                              | under          | 4                               | under          | 14                              | under          | 201                              | 183                            | 18                              | under          |
| MEDICAL COSTS   | 53                                     | 9                              | under          | 11                              | under          | 9                               | under          | 38                               | 24                             | 14                              | under          |
| LEGAL EXPENSES  | 16                                     | (9)                            | over           | (10)                            | over           | (10)                            | over           | 5                                | 20                             | (15)                            | over           |
| PETTY OUTLAYS   | 13                                     | (-)                            | over           | (7)                             | over           | (5)                             | over           | 12                               | 16                             | ( /                             | over           |
| HOSPITALITY / CIVIC RECOGNITION   | 0                                      |                                | over           | (1)                             | over           | (1)                             | over           | 0                                |                                | (1)                             | over           |
| OTHER ADMIN COSTS   | 13                                     | (3)                            | over           | 0                               |                | 1 1                             | under          | 10                               |                                | 3                               | under          |
| TRAINING  | 4                                      | (5)                            | over           | (5)                             | over           | (5)                             | over           | 0                                | 5                              | (-)                             | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 457                                    | 0                              | -              | 0                               |                | 0                               | -              | 424                              | 424                            | 0                               | -              |
| CENTRAL ADMINISTRATION  | 2,749                                  | 0                              | -              | 0                               | -              | 0                               | -              | 2,499                            | 2,499                          | 0                               | -              |
| ADMINISTRATION  | 3,796                                  | (82)                           | over           | (71)                            | over           | (74)                            | over           | 3,428                            | 3,477                          | (49)                            | over           |

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| Expenditure / Income Variance Trends 2020/21  PAYMENT TO OTHER BODIES  OTHER COMMITTEES OF THE AUTHORITY OTHER LOCAL AUTHORITIES  PAYMENTS TO OTHER BODIES  SUPPORTING PEOPLE INTERNAL PROVIDER SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR PAYMENT TO EXTERNAL CONSULTANTS | 2,565<br>0<br>1,498<br>1,119<br>702<br>1,170<br>1,699<br>150<br>8,903 | 2 (1) (167) (21) (22) (154)                | under over over under - over over under - over | 0 (1) (218) (7) 24 (0) (1) (2) (203)  | over over under -                          | 0 (1) (257) (9) 45 (15) (0             | over<br>over<br>over<br>under<br>-<br>over | 1,980<br>0<br>909<br>1,043<br>600<br>1,080<br>740 | 1,976<br>1,218<br>1,052<br>555<br>1,080 | 4<br>(1)<br>(309)<br>(9)<br>45 | under over over over under |
|--|---|--|--|---------------------------------------|--|--|--|---|---|--------------------------------|----------------------------|
| OTHER COMMITTEES OF THE AUTHORITY OTHER LOCAL AUTHORITIES PAYMENTS TO OTHER BODIES SUPPORTING PEOPLE INTERNAL PROVIDER SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 0<br>1,498<br>1,119<br>702<br>1,170<br>1,699<br>150<br><b>8,903</b>   | (1)<br>(167)<br>(7)<br>21<br>0<br>(2)<br>0 | over<br>over<br>over<br>under<br>-<br>over     | (1)<br>(218)<br>(7)<br>24<br>0<br>(1) | over<br>over<br>over<br>under<br>-<br>over | (1)<br>(257)<br>(9)<br>45<br>0<br>(15) | over<br>over<br>over<br>under<br>-<br>over | 0<br>909<br>1,043<br>600<br>1,080                 | 1,218<br>1,052<br>555                   | (1)<br>(309)<br>(9)            | over<br>over               |
| OTHER LOCAL AUTHORITIES PAYMENTS TO OTHER BODIES SUPPORTING PEOPLE INTERNAL PROVIDER SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO PRIVATE CONTRACTOR  | 0<br>1,498<br>1,119<br>702<br>1,170<br>1,699<br>150<br><b>8,903</b>   | (1)<br>(167)<br>(7)<br>21<br>0<br>(2)<br>0 | over<br>over<br>over<br>under<br>-<br>over     | (1)<br>(218)<br>(7)<br>24<br>0<br>(1) | over<br>over<br>over<br>under<br>-<br>over | (1)<br>(257)<br>(9)<br>45<br>0<br>(15) | over<br>over<br>over<br>under<br>-<br>over | 0<br>909<br>1,043<br>600<br>1,080                 | 1,218<br>1,052<br>555                   | (1)<br>(309)<br>(9)            | over<br>over               |
| OTHER LOCAL AUTHORITIES PAYMENTS TO OTHER BODIES SUPPORTING PEOPLE INTERNAL PROVIDER SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 0<br>1,498<br>1,119<br>702<br>1,170<br>1,699<br>150<br><b>8,903</b>   | (1)<br>(167)<br>(7)<br>21<br>0<br>(2)<br>0 | over<br>over<br>over<br>under<br>-<br>over     | (1)<br>(218)<br>(7)<br>24<br>0<br>(1) | over<br>over<br>under<br>-<br>over         | (1)<br>(257)<br>(9)<br>45<br>0<br>(15) | over<br>over<br>over<br>under<br>-<br>over | 0<br>909<br>1,043<br>600<br>1,080                 | 1,218<br>1,052<br>555                   | (309)<br>(9)                   | over<br>over               |
| PAYMENTS TO OTHER BODIES SUPPORTING PEOPLE INTERNAL PROVIDER SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 1,119<br>702<br>1,170<br>1,699<br>150<br><b>8,903</b>                 | (167)<br>(7)<br>21<br>0<br>(2)             | over<br>over<br>under<br>-<br>over             | (218)<br>(7)<br>24<br>0<br>(1)        | over<br>over<br>under<br>-<br>over         | (257)<br>(9)<br>45<br>0<br>(15)        | over<br>over<br>under<br>-<br>over         | 1,043<br>600<br>1,080                             | 1,052<br>555                            | (309)<br>(9)                   | over                       |
| SUPPORTING PEOPLE EXTERNAL PROVIDER HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR   | 702<br>1,170<br>1,699<br>150<br><b>8,903</b>                          | 21<br>0<br>(2)<br>0                        | under<br>-<br>over<br>-                        | 0<br>(1)<br>0                         | under<br>-<br>over                         | 45<br>0<br>(15)                        | under<br>-<br>over                         | 600<br>1,080                                      | 555                                     |                                |                            |
| HOUSING ADMINISTRATION ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR   | 1,170<br>1,699<br>150<br><b>8,903</b>                                 | 21<br>0<br>(2)<br>0                        | over -   | 0<br>(1)<br>0                         | -<br>over                                  | 45<br>0<br>(15)                        | -<br>over                                  | 1,080   |   | 45                             | under                      |
| ASSISTANCE TO HOME OWNERS PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 1,699<br>150<br><b>8,903</b><br>18,559                                | (2)  | -  | (1)                                   |  | (15)                                   |  |   | 1,080                                   |                                |                            |
| PRIVATE INDIVIDUALS - GENERAL  PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 8,903<br>8,903  | Ó  | -  | Ó                                     |  | ` '                                    |  | 740   |   | 0                              | -                          |
| PAYMENT TO OTHER BODIES  PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR   | <b>8,903</b> 18,559   | ,  |  |                                       | =  | 0                                      |  | 740   | 758                                     | (18)                           | over                       |
| PAYMENT TO CONTRACTORS  PAYMENT TO PRIVATE CONTRACTOR  | 18,559  | (154)                                      | over   | (203)                                 |  |  | -  | 91  | 191                                     | (100)                          | over                       |
| PAYMENT TO PRIVATE CONTRACTOR  |   | ` '  |  | (203)                                 | over                                       | (237)                                  | over                                       | 6,443   | 6,831                                   | (388)                          | over                       |
| PAYMENT TO PRIVATE CONTRACTOR  |   |  |  | , ,                                   |  |  |  |   |   | Ì                              |                            |
|  |   |  |  |                                       |  |  |  |   |   |                                |                            |
| DAYMENT TO EXTERNAL CONCULTANTS  | 224   | 5,042                                      | under  | 5,068                                 | under                                      | 5,408                                  | under                                      | 16,120  | 10,573                                  | 5,547                          | under                      |
| PATMENT TO EXTERNAL CONSULTANTS  | 231   | (344)                                      | over   | (172)                                 | over                                       | (161)                                  | over                                       | 204   | 392                                     | (188)                          | over                       |
| PAYMENT TO CONTRACTORS   | 18,790  | 4.698                                      | under  | 4.896                                 | under                                      | 5.247                                  | under                                      | 16.324  | 10.965                                  | 5.359                          |                            |
| PATMENT TO CONTRACTORS   | 18,790  | 4,698                                      | unaer  | 4,896                                 | unaer                                      | 5,247                                  | unaer                                      | 16,324  | 10,965                                  | 5,359                          | under                      |
| FINANCING CHARGES  |   |  |  |                                       |  |  |  |   |   |                                |                            |
| I.T. EQUIPMENT LEASING-CONTRACT  | 152   | (1)  | over   | 5                                     | under                                      | 11                                     | under                                      | 141   | 148                                     | (7)                            | over                       |
| INTEREST ON REVENUE BALANCES   | 2   | 1  | under  | 1                                     | under                                      | 1                                      | under                                      | 2   | 0                                       | 2                              | under                      |
| FINANCING CHARGES  | 154   | 0  | -  | 6                                     | under                                      | 12                                     | under                                      | 143   | 148                                     | (5)                            | over                       |
| TOTAL EXPENDITURE  | 113,614   | 9,752                                      | under  | 10,445                                | under                                      | 11,909                                 | under                                      | 99,086  | 86,865                                  | 12,221                         | under                      |
| INCOME   |   |  |  |                                       |  |  |  |   |   |                                |                            |
| CONTRIBUTIONS FROM OTHER BODIES  | (400)   | (40)                                       |  | (20)                                  |  | (50)                                   |  | (2.40)  | (276)                                   | (00)                           |                            |
| SALES - DEPARTMENTS OF THE AUTHORITY   | (429)<br>(606)  | (48)                                       | under rec<br>under rec                         | (36)<br>(15)                          | under rec                                  | (58)<br>(27)                           | under rec                                  | (342)<br>(519)                                    | (487)                                   | (66)<br>(32)                   | under rec                  |
| FEES AND CHARGES - GENERAL   | (580)   | 122  | over rec                                       | 138                                   | over rec                                   | 131                                    | over rec                                   | (437)   | (576)                                   | 139                            | over rec                   |
| FEES AND CHARGES - GENERAL FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY   | (46)  | 0  |  | 0                                     | - Over lec                                 | 0                                      |  | (437)   | (51)                                    | 7                              | over rec                   |
| RENTAL INCOME  | (4,515)   | (68)                                       | under rec                                      | (81)                                  | under rec                                  | (49)                                   | under rec                                  | (4,162)   | (4,216)                                 | 54                             | over rec                   |
| HOUSE RENTS  | (5,566)   | (72)                                       | under rec                                      | (109)                                 | under rec                                  | (175)                                  | under rec                                  | (5,227)   | (5,051)                                 | (176)                          | under rec                  |
| OTHER INCOME   | (5,157)   | (30)                                       | under rec                                      | (39)                                  | under rec                                  | (37)                                   | under rec                                  | (1,932)   | (1,890)                                 | (42)                           | under rec                  |
| REALLOCATION OF CENTRAL SUPPORT COSTS  | (876)   | 0  |  | 0                                     | -  | 0                                      |  | (164)   | (164)                                   | 0                              | -                          |
| REALLOCATION OF SUPPORT COSTS  | (2,242)   | (1)  | under rec                                      | (5)                                   | under rec                                  | 10                                     | over rec                                   | (1,643)   | (1,646)                                 | 3                              | over rec                   |
| RECOVERY FROM CAPITAL  | (40,255)  | (8,199)                                    | under rec                                      | (8,998)                               | under rec                                  | (10,501)                               |  | (36,614)  | (25,098)                                | (11,516)                       | under rec                  |
| RECHARGES - DEPARTMENTS OF THE AUTHORITY   | (37,497)  | (1,954)                                    | under rec                                      | (1,791)                               | under rec                                  | (1,848)                                | under rec                                  | (34,107)  | (31,731)                                | (2,376)                        | under rec                  |
| MANUAL RECHARGES - DEPARTMENTS OF THE AUTHORITY  | (99)  | 0  | -  | Ó                                     | -  | Ó                                      | -  | (90)  | (90)                                    | 0                              |                            |
| INCOME   | (97,868)  | (10,256)                                   | under rec                                      | (10,936)                              | under rec                                  | (12,554)                               | under rec                                  | (85,281)  | (71,276)                                | (14,005)                       | under rec                  |
| NET EVDENDITUDE  | 45.740  | /F0.4\                                     |  | /404                                  |  | (6.45)                                 |  | 40.005  | 45 500                                  | (4.704)                        |                            |
| NET EXPENDITURE  | 15,746  | (504)                                      | over   | (491)                                 | over                                       | (645)                                  | over                                       | 13,805  | 15,589                                  | (1,784)                        | over                       |

# Appendix E

# **Housing and Technical Resources - HRA Variance Analysis 2020/21 (Period 12)**

| Subjective Head          | Variance    | Subjective line   | Service / amount | Explanation   |
|--------------------------|-------------|---|------------------|---|
| Employee Costs           | 179k under  | APT&C Basic / Overtime /<br>Superannuation / National Insurance<br>136k under | HRA              | The variance relates to vacancies which are being actively recruited or being held whilst service requirements are determined.  |
| Property Costs           | (175k) over | Repairs and Maintenance - Internal and External Contractor - (82k) over       | HRA              | The net overspend reflects a reduction in repairs and maintenance during the various periods of lockdown throughout the year, offset by an increase in demand when restrictions eased. The position includes the agreed recharge for downtime during the COVID-19 lockdown. |
|                          |             | Housing - Rent Free Accommodation - (87k) over                                | HRA              | The overspend reflects the volume of discretionary rent periods awarded during the year, which is demand led.   |
| Supplies and<br>Services | 49k under   | Computer Equipment Purchase - 85k under                                       | HRA              | The underspend reflects a delay in the development of the new IT system due to COVID-19.  |

| Subjective Head | Variance                 | Subjective line  | Service / amount | Explanation   |
|-----------------|--------------------------|--|------------------|---|
| Income          | 1,578k over<br>recovered | House Rents - (1,250k) under recovered                             | HRA              | The under recovery is due to the timing of new build completions.   |
|                 |                          | Commission - (133k) under recovered                                | HRA              | The under recovery reflects a revision to the management of the insurance service for participants in the schemes.  |
|                 |                          | Insurance Recoveries - (211k) under recovered                      | HRA              | This under recovery reflects the recovery of income for insurable repairs which are demand led.   |
|                 |                          | Year End Transfer to/from Balance<br>Sheet - 1,578k over recovered | HRA              | The year-end transfer to or from the balance sheet is dependent on actual final outturns. The current shortfall in income due to lockdown means that the transfer to the balance sheet may be lower than anticipated when the budget was constructed. |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Housing & Technical Resources - HRA  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| EMPLOYEE COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APT & C BASIC APT & C OVERTIME  | 10,475                                 | 116<br>(22)                    | under          | 87<br>(21)                      | under          | 91 (23)                         | under          | 9,312                            | 9,231<br>108                   | 81 (38)                         | under          |
| APT & C SUPERANNUATION  | 1,919                                  | 27                             | under          | 23                              | under          | 26                              | under          | 1,706                            | 1,680                          | 26                              | under          |
| APT & C NIC TRAVEL AND SUBSISTANCE  | 985<br>44                              | 56<br>24                       | under<br>under | 58<br>27                        | under<br>under | 65<br>29                        | under<br>under | 875<br>39                        | 808<br>6                       | 67<br>33                        | under<br>under |
| OTHER EMPLOYEE COSTS PENSION INCREASES  | 0<br>219                               | (3)<br>(18)                    | over           | (3)                             | over           | (3)                             |                | 0<br>194                         | 3<br>181                       | (3)<br>13                       | over<br>under  |
| EMPLOYEE COSTS  | 13,721                                 | 180                            | under          | 169                             | under          | 182                             | under          | 12,196                           | 12,017                         | 179                             | under          |

| Housing & Technical Resources - HRA  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PROPERTY COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RATES   | 105                                    | 32                             | under          | 32                              | under          | 32                              | under          | 95                               | 72                             | 23                              | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 103                                    | (4)                            | over           | (5)                             | over           | (6)                             | over           | 95                               | 10                             | (6)                             | over           |
| SCOTTISH WATER - METERED CHARGES  | 8                                      |                                | over           | (5)                             | over           | (4)                             | over           | 7                                | 11                             | (4)                             | over           |
| RENT  | 6                                      | \ /                            | under          | 6                               | under          | 6                               | under          | 6                                |                                |                                 | under          |
| SERVICE CHARGE  | 65                                     | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| OTHER ACCOMMODATION COSTS   | 31                                     | (2)                            | over           | 0                               | - Over         | (2)                             | - Over         | 10                               | 10                             | (2)                             | -              |
| PROPERTY INSURANCE  | 923                                    | 0                              | -              | (1)                             | over           | (1)                             | over           | 923                              | 924                            | (1)                             | over           |
| SECURITY COSTS  | 55                                     | 24                             | under          | 28                              | under          | 32                              | under          | 46                               | 10                             | 36                              | under          |
| GROUND MAINTENANCE  | 4,257                                  | (63)                           | over           | (132)                           | over           | (134)                           | over           | 4.131                            | 4.131                          | 0                               | under          |
| GROUNDS MAINTENANCE ADDITIONAL WORKS  | 0                                      | \ /                            | over           | (3)                             | over           | (4)                             | over           | 0                                | 4,101                          | (4)                             | over           |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR                                       | 30,033                                 | (240)                          | over           | (346)                           | over           | (423)                           | over           | 26,818                           | 26,440                         | 378                             | under          |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR                                       | 877                                    | (221)                          | over           | (246)                           | over           | (328)                           | over           | 730                              | 1,190                          | (460)                           | over           |
| ADAPTIONS - INTERNAL CONTRACTORS  | 0                                      | \ /                            | over           | (4)                             | over           | (4)                             | over           | 0                                | 4                              | (4)                             | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 155                                    | (67)                           | over           | (74)                            | over           | (76)                            | over           | 129                              | 216                            | (87)                            | over           |
| SOLID FUEL HEATING MAINTENANCE  | 0                                      | (1)                            | over           | (3)                             | over           | (3)                             | over           | 0                                | 4                              | (4)                             | over           |
| HOUSING - RENT W/O UNLET PERIODS  | 2,175                                  | 16                             | under          | 4                               | under          | 18                              | under          | 2,001                            | 1,980                          | 21                              | under          |
| HOUSING - RENT W/O BAD PERIODS  | 5,860                                  | 0                              | -              | 0                               | -              | 0                               | -              | 601                              | 601                            | 0                               | -              |
| ASBESTOS  | 139                                    | 0                              | -              | 0                               | -              | 0                               | -              | 123                              | 128                            | (5)                             | over           |
| EPC   | 0                                      | (1)                            | over           | (1)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| ELECTRICITY - CONTRACT  | 847                                    | Ó                              | -              | Ó                               | -              | Ó                               | -              | 541                              | 541                            | Ó                               | -              |
| GAS   | 301                                    | 0                              | -              | 0                               | -              | 0                               | -              | 197                              | 197                            | 0                               | -              |
| HEATING OIL   | 54                                     | 0                              | -              | 0                               | -              | 0                               | -              | 7                                | 7                              | 0                               | -              |
| SOLID FUEL  | 4                                      | 4                              | under          | 4                               | under          | 5                               | under          | 3                                | (2)                            | 5                               | under          |
| FIXTURE & FITTINGS  | 58                                     | 14                             | under          | (3)                             | over           | (27)                            | over           | 44                               | 91                             | (47)                            | over           |
| JANITOR SERVICE   | 74                                     | (6)                            | over           | (6)                             | over           | (6)                             | over           | 74                               | 80                             | (6)                             | over           |
| CLEANING CONTRACT   | 384                                    | (7)                            | over           | (7)                             | over           | (9)                             | over           | 384                              | 394                            | (10)                            | over           |
| CLEANING OUTWITH CONTRACT   | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| CLEANING MATERIALS  | 60                                     | 19                             | under          | 22                              | under          | 24                              | under          | 53                               | 26                             | 27                              | under          |
| HEALTH & HYGIENE MATERIALS  | 0                                      | (-)                            | over           | (6)                             | over           | (6)                             | over           | 0                                | 7                              | (7)                             | over           |
| WINDOW CLEANING   | 16                                     | 9                              | under          | 9                               | under          | 8                               | under          | 14                               | 4                              | 10                              | under          |
| PEST CONTROL  | 122                                    | 1                              | under          | 3                               | under          | 7                               | under          | 103                              | 93                             |                                 | under          |
| REFUSE UPLIFT   | 0                                      | (22)                           | over           | (23)                            | over           | (26)                            | over           | 0                                | 28                             | ( - /                           | over           |
| REMOVAL & STORAGE COSTS   | 14                                     | 4                              | under          | 4                               | under          | 4                               | under          | 12                               | 12                             |                                 | -              |
| OTHER PROPERTY COSTS  | 34                                     | (15)                           | over           | (14)                            | over           | (14)                            | over           | 30                               | 43                             | (13)                            | over           |
|   |  | ` '                            |                | · ·                             |                | 1 1                             |                |                                  |                                |                                 |                |
| PROPERTY COSTS  | 46,661                                 | (539)                          | over           | (770)                           | over           | (940)                           | over           | 37,086                           | 37,261                         | (175)                           | over           |

| Housing & Technical Resources - HRA  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| SUPPLIES AND SERVICES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| COMPUTER EQUIPMENT PURCHASE   | 683                                    | 20                             | under          | 41                              | under          | 44                              | under          | 418                              | 333                            | 85                              | under          |
| I.T. EQUIPMENT MAINT-CONTRACT   | 209                                    | (20)                           | over           | 0                               | -              | 1                               | under          | 209                              | 219                            | (10)                            | over           |
| EQUIPMENT, APPARATUS AND TOOLS  | 13                                     | 0                              | -              | (3)                             | over           | (3)                             | over           | 12                               | 14                             | (2)                             | over           |
| AIDS FOR CLIENTS  | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| FURNITURE - OFFICE  | 10                                     | 4                              | under          | 5                               | under          | 5                               | under          | 9                                | 3                              | 6                               | under          |
| FURNITURE - GENERAL   | 0                                      | (1)                            | over           | (8)                             | over           | (8)                             | over           | 0                                | 9                              | (9)                             | over           |
| FURNISHINGS   | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| MATERIALS   | 0                                      | (24)                           | over           | Ó                               | -              | (2)                             | over           | 0                                | 9                              | (9)                             | over           |
| MATERIALS, APPARATUS AND EQUIPMENT  | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| FOODSTUFFS - GENERAL  | 6                                      | 4                              | under          | 4                               | under          | 0                               | -              | 5                                | 0                              | 5                               | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 12                                     | 3                              | under          | 3                               | under          | 4                               | under          | 11                               | 6                              | 5                               | under          |
| LAUNDRY COSTS   | 16                                     | 7                              | under          | 9                               | under          | 11                              | under          | 14                               | 2                              | 12                              | under          |
| OTHER SUPPLIES AND SERVICES   | 32                                     | (8)                            | over           | (9)                             | over           | (8)                             | over           | 29                               | 37                             | (8)                             | over           |
| HEALTH AND SAFETY   | 15                                     | 9                              | under          | 10                              | under          | 11                              | under          | 13                               | 1                              | 12                              | under          |
| CATERING - OUTWITH CONTRACT   | 0                                      | (6)                            | over           | (6)                             | over           | (6)                             | over           | 0                                | 6                              | (6)                             | over           |
| OUTSOURCED MAIL   | 0                                      | (8)                            | over           | (8)                             | over           | (22)                            | over           | 0                                | 27                             | (27)                            | over           |
| SUPPLIES AND SERVICES   | 996                                    | (25)                           | over           | 33                              | under          | 22                              | under          | 720                              | 671                            | 49                              | under          |
| TRANSPORT AND PLANT   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| POOL CAR RECHARGE - RENTAL CHARGE   | 26                                     | (10)                           | over           | (12)                            | over           | (7)                             | over           | 22                               | 36                             | (14)                            | over           |
| POOL CAR RECHARGE - FUEL  | 6                                      | 4                              | under          | 4                               | under          | 6                               | under          | 5                                | 0                              | 5                               | under          |
| POOL CAR RECHARGE - ADDITIONAL CHARGES  | 1                                      | 1                              | under          | 1                               | under          | 1                               | under          | 1                                | 0                              | 1                               | under          |
| FLEET SERVICE CHARGES VEHICLE MAINTENANCE   | 23                                     | 0                              | -              | 0                               | -              | (2)                             | over           | 19                               | 15                             | 4                               | under          |
| FLEET SERVICE CHARGES UNSCHEDULED LABOUR  | 1                                      | 0                              | -              | 0                               | -              | 0                               | -              | 1                                | 0                              | 1                               | under          |
| FLEET SERVICE CHARGES ASSET MODIFICATIONS   | 0                                      | 0                              | -              | 0                               | -              | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| FLEET SERVICE CHARGES LEASING   | 71                                     | 1                              | under          | 0                               | -              | 0                               | -              | 60                               | 97                             | (37)                            | over           |
| FLEET SERVICE CHARGES HIRED VEHICLES  | 34                                     | 3                              | under          | 0                               | -              | 2                               | under          | 29                               | 0                              | 29                              | under          |
| FLEET SERVICE CHARGES ROAD FUND LICENCES/MOT                                      | 8                                      | 0                              | -              | 0                               | -              | (2)                             | over           | 7                                | 6                              | 1                               | under          |
| FLEET SERVICE CHARGES FUEL  | 21                                     | 5                              | under          | 5                               | under          | 5                               | under          | 18                               | 10                             | 8                               | under          |
| HIRE OF SKIPS   | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| STORAGE   | 4                                      | 3                              | under          | Ó                               | -              | Ó                               | -              | 4                                | 0                              | 4                               | under          |
| PUPIL TRANSPORT - OTHER   | 0                                      | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| TAXI CHARGES - CONTRACTED   | 0                                      | (2)                            | over           | (2)                             | over           | (2)                             | over           | 0                                | 2                              | (2)                             | over           |
| TRANSPORT AND PLANT   | 195                                    | 3                              | under          | (6)                             | over           | (2)                             | over           | 166                              | 169                            | (3)                             | over           |

| Housing & Technical Resources - HRA  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 61                                     | (33)                           | over           | (30)                            | over           | (33)                            | over           | 54                               |                                | ( - /                           | over           |
| BULK PRINTING   | 53                                     | 0                              | -              | 0                               | -              | 4                               | under          | 45                               | 36                             | 9                               | under          |
| TELEPHONES  | 84                                     | 1                              | under          | 6                               | under          | 2                               | under          | 66                               | 68                             | (2)                             | over           |
| MOBILE PHONES   | 27                                     | (38)                           | over           | (38)                            | over           | (35)                            | over           | 27                               | 76                             | ( /                             | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY                                     | 22                                     | 0                              | =              | 0                               | -              | 0                               | -              | 0                                | 0                              | -                               | -              |
| ADVERTISING - OTHER   | 12                                     | 8                              | under          | 9                               | under          | 10                              | under          | 11                               | 0                              |                                 | under          |
| POSTAGES/COURIERS   | 132                                    | 38                             | under          | 25                              | under          | 31                              | under          | 117                              | 78                             |                                 | under          |
| SMS MESSAGING   | 0                                      | (2)                            | over           | (2)                             | over           | (4)                             | over           | 0                                | -                              | (4)                             | over           |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 38                                     | (1)                            | over           | (1)                             | over           | (1)                             | over           | 33                               |                                | (4)                             | over           |
| MEDICAL COSTS   | 25                                     | 5                              | under          | 6                               | under          | 6                               | under          | 22                               | 15                             |                                 | under          |
| LEGAL EXPENSES  | 61                                     | 36                             | under          | 40                              | under          | 45                              | under          | 22                               | 3                              | 19                              | under          |
| PETTY OUTLAYS   | 4                                      | 0                              | -              | 0                               | -              | 0                               | -              | 4                                | 4                              | 0                               | -              |
| GIRO BANK AGENCY FEES   | 9                                      | 6                              | under          | 7                               | under          | 7                               | under          | 8                                |                                | -                               | under          |
| PAYPOINT AGENCY FEES  | 49                                     | 6                              | under          | 6                               | under          | 3                               | under          | 43                               | 36                             |                                 | under          |
| INTERNET AGENCY FEES  | 6                                      | 4                              | under          | 4                               | under          | 5                               | under          | 5                                |                                | -                               | under          |
| OTHER ADMIN COSTS   | 15                                     | (24)                           | over           | (31)                            | over           | (37)                            | over           | 14                               | 15                             | (1)                             | over           |
| CONFERENCES - OFFICIALS   | 7                                      | 5                              | under          | 5                               | under          | 6                               | under          | 6                                |                                | -                               | under          |
| TRAINING  | 0                                      | (3)                            | over           | (3)                             | over           | (3)                             | over           | 0                                | 3                              | (3)                             | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 5,039                                  | 0                              | -              | 0                               | -              | 0                               | -              | 3,810                            | 3,810                          | 0                               | -              |
| ADMINISTRATION  | 5,644                                  | 8                              | under          | 3                               | under          | 6                               | under          | 4,287                            | 4,285                          | 2                               | under          |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 3,110                                  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 2,828                            | 2,829                          | (1)                             | over           |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 3                                      | 0                              | -              | 0                               | -              | 0                               | -              | 0                                | ,                              | ` '                             | -              |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 31                                     | 0                              | -              | 5                               | under          | 7                               | under          | 26                               | 19                             |                                 | under          |
| PAYMENTS TO OTHER BODIES  | 32                                     | 0                              | -              | 0                               | -              | 0                               | -              | 0                                | 0                              |                                 | -              |
| PAYMENT TO OTHER BODIES   | 3.176                                  | (1)                            | over           | 4                               | under          | 6                               | under          | 2.854                            | 2.848                          | 6                               | under          |
| PATMENT TO OTHER BODIES   | 3,170                                  | (1)                            | Ovei           | 7                               | unuei          | U                               | unuei          | 2,034                            | 2,040                          | 0                               | under          |
| PAYMENT TO CONTRACTORS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 80                                     | (27)                           | over           | (10)                            | over           | (16)                            | over           | 69                               | 80                             | (11)                            | over           |
| PAYMENT TO EXTERNAL CONSULTANTS   | 20                                     | 1                              | under          | 2                               | under          | 1                               | under          | 20                               | 14                             | 6                               | under          |
| PAYMENT TO CONTRACTORS  | 100                                    | (26)                           | over           | (8)                             | over           | (15)                            | over           | 89                               | 94                             | (5)                             | over           |

| Housing & Technical Resources - HRA  Expenditure / Income Variance Trends 2020/21 | REVISED<br>ANNUAL<br>BUDGET<br>2020/21 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| FINANCING CHARGES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| INTEREST-DEBT CHARGES   | 15,589                                 | 0                              | -              | 0                               |                | 0                               | -              | 11,788                           | 11,788                         | 0                               | -              |
| I.T. EQUIPMENT LEASING-CONTRACT   | 67                                     | 1                              | under          | (1)                             | over           | 0                               | -              | 67                               | 77                             | (10)                            | over           |
| CFCR  | 18,134                                 | 0                              | -              | 0                               |                | 0                               | -              | 18,134                           | 18,134                         | 0                               | -              |
| INTEREST ON REVENUE BALANCES  | (67)                                   | 0                              | -              | 0                               | -              | 0                               | -              | 0                                | 0                              | 0                               | -              |
| FINANCING CHARGES   | 33,723                                 | 1                              | under          | (1)                             | over           | 0                               | -              | 29,989                           | 29,999                         | (10)                            | over           |
| TOTAL EXPENDITURE   | 104,216                                | (399)                          | over           | (576)                           | over           | (741)                           | over           | 87,387                           | 87,344                         | 43                              | under          |
| INCOME  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| CONTRIBUTIONS FROM OTHER BODIES   | 0                                      | 0                              | -              | 0                               | -              | 0                               | -              | 0                                | (10)                           | 10                              | over rec       |
| SALES - DEPARTMENTS OF THE AUTHORITY  | (1,169)                                | 0                              | -              | 0                               | -              | 0                               | -              | (1,080)                          | (1,080)                        | 0                               | -              |
| FEES AND CHARGES - GENERAL  | (4,523)                                | 0                              | -              | 0                               | -              | 0                               | -              | (1,826)                          | (1,826)                        | 0                               | -              |
| RENTAL INCOME   | (460)                                  | 0                              | -              | 0                               | -              | 0                               | -              | Ó                                | Ó                              | 0                               | -              |
| HOUSE RENTS   | (95,717)                               | (954)                          | under rec      | (1,069)                         | under rec      | (1,142)                         | under rec      | (79,764)                         | (78,514)                       | (1,250)                         | under rec      |
| LOCK UP RENTS   | (2,524)                                | (18)                           | under rec      | (27)                            | under rec      | (37)                            | under rec      | (2,524)                          | (2,487)                        | (37)                            | under rec      |
| COMMISSION  | (216)                                  | 0                              | -              | 0                               | -              | (119)                           | under rec      | (133)                            | 0                              | (133)                           | under rec      |
| INSURANCE RECOVERIES  | (250)                                  | (160)                          | under rec      | (179)                           | under rec      | (192)                           | under rec      | (227)                            | (16)                           | (211)                           | under rec      |
| OTHER INCOME  | (2,058)                                | 0                              | -              | 0                               | -              | 0                               | -              | (1,103)                          | (1,103)                        | 0                               | -              |
| REALLOCATION OF SUPPORT COSTS   | (717)                                  | 0                              | -              | 0                               | -              | 0                               | -              | (707)                            | (707)                          | 0                               | -              |
| YEAR END T/FER TO BALANCE SHEET   | 3,418                                  | (263)                          | under rec      | 1,851                           | over rec       | 2,231                           | over rec       | 2,322                            | 744                            | 1,578                           | over rec       |
| INCOME  | (104,216)                              | 399                            | over rec       | 576                             | over rec       | 741                             | over rec       | (85,042)                         | (84,999)                       | (43)                            | under rec      |
| NET EXPENDITURE   | 0                                      | 0                              | -              | 0                               | -              | 0                               | -              | 2,345                            | 2,345                          | 0                               | -              |

# Appendix F

#### **South Lanarkshire Council**

# **Revenue Budget Monitoring Statement**

# Period Ended 26 February 2021 (No.12)

#### **Social Work Resources**

| Annual  | Forecast  | Annual    | Annual    |             | Actual       |             |       |
|---------|-----------|-----------|-----------|-------------|--------------|-------------|-------|
| Budget  | for Year  | Forecast  | Forecast  |             | to Period 12 | Variance    |       |
|         | BEFORE    | Variance  | Variance  | Budget      | to 26/02/21  | to 26/02/21 |       |
|         | Transfers | BEFORE    | AFTER     | Proportion  | BEFORE       | BEFORE      |       |
|         |           | Transfers | Transfers | to 26/02/21 | Transfers    | Transfers   |       |
| £m      | £m        | £m        | £m        | £m          | £m           | £m          |       |
|         |           |           |           |             |              |             |       |
| 8.056   | 7.756     | 0.300     | 0.300     | 7.684       | 7.451        | 0.233       | under |
| 36.449  | 36.757    | (0.308)   | (0.308)   | 32.363      | 32.560       | (0.197)     | over  |
| 127.134 | 127.177   | (0.043)   | (0.043)   | 107.722     | 107.785      | (0.063)     | over  |
| 1.520   | 1.478     | 0.042     | 0.042     | 0.944       | 0.914        | 0.030       | under |
| 0.000   | 0.370     | (0.370)   | (0.370)   | 0.000       | 0.312        | (0.312)     | over  |
| 173.159 | 173.538   | (0.379)   | (0.379)   | 148.713     | 149.022      | (0.309)     | over  |
|         |           |           |           | 0.000       | 0.000        | 0.000       |       |
|         |           |           |           | 148.713     | 149.022      | (0.309)     | over  |

# **Service Departments:-**

Performance and Support Children and Families Adults and Older People Justice and Substance Misuse COVID-19

**Position before Transfers to Reserves** 

Transfers to Reserves as at 26/02/21

Position After Transfers to Reserves at 26/02/21

# Social Work Resources Variance Analysis 2020/21 (Period 12)

| Subjective Head | Variance         | Subjective line                             | Service / amount   | Explanation   |
|-----------------|------------------|---|--|---|
| Employee Costs  | (3,682k)<br>over | Admin and Clerical Staff - (14k) over       | Children and Families -<br>62k under<br>Adults and Older People -<br>52k under<br>Justice - 107k under | This is a result of vacancies which are actively being recruited.   |
|                 |                  |   | COVID 19 - (253k) over   | These are the staff costs in relation to the management of queues at pharmacies and also the Shielding support helpline due to COVID-19.      |
|                 |                  | Managerial Support Specialist - (745k) over | Adults and Older People - (891k) over  | The overspend is a result of turnover being less than anticipated to date and additional posts to meet service improvements within Home Care. |
|                 |                  |   | Children and Families -<br>169k under  | This underspend is being used to manage the overspend in Care Staff costs below.  |
|                 |                  |   | Justice - 90k under  | This is a result of vacancies which are actively being recruited.   |
|                 |                  |   | COVID 19 - (146k) over   | This overspend is due to additional costs being incurred in the response to COVID-19.   |

| Subjective Head       | Variance | Subjective line                         | Service / amount                       | Explanation  |
|-----------------------|----------|---|--|--|
| Employee Costs (cont) |          | Basic Grade Social Workers - 249k under | Adults and Older People - 335k under   | This is a result of vacancies which are actively being recruited.  |
|                       |          |   | Justice - (57k) over                   | The overspend is a result of turnover being less than anticipated to date.   |
|                       |          | Hospital Social Workers - 172k under    | Adults and Older People - 172k under   | This underspend relates to vacancies and is offset by an under recovery of income.   |
|                       |          | Care Staff - (260k) over                | Children and Families - (178k) over    | This is the net position as a result of overtime being incurred to cover shifts for vacancies to ensure adequate staffing levels are maintained within the Childrens' Houses.                        |
|                       |          |   | Adults and Older People - 1,136k under | The underspend in care staff is non-recurring and is a result of a timing difference between the decommissioning of existing residential facilities and the opening of the new replacement facility. |
|                       |          |   | COVID-19 - (1,218k) over               | These costs relate to the response to COVID-19 to maintain existing service delivery and to support hospital discharge.  |

| Subjective Head       | Variance    | Subjective line  | Service / amount                        | Explanation   |
|-----------------------|-------------|--|---|---|
| Employee Costs (cont) |             | Home Carers - (3,062k) over                                    | Adults and Older People - (1,388k) over | The overspend is a result of Home Care recruitment for future vacancies to maintain staffing levels and also expenditure on overtime to meet service requirements.  |
|                       |             |  | COVID-19 - (1,674k) over                | These costs relate to additional staffing costs in the response to COVID-19 to maintain existing service delivery.  |
| Property Costs        | (659k) over | Security Costs - (104k) over                                   | Adults and Older People - (56k) over    | The overspend relates to costs for Kirkton and McWhirters which are non-operational buildings and also for temporary security measures for residential homes as a result of break-ins across care homes in Lanarkshire. |
|                       |             |  | COVID-19 - (49k) over                   | The overspend reflects the costs of security measures put in place at the Personal Protective Equipment (PPE) hub.  |
|                       |             | Repairs and Maintenance - Internal<br>Contractor - (447k) over | COVID-19 - (439k) over                  | This is the cost of operating the PPE hub and the deliveries of PPE to all care providers in South Lanarkshire.   |

| Subjective Head          | Variance    | Subjective line   | Service / amount                       | Explanation   |
|--------------------------|-------------|---|--|---|
| Property Costs (cont)    |             | Gas - 106k under  | Adults and Older People -<br>92k under | The underspend reflects the reduction in consumption as a result of the current closure of adult and older day care facilities. |
|                          |             | Cleaning and Janitorial Supplies and Equipment - (59k) over | COVID-19 - (94k) over                  | These costs relate to expenditure on hygiene products in response to COVID-19.  |
|                          |             | Health and Hygiene Materials - (149k) over                  | Adults and Older People - (81k) over   | This overspend relates to washroom supplies across all residential and day care establishments.                                 |
|                          |             |   | COVID-19 - (65k) over                  | This reflects costs incurred in respect of health and hygiene products including sanitiser due to COVID-19.                     |
| Supplies and<br>Services | (674k) over | Computer Equipment Purchase - (346k) over                   | Performance and Support - (52k) over   | This overspend reflects Social Work's share of the costs associated with the Council's computerised EDRMS filing system.        |
|                          |             |   | Adults and Older People - (301k) over  | This overspend relates to the license costs associated with the new home care scheduling system.                                |

| Subjective Head                 | Variance | Subjective line                                  | Service / amount                       | Explanation  |
|---------------------------------|----------|--|--|--|
| Supplies and<br>Services (cont) |          | Aids and Adaptations - 548k under                | Adults and Older People - 580k under   | This underspend is attributable to a reduction in adaptations which has been impacted by COVID-19.                           |
|                                 |          | Supplies for Clients - 157k under                | Children and Families -<br>115k under  | This is a demand led line and expenditure has been lower than anticipated due to COVID-19.                                   |
|                                 |          | Protective Clothing and Uniforms - (1,115k) over | Adults and Older People -<br>87k under | This underspend reflects current demand within the Home Care service.  |
|                                 |          |  | COVID-19 - (1,201k) over               | These costs relate to the additional requirement for Personal Protective Equipment (PPE) in responding to COVID-19.          |
|                                 |          | Catering - Contract - 59k under                  | Adults and Older People -<br>96k under | There is an underspend as a consequence of building based day services currently not operating during the COVID-19 pandemic. |
|                                 |          |  | COVID-19 - (37k) over                  | This expenditure is due to the provision of a meal service during the COVID-19 pandemic.                                     |
|                                 |          |  |  |  |

| Subjective Head     | Variance   | Subjective line                               | Service / amount                      | Explanation   |
|---------------------|------------|---|---------------------------------------|---|
| Transport and Plant | 106k under | Pool Car Charges - Rental - (91k) over        | COVID 19 - (56k) over                 | This is the costs associated with staff travelling separately due to COVID-19 mainly within Home Care.  |
|                     |            | Other Transport Costs - 268k under            | Children and Families -<br>148k under | This reflects the current commitments in respect of transporting children to and from school or respite, which is demand led.                         |
|                     |            |   | Adults and Older People - 129k under  | This reflects the current demand in respect of transporting adults to day care.   |
|                     |            | Fleet Service Charges - Leasing - (93k) over  | Adults and Older People - (74k) over  | This overspend relates to leasing charges for vehicles within Home Care required to deliver the service.  |
|                     |            | Fleet Service Charges - Fuel - 146k under     | Adults and Older People - 113k under  | The temporary closure of day care centres means there has been a reduction in the number of buses required, resulting in a reduction in fuel charges. |
|                     |            | Fleet Service Charges - Drivers - (124k) over | Performance and Support - 36k under   | There is an underspend in drivers charges as a result of voluntary clubs currently being suspended.   |
|                     |            |   |                                       |   |

| Subjective Head            | Variance  | Subjective line                                  | Service / amount                        | Explanation  |
|----------------------------|-----------|--|---|--|
| Transport and Plant (cont) |           | Fleet Service Charges - Drivers (cont)           | Adults and Older People - (160k) over   | The overspend is due a delay in the implementation of the 2020/2021 savings due to COVID-19.   |
| Administration<br>Costs    | 15k under | Mobile Phones - (69k) over                       | Adults and Older People - (36k) over    | This overspend mainly relates to costs for the Home Care Service.  |
|                            |           | Medical Costs - (91k) over                       | COVID-19 - (60k) over                   | This overspend relates to the cost of medical equipment e.g. thermometers.   |
|                            |           | Legal Expenses - 116k under                      | Children and Families -<br>69k under    | This reflects the level of demand in relation to adoption cases where the adoption is contested and also fees incurred to support the proposed placements. |
|                            |           |  | Adults and Older People - 47k under     | As a result of the ongoing pandemic the level of legal costs have reduced mainly in relation to AWI and guardianship orders.                               |
| Payment to Other<br>Bodies | 14k under | Payment to Voluntary Organisations - (127k) over | Adults and Older People -<br>309k under | The underspend is due to some services not been delivered due to the pandemic.   |

| Subjective Head                   | Variance | Subjective line                            | Service / amount                      | Explanation  |
|-----------------------------------|----------|--|---------------------------------------|--|
| Payment to Other<br>Bodies (cont) |          | Payment to Voluntary Organisations         | Justice - (40k) over                  | This is in relation to the costs to deliver the Caledonian programme for the Women and Children project.   |
|                                   |          |  | COVID-19 - (458k) over                | This expenditure relates to additional support to Carers during COVID-19.  |
|                                   |          | Payments to Other Bodies - 207k under      | Children and Families -<br>263k under | This relates to an underspend in relation to Holiday and Play Clubs, where services have not been able to operate due to COVID-19 and also the incorporation of funding for Mental Health and Wellbeing. |
|                                   |          |  | Justice - (68k) over                  | The overspend reflects the service being delivered either to prevent or support service users' release from prison in order to allow their transition into the community.                                |
|                                   |          | Private Individuals - General - 183k under | Children and Families -<br>202k under | This reflects the current commitment within Supported Carers and the Short Breaks Service and will assist in managing overspends elsewhere in the Service.   |

| Subjective Head                   | Variance          | Subjective line                            | Service / amount                      | Explanation   |
|-----------------------------------|-------------------|--|---------------------------------------|---|
| Payment to Other<br>Bodies (cont) |                   | Social Work - Foster Parents - (319k) over | Children and Families - (312k) over   | This overspend is a result of the continuing use of external foster placements arising from permanent fostering placements for children and young people. |
| Payments to Contractors           | (12,790k)<br>over | Long Term Care - (1,529k) over             | Children and Families - (230k) over   | The overspend reflects the current demand for external school placements including those with additional support needs.                                   |
|                                   |                   |  | COVID-19 - (1,299k) over              | This expenditure relates to care home placements during the COVID-19 pandemic.  |
|                                   |                   | Home Care - (2,316k) over                  | Adults and Older People - (955k) over | This overspend reflects the current demand for the external home care service.  |
|                                   |                   |  | COVID-19 - (1,356k) over              | These costs relate to the response to COVID-19 to maintain existing service delivery.   |
|                                   |                   | Home Support - 60k under                   | Adults and Older People - 60k under   | This underspend reflects the current demand for the supported living service.   |
|                                   |                   |  |                                       |   |

| Subjective Head    | Variance                     | Subjective line                                       | Service / amount                                 | Explanation  |
|--------------------|------------------------------|---|--|--|
| Payments to        |                              | Day Related Activities incl Residential               | Children and Families -                          | This overspend is a result of the  |
| Contractors (cont) |                              | Placements - (9,041k) over                            | (1,051k) over                                    | increased requirement for  |
|                    |                              |   |  | children's residential school and  |
|                    |                              |   |  | secure placements.   |
|                    |                              |   | COVID-19 - (7,995k) over                         | This cost represents the additional costs being incurred by external providers in their response to COVID. It consists of additional staffing, PPE costs, and sustainability payments including under occupancy in care homes. |
| Income             | 17,298k<br>over<br>recovered | Non-Relevant Government Grant - (93k) under recovered | Adults and Older People - (93k) under recovered  | This under recovery of income is offset by an underspend in Hospital Social Workers.   |
|                    |                              | Fees and Charges - General - (522k) under recovered   | Adults and Older People - (522k) under recovered | In responding to COVID-19, day care services and services in the community were suspended. Service user charges have been adjusted to reflect the services being delivered, resulting in an under recovery of income.          |

| Subjective Head | Variance | Subjective line  | Service / amount                                 | Explanation  |
|-----------------|----------|--|--|--|
| Income (cont)   |          | Fees and Charges - Other Local<br>Authorities - (157k) under recovered | Adults and Older People - (161k) under recovered | In responding to COVID-19, day care services were suspended. As a result there is a loss of income from other local authorities who place their service users in South Lanarkshire facilities. |
|                 |          | Charges to Health Boards - 17,729k over recovered                      | Adults and Older People - 1,284k over recovered  | This over recovery is offsetting the non-achievement of savings and loss of income as a result of the response to COVID-19.  |
|                 |          |  | COVID-19 - 16,441k over recovered                | This over recovery of income is currently offsetting the expenditure incurred in response to COVID-19.   |
|                 |          | Other Income - 370k over recovered                                     | Children and Families -<br>361k over recovered   | This is in relation to the recovery of costs from the Home Office for services provided to unaccompanied asylum-seeking children in South Lanarkshire children's care facilities.              |

<sup>\*</sup> The underlined variances represent new variances since the last report.

| Social Work Resources - Total                      | REVISED<br>ANNUAL     | PERIOD 9           |                | PERIOD 10          |                | PERIOD 11          |                |         | PERIOD 12         |                    |                |
|--|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------|-------------------|--------------------|----------------|
| Expenditure / Income Variance Trends 2020/2021     | BUDGET<br>SLC 20/21 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| EMPLOYEE COSTS                                     |                       |                    |                |                    |                |                    |                |         |                   |                    |                |
| ADMIN & CLERICAL STAFF - APT&C BASIC               | 4.571                 | (59)               | over           | (46)               | over           | (5)                | over           | 4.064   | 4.065             | (1)                | over           |
| ADMIN & CLERICAL STAFF - APT&C OVERTIME            | 1,071                 | (14)               |                | (14)               | over           | (14)               | over           | 1,001   | 14                | (14)               | over           |
| ADMIN & CLERICAL STAFF - APT&C SUPERANNUATION      | 800                   |                    | under          | 3                  | under          | 7                  | under          | 711     | 702               | 9                  | under          |
| ADMIN & CLERICAL STAFF - APT&C NIC                 | 307                   | (8)                | over           | (8)                | over           | (8)                | over           | 273     | 281               | (8)                | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF BASIC          | 17.429                |                    | over           | (351)              | over           | (406)              | over           | 15.445  | 15,861            | (416)              | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF OVERTIME       | 49                    | (/                 | over           | (122)              | over           | (132)              | over           | 36      | 187               | (151)              | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF SUPERANNUATION | 3.176                 | \ -/               | over           | (94)               | over           | (97)               | over           | 2.814   | 2.911             | (97)               | over           |
| MANAGERIAL SUPPORT SPECIALIST STAFF NIC            | 1.750                 | (67)               | over           | (68)               | over           | (75)               | over           | 1,551   | 1,632             | (81)               | over           |
| BASIC GRADE SOCIAL WORKERS BASIC                   | 11,467                | 249                | under          | 271                | under          | 263                | under          | 10,194  | 9,936             | 258                | under          |
| BASIC GRADE SOCIAL WORKERS OVERTIME                | 44                    | (10)               | over           | (11)               | over           | (13)               | over           | 31      | 38                | (7)                | over           |
| BASIC GRADE SOCIAL WORKERS SUPERANNUATION          | 2.054                 | (20)               | over           | (20)               | over           | (22)               | over           | 1.825   | 1.847             | (22)               | over           |
| BASIC GRADE SOCIAL WORKERS NIC                     | 1,177                 | 21                 | under          | 22                 | under          | 21                 | under          | 1.047   | 1,027             | 20                 | under          |
| HOSPITAL SOCIAL WORKERS BASIC                      | 255                   | 108                | under          | 120                | under          | 124                |                | 227     | 94                | 133                | under          |
| HOSPITAL SOCIAL WORKERS SUPERANNUATION             | 49                    | 20                 | under          | 23                 | under          | 24                 | under          | 44      | 18                |                    | under          |
| HOSPITAL SOCIAL WORKERS NIC                        | 25                    | 11                 | under          | 12                 | under          | 12                 | under          | 23      | 10                | 13                 | under          |
| INSTRUCTORS BASIC                                  | 1,457                 | (22)               | over           | (17)               | over           | (16)               | over           | 1,295   | 1,306             | (11)               | over           |
| INSTRUCTORS OVERTIME                               | 0                     | (6)                | over           | (7)                | over           | (8)                | over           | 0       | 8                 | (8)                | over           |
| INSTRUCTORS SUPERANNUATION                         | 248                   | (19)               | over           | (20)               | over           | (20)               | over           | 220     | 241               | (21)               | over           |
| INSTRUCTORS NIC                                    | 124                   | (2)                | over           | (3)                | over           | (2)                | over           | 110     | 113               | (3)                | over           |
| CARE STAFF - APT&C BASIC                           | 17,511                | 367                | under          | 428                | under          | 514                | under          | 15,578  | 15,003            | 575                | under          |
| CARE STAFF - APT&C OVERTIME                        | 363                   | (642)              | over           | (686)              | over           | (741)              | over           | 270     | 1,119             | (849)              | over           |
| CARE STAFF - APT&C SUPERANNUATION                  | 3,061                 | 35                 | under          | 37                 | under          | 51                 | under          | 2,720   | 2,666             | 54                 | under          |
| CARE STAFF - APT&C NIC                             | 1,439                 | (18)               | over           | (23)               | over           | (30)               | over           | 1,278   | 1,318             | (40)               | over           |
| HOME CARERS BASIC                                  | 17,777                | (1,139)            | over           | (1,230)            | over           | (1,550)            | over           | 15,802  | 17,485            | (1,683)            | over           |
| HOME CARERS OVERTIME                               | 857                   | (565)              | over           | (740)              | over           | (824)              | over           | 635     | 1,726             | (1,091)            | over           |
| HOME CARERS SUPERANNUATION                         | 3,192                 | (135)              | over           | (150)              | over           | (164)              | over           | 2,837   | 3,015             | (178)              | over           |
| HOME CARERS NIC                                    | 1,490                 | (51)               | over           | (61)               | over           | (74)               | over           | 1,324   | 1,434             | (110)              | over           |
| TRAVEL AND SUBSISTENCE                             | 376                   | 40                 | under          | 40                 | under          | 48                 | under          | 288     | 233               | 55                 | under          |
| OTHER EMPLOYEE COSTS                               | 342                   | 13                 | under          | 19                 | under          | 22                 | under          | 287     | 261               | 26                 | under          |
| PENSION INCREASES                                  | 339                   | (8)                | over           | (10)               | over           | (11)               | over           | 301     | 311               | (10)               | over           |
| ADDITIONAL PENSION COSTS                           | 0                     | (43)               | over           | (49)               | over           | (49)               | over           | 0       | 50                | (50)               | over           |
|  |                       |                    |                |                    |                |                    |                |         |                   |                    |                |
| EMPLOYEE COSTS                                     | 91,729                | (2,513)            | over           | (2,755)            | over           | (3,175)            | over           | 81,230  | 84,912            | (3,682)            | over           |

| Social Work Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| PROPERTY COSTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 | ļ              |
| RATES   | 392  | 7                              | under          | 6                               | under          | 8                               | under          | 379                              | 368                            | 11                              | under          |
| SCOTTISH WATER - UNMETERED CHARGES  | 41   | 4                              | under          | 7                               | under          | 3                               |                | 34                               | 32                             | _                               | under          |
| SCOTTISH WATER - METERED CHARGES  | 161  | (3)                            |                | (2)                             | over           | (3)                             |                | 137                              | 139                            |                                 | over           |
| RENT  | 427  | 7                              | under          | 2                               | under          | 2                               | under          | 395                              | 399                            | (4)                             | over           |
| SERVICE CHARGE  | 0  | 0                              |                | (1)                             | over           | (2)                             | over           | 0                                | 11                             | ( ,                             | over           |
| PROPERTY INSURANCE  | 31   |                                |                | 1                               | under          | 0                               |                | 26                               | 30                             | ( ' '                           | over           |
| SECURITY COSTS  | 166  | (91)                           | over           | (112)                           | over           | (95)                            | over           | 132                              | 236                            | (104)                           | over           |
| GROUND MAINTENANCE  | 3  | 1                              | under          | 1                               | under          | 1                               | under          | 3                                | 2                              | 1                               | under          |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR                                   | 0  | (10)                           | over           | (336)                           | over           | (426)                           | over           | 0                                | 447                            | (447)                           | over           |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR                                   | 49   | (8)                            | over           | (20)                            | over           | (29)                            | over           | 42                               | 49                             | (7)                             | over           |
| HOUSING - RENT FREE ACCOMMODATION   | 0  | 0                              |                | 0                               |                | 0                               |                | 0                                | 7                              | (7)                             | over           |
| GAS MAINTENANCE COSTS   | 0  | 0                              |                | 0                               |                | (1)                             | over           | 0                                | 0                              | 0                               |                |
| GAS HEATING LEASE COSTS   | 0  | (2)                            | over           | (5)                             | over           | (5)                             | over           | 0                                | 5                              | (5)                             | over           |
| ELECTRICITY - CONTRACT  | 449  | 12                             | under          | 10                              | under          | 20                              | under          | 400                              | 388                            | 12                              | under          |
| GAS   | 352  | 76                             | under          | 86                              | under          | 93                              | under          | 319                              | 213                            | 106                             | under          |
| FIXTURE & FITTINGS  | 0  | (5)                            | over           | (5)                             | over           | (5)                             | over           | 0                                | 5                              | (5)                             | over           |
| JANITOR SERVICE   | 36   | (2)                            | over           | (2)                             | over           | (2)                             | over           | 36                               | 38                             | (2)                             | over           |
| CLEANING CONTRACT   | 276  | (8)                            | over           | (8)                             | over           | (9)                             | over           | 276                              | 287                            | (11)                            | over           |
| CLEANING AND JANITORIAL SUPPLIES AND EQUIPMENT                                | 114  | (63)                           | over           | (66)                            | over           | (64)                            | over           | 99                               | 158                            | (59)                            | over           |
| HEALTH & HYGIENE MATERIALS  | 3  | (72)                           | over           | (119)                           | over           | (133)                           | over           | 2                                | 151                            | (149)                           | over           |
| WINDOW CLEANING   | 12   | 5                              | under          | 6                               | under          | 7                               | under          | 10                               | 3                              | 7                               | under          |
| PEST CONTROL  | 1  | 0                              |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| REFUSE UPLIFT   | 35   | 3                              | under          | 3                               | under          | 5                               | under          | 32                               | 28                             | 4                               | under          |
| OTHER PROPERTY COSTS  | 105  | 2                              | under          | 7                               | under          | 5                               | under          | 87                               | 72                             | 15                              | under          |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PROPERTY COSTS  | 2,653                                      | (147)                          | over           | (547)                           | over           | (630)                           | over           | 2,409                            | 3,068                          | (659)                           | over           |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 | <u> </u>       |

| South I | Lanarksh | nire Council |  |
|---------|----------|--------------|--|
|---------|----------|--------------|--|

| Social Work Resources - Total  Expenditure / Income Variance Trends 2020/2021  | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2                        | PERIOD 9<br>VARIANCE<br>AMOUNT  | Over/<br>Under  | PERIOD 10<br>VARIANCE<br>AMOUNT                                   | Over/<br>Under   | PERIOD 11<br>VARIANCE<br>AMOUNT   | Over/<br>Under  | PERIOD 12<br>ESTIMATE<br>TO DATE                           | PERIOD 12<br>ACTUAL<br>TO DATE                             | PERIOD 12<br>VARIANCE<br>AMOUNT                                       | Over/<br>Under   |
|--|---|---|---|---|--|---|---|--|--|---|--|
| SUPPLIES AND SERVICES  |   |   |   |   |  |   |   |  |  |   |  |
| COMPUTER EQUIPMENT PURCHASE  | 182   | (280)   | over  | (261)   | over   | (288)   | over  | 155  | 501  | (346)   | over   |
| COMPUTER EQUIPMENT MAINTENANCE   | 87  | 11  | under   | 13  | under  | 14  | under   | 80   | 64   |   | under  |
| I.T. EQUIPMENT MAINT-CONTRACT  | 196   | 3   | under   | (2)   | over   | 5   | under   | 196  | 183  |   | under  |
| I.T. ELECTRONIC MESSAGING  | 246   | (12)  | over  | (14)  | over   | (24)  | over  | 246  | 261  | (15)  | over   |
| EQUIPMENT, APPARATUS AND TOOLS   | 150   | 39  | under   | 35  | under  | 36  | under   | 127  | 86   |   | under  |
| SMALL TOOLS  | 2   | (1)   | over  | (1)   | over   | (1)   | over  | 1  | 2  | (1)   | over   |
| AIDS & ADAPTIONS   | 2,775   | 407   | under   | 466   | under  | 530   | under   | 2,166  | 1,618  | 548   | under  |
| SUPPLIES FOR CLIENTS   | 610   | 133   | under   | 142   | under  | 154   | under   | 566  | 409  | 157   | under  |
| FURNITURE - OFFICE   | 2   | (5)   | over  | (4)   | over   | (4)   | over  | 2  | 12   | (10)  | over   |
| FURNITURE - GENERAL  | 0   | (18)  | over  | (19)  | over   | (21)  | over  | 0  | 35   | (35)  | over   |
| FURNISHINGS (INCL. CROCKERY & LINEN)   | 23  | (3)   | over  | (2)   | over   | (1)   | over  | 19   | 20   | (1)   | over   |
| MATERIALS  | 11  | (4)   | over  | (5)   | over   | 1   | under   | 10   | 9  | 1   | under  |
| MATERIALS, APPARATUS AND EQUIPMENT   | 0   | (15)  | over  | (18)  | over   | (17)  | over  | 0  | 17   | (17)  | over   |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC   | 0   | (5)   | over  | (5)   | over   | (6)   | over  | 0  | 7  | (7)   | over   |
| PROVISIONS - GENERAL   | 164   | 39  | under   | 40  | under  | 20  | under   | 138  | 119  | 19  | under  |
| FOOD PURCHASES WITHIN CONTRACT SERVICE   | 440   | (20)  | over  | (17)  | over   | 5   | under   | 380  | 393  |   | over   |
| BEVERAGES  | 47  | 0   |   | 1   | under  | 1   | under   | 40   | 37   | 3   | under  |
| SCHOOL MILK  | 52  | 18  | under   | 21  | under  | 23  | under   | 45   | 19   |   | under  |
| PROTECTIVE CLOTHING & UNIFORMS   | 216   | (1,011)   | over  | (1,011)   | over   | (1,120)   | over  | 182  | 1,297  | (1,115)   | over   |
| LAUNDRY COSTS  | 5   | (10)  | over  | (10)  | over   | (10)  | over  | 4  | 15   |   | over   |
| OTHER SUPPLIES AND SERVICES  | 53  | 6   | under   | 12  | under  | 14  | under   | 43   | 31   |   | under  |
| CATERING - CONTRACT  | 422   | 34  | under   | 42  | under  | 52  | under   | 422  | 363  |   | under  |
| CATERING - OUTWITH CONTRACT  | 94  | (6)   | over  | (3)   | over   | 0   |   | 78   | 73   | 5   | under  |
| ARTIST FEES / PERFORMING ARTS / ENTERTAINMENT  | 0   | 0   |   | 0   |  | 0   |   | 0  | 3  | (3)   | over   |
| SUPPLIES AND SERVICES  | 5,777   | (700)   | over  | (600)   | over   | (637)   | over  | 4,900  | 5,574  | (674)   | over   |
| TRANSPORT AND PLANT  | <del>                                     </del>                  |   |   |   |  |   |   |  |  |   |  |
|  |   |   |   |   |  |   |   |  |  |   |  |
| POOL CAR CHARGES-RENTAL  | 126   | (42)  | over  | (48)  | over   | (112)   | over  | 117  | 208  | \- /  | over   |
| POOL CAR CHARGES-FUEL  | 43  | 5   | under   | 6   | under  | 9   | under   | 40   | 34   |   | under  |
| POOL CAR CHARGES-ADDITIONAL COSTS  | 8   |   |   |   |  |   | under   | 7  | 4  |   | under  |
|  | _   | 1   | under   |   | under  | 2   |   |  |  |   | under  |
| OTHER TRANSPORT COSTS  | 807   | 236   | under   | 260   | under  | 286   | under   | 655  | 387  |   |  |
| OTHER TRANSPORT COSTS<br>INSURANCE   | 807<br>24   | 236   | under<br>under  | 3   | under<br>under   | 286<br>3  | under<br>under  | 24   | 21   | 3   | under  |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE  | 807<br>24<br>69   | 236<br>3<br>(9)   | under<br>under<br>over  | 3<br>(6)  | under<br>under<br>over   | 286<br>3<br>(13)  | under<br>under<br>over  | 24<br>64   | 21<br>78   | 3<br>(14)   | under<br>over  |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR   | 807<br>24<br>69<br>0  | 236<br>3<br>(9)   | under<br>under<br>over<br>over  | 3<br>(6)<br>(2)   | under<br>under<br>over   | 286<br>3<br>(13)<br>(2)   | under<br>under<br>over  | 24<br>64<br>0  | 21<br>78   | 3<br>(14)<br>(2)  | under<br>over<br>over  |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS   | 807<br>24<br>69<br>0  | 236<br>3<br>(9)<br>(2)  | under<br>under<br>over<br>over<br>over  | 3<br>(6)<br>(2)<br>(3)  | under<br>under<br>over<br>over<br>over   | 286<br>3<br>(13)<br>(2)<br>(3)  | under<br>under<br>over<br>over<br>over  | 24<br>64<br>0  | 21<br>78<br>2<br>3   | 3<br>(14)<br>(2)<br>(3)   | under<br>over<br>over<br>over                                |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING   | 807<br>24<br>69<br>0<br>316                                       | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)                                 | under<br>under<br>over<br>over<br>over<br>over                                    | 3<br>(6)<br>(2)<br>(3)<br>(58)                                    | under<br>under<br>over<br>over<br>over<br>over                                 | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)                                  | under<br>under<br>over<br>over<br>over<br>over                                    | 24<br>64<br>0<br>0<br>296                                  | 21<br>78<br>2<br>3<br>389                                  | (14)<br>(2)<br>(3)<br>(93)  | under<br>over<br>over<br>over<br>over                        |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES  | 807<br>24<br>69<br>0  | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)                                 | under<br>under<br>over<br>over<br>over<br>over<br>under                           | 3<br>(6)<br>(2)<br>(3)<br>(58)                                    | under<br>under<br>over<br>over<br>over<br>over<br>under                        | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5                             | under<br>under<br>over<br>over<br>over<br>over<br>under                           | 24<br>64<br>0<br>0<br>296<br>20                            | 21<br>78<br>2<br>3   | (14)<br>(2)<br>(3)<br>(93)  | under<br>over<br>over<br>over<br>over<br>under               |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE  | 807<br>24<br>69<br>0<br>316<br>24                                 | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7                            | under<br>under<br>over<br>over<br>over<br>over<br>under<br>under                  | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10                              | under<br>under<br>over<br>over<br>over<br>over<br>under<br>under               | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5                             | under<br>under<br>over<br>over<br>over<br>over<br>under<br>under                  | 24<br>64<br>0<br>0<br>296<br>20<br>5                       | 21<br>78<br>2<br>3<br>389<br>15                            | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>(93)<br>5                          | under over over over under under                             |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT   | 807<br>24<br>69<br>0<br>316<br>24<br>7                            | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7<br>3<br>(5)                | under under over over over over under under under                                 | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10<br>4<br>(3)                  | under under over over over over under under under                              | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5<br>4<br>(1)                 | under under over over over over under under under                                 | 24<br>64<br>0<br>0<br>296<br>20<br>5                       | 21<br>78<br>2<br>3<br>389<br>15<br>0                       | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>5<br>5<br>(9)                      | under over over over under under over                        |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL  | 807<br>24<br>69<br>0<br>316<br>24<br>7<br>29<br>337               | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7<br>3<br>(5)<br>105         | under under over over over over under under under under under                     | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10<br>4<br>(3)<br>128           | under under over over over over under under under under under                  | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5<br>4<br>(1)<br>132          | under under over over over over under under under under under                     | 24<br>64<br>0<br>0<br>296<br>20<br>5<br>29<br>29<br>29     | 21<br>78<br>2<br>3<br>389<br>15<br>0<br>388<br>151         | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>5<br>5<br>(9)<br>(9)               | under over over over under under over under under            |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS  | 807<br>24<br>69<br>0<br>316<br>24<br>7                            | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7<br>3<br>(5)<br>105<br>(90) | under<br>under<br>over<br>over<br>over<br>under<br>under<br>over<br>under<br>over | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10<br>4<br>(3)<br>(128<br>(101) | under under over over over over under under under over under over              | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5<br>4<br>(1)<br>132<br>(112) | under<br>under<br>over<br>over<br>over<br>under<br>under<br>over<br>under<br>over | 24<br>64<br>0<br>0<br>296<br>20<br>5<br>29<br>297<br>2,513 | 21<br>78<br>2<br>3<br>389<br>15<br>0<br>38<br>151<br>2,637 | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>5<br>5<br>(9)                      | under over over over under under under under over under over |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - BORIVERS HIRE OF EXTERNAL VEHICLES | 807<br>24<br>69<br>0<br>0<br>316<br>24<br>7<br>29<br>337<br>2,520 | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7<br>3<br>(5)<br>105<br>(90) | under under over over over over under under under under under                     | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10<br>4<br>(3)<br>128<br>(101)  | under under over over over over under under under over under under under under | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5<br>4<br>(1)<br>132<br>(112) | under under over over over over under under under over under under under under    | 24<br>64<br>0<br>0<br>296<br>20<br>5<br>29<br>297<br>2,513 | 21<br>78<br>2<br>3<br>389<br>15<br>0<br>38<br>151<br>2,637 | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>5<br>5<br>(9)<br>146<br>(124)<br>6 | under over over over under under over under under            |
| OTHER TRANSPORT COSTS INSURANCE FLEET SERVICE CHARGES - VEHICLE MAINTENANCE FLEET SERVICE CHARGES - UNSCHEDULED LABOUR FLEET SERVICE CHARGES - ASSET MODIFICATIONS FLEET SERVICE CHARGES - LEASING FLEET SERVICE CHARGES - HIRED VEHICLES FLEET SERVICE CHARGES - CONTRACT HIRE FLEET SERVICE CHARGES - ROAD FUND LICENCES/MOT FLEET SERVICE CHARGES - FUEL FLEET SERVICE CHARGES - DRIVERS  | 807<br>24<br>69<br>0<br>316<br>24<br>7<br>29<br>337               | 236<br>3<br>(9)<br>(2)<br>(3)<br>(42)<br>7<br>3<br>(5)<br>105<br>(90) | under<br>under<br>over<br>over<br>over<br>under<br>under<br>over<br>under<br>over | 3<br>(6)<br>(2)<br>(3)<br>(58)<br>10<br>4<br>(3)<br>(128<br>(101) | under under over over over over under under under over under over              | 286<br>3<br>(13)<br>(2)<br>(3)<br>(76)<br>5<br>4<br>(1)<br>132<br>(112) | under<br>under<br>over<br>over<br>over<br>under<br>under<br>over<br>under<br>over | 24<br>64<br>0<br>0<br>296<br>20<br>5<br>29<br>297<br>2,513 | 21<br>78<br>2<br>3<br>389<br>15<br>0<br>38<br>151<br>2,637 | 3<br>(14)<br>(2)<br>(3)<br>(93)<br>5<br>5<br>(9)<br>146<br>(124)<br>6 | under over over over under under under under over under over |

| Social Work Resources - Total  Expenditure / Income Variance Trends 2020/2021 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|---|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| ADMINISTRATION  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PRINTING AND STATIONERY   | 169  |                                | under          | 19                              | under          | 21                              | under          | 141                              | 133                            | 8                               | under          |
| TELEPHONES  | 210  | (2)                            | over           | U                               |                | (55)                            | under          | 197                              | 184                            | 13                              | under          |
| MOBILE PHONES   | 291  | (61)                           | over           | (63)                            | over           | (55)                            | over           | 265                              | 334                            | (69)                            | over           |
| ADVERTISING - RECRUITMENT   | 4  | 0                              |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| ADVERTISING - OTHER   | 33   |                                | under          | 16                              | under          | 17                              | under          | 27                               | 8                              | 19                              | under          |
| POSTAGES/COURIERS   | 98   |                                | under          | 32                              | under          | 36                              | under          | 90                               | 53                             |                                 | under          |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 43   | ( - /                          | over           | (10)                            | over           | (11)                            | over           | 42                               |                                | (12)                            | over           |
| INSURANCE MEDICAL COSTS   | 70   | 0 (40)                         |                | 0                               |                | 0                               |                | 70                               |                                | 0                               |                |
| LEGAL EXPENSES  | 27<br>268                                  | . ,                            | over           | (54)                            | over           | (87)<br>103                     | over           | 22<br>226                        | 113<br>110                     | (91)                            | over           |
| HOSPITALITY / CIVIC RECOGNITION   | 268  | 87<br>(2)                      | under          | 97                              | under          | (4)                             | under          | 226                              | 110                            | 116<br>(5)                      | under          |
|   | 44   | . ,                            | over           |                                 | over           |                                 | over           | 10                               | - 10                           |                                 | over           |
| OTHER ADMIN COSTS CONFERENCES - OFFICIALS (incl associated costs)             | 41   | (1)                            | over           | (2)                             | over           | (1)                             | over           | 12<br>8                          | 18                             | (6)                             | over           |
| TRAINING  | 10   |                                | under          | /                               | under          | v                               | under          | 24                               | 27                             | 8                               | under          |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 403  |                                | under          | 6                               | under          | (5)                             | over           | 24                               | 0                              | (3)                             | over           |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 403  | 0                              |                | 0                               |                | 0                               |                | 0                                | 0                              | 0                               |                |
| ADMINISTRATION  | 1.696                                      | 37                             | under          | 44                              |                | 29                              | under          | 1.125                            | 1.110                          | 15                              | under          |
| Administration  | 1,090                                      | 3/                             | under          | 44                              | under          | 29                              | under          | 1,120                            | 1,110                          | 15                              | under          |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER COMMITTEES OF THE AUTHORITY   | 159  | 10                             | under          | 16                              | under          | 16                              | under          | 157                              | 136                            | 21                              | under          |
| OTHER LOCAL AUTHORITIES   | 35   |                                | under          | 5                               | under          | 6                               | under          | 33                               | 27                             | 6                               | under          |
| GRANTS TO VOLUNTARY ORGANISATIONS   | 23   | 0                              | uuc.           | 0                               | u.i.do.        | 0                               | undo.          | 12                               | 12                             | 0                               | 4.140.         |
| PAYMENTS TO VOLUNTARY ORGANISATIONS   | 2,674                                      | (468)                          | over           | (480)                           | over           | (213)                           | over           | 2.256                            | 2,383                          | (127)                           | over           |
| PAYMENTS TO OTHER BODIES  | 4,316                                      | 179                            | under          | 229                             | under          | 210                             | under          | 2,560                            | 2,353                          | 207                             | under          |
| PRIVATE INDIVIDUALS - GENERAL   | 837  | 127                            | under          | 144                             | under          | 168                             | under          | 740                              | 557                            | 183                             | under          |
| SOCIAL WORK - FOSTER PARENTS  | 5.485                                      | (241)                          | over           | (262)                           | over           | (291)                           | over           | 4.997                            | 5.316                          | (319)                           | over           |
| SOCIAL WORK - FOSTER PARENTS DISCRETIONARY PAYMENTS                           | 94   | 25                             | under          | 20                              | under          | 22                              | under          | 80                               | 53                             | 27                              | under          |
| SOCIAL WORK - ADOPTION ALLOWANCES   | 650  | 13                             | under          | 24                              | under          | 27                              | under          | 650                              | 633                            | 17                              | under          |
| DIRECT PAYMENTS   | 7.318                                      | 4                              | under          | (9)                             | over           | (16)                            | over           | 6.691                            | 6,692                          | (1)                             | over           |
|   | 1,010                                      |                                |                | (6)                             |                | (.0)                            |                | 2,301                            | 2,302                          | (.,                             |                |
| PAYMENT TO OTHER BODIES   | 21,591                                     | (347)                          | over           | (313)                           | over           | (71)                            | over           | 18,176                           | 18,162                         | 14                              | under          |
|   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |

| South L | _anarkshir | e Council |
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| AMMENT TO TRADING SERVICES CONTRACTOR  120 over (2) over (2) over (2) over (3) over (4) over  | Social Work Resources - Total  Expenditure / Income Variance Trends 2020/2021      | REVISED<br>ANNUAL<br>BUDGET<br>SLC 20/21 2 | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 11<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 12<br>ESTIMATE<br>TO DATE | PERIOD 12<br>ACTUAL<br>TO DATE | PERIOD 12<br>VARIANCE<br>AMOUNT | Over/<br>Under |
|--|--|--|--------------------------------|----------------|---------------------------------|----------------|---------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| AMMENT TO PRIVATE CONTRACTOR. DIFFALIT.  1,219 0 0,3) 0 cer 1,341 0 ever 1,010 1,020 1,030 0 ever 1,040 1,00 | PAYMENT TO CONTRACTORS   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| AMMENT TO PRIVATE CONTRACTOR. DIFFALIT.  1,219 0 0,3) 0 cer 1,341 0 ever 1,010 1,020 1,030 0 ever 1,040 1,00 | DAVAIENT TO TRADING CERVICES CONTRACTOR  |  | (0)                            |                | (0)                             |                | (0)                             |                |                                  | 0                              | (0)                             |                |
| AMBERT TO PRIVATE CONTRACTOR LONG TERR CARE 48,644 (1017) over (12,05) over (14,007) over 42,400 (43,950) (1,520) over AVAMENT TO PRIVATE CONTRACTOR LOTTE CONT |  | 1 210                                      |                                |                |                                 |                |                                 |                | 1.010                            | 4 022                          |                                 |                |
| APAMENT TO PRIVATE CONTRACTOR - GET ALLOCATION - HOWE CARE 2,313 32 under 2,340 under 34 under 36 under 37 unde |  |  |                                |                |                                 |                | (- /                            |                |                                  |                                |                                 |                |
| ### PAMENT TO PRIVATE CONTRACTOR: RESPITE  |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| APAMENT TO PRIVATE CONTRACTOR - REHAB  0 0 0 0 0 0 0 0 5 0 0 0 0 5 0 0 0 0 0   |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR: ADM C SUPPORT 1 (1) (3) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4  |  | 2,010                                      |                                |                | 0                               | undor          |                                 |                |                                  | 5                              |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR - HOME SUPPORT  APMENT TO PRIVATE CONTRACTOR - REE PERSONAL NURSING CARE  6,59, 22 under 24 under 31 under 4,456 4,422 34 under APMENT TO PRIVATE CONTRACTOR - REE PERSONAL NURSING CARE  6,09, 22 under 2 under 0 0 0 (2) 2 under APMENT TO PRIVATE CONTRACTOR - REE PERSONAL NURSING CARE  7,500 under 2 under 0 0 0 (2) 2 under 2 under 0 0 0 0 (2) 2 under 2 under 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  | 1 032                                      |                                |                | 36                              | under          |                                 |                | 780                              | 764                            |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR - FREE PERSONAL NURSING CARE 6,503 22 under 24 under 31 under 4,456 4,422 34 under AVMENT TO PRIVATE CONTRACTOR - RESPITE AWAY LONG TERM CARE 9 2 under 2 under 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR - RESPITE AWAIT LONG TERM CARE  9 2 under  4.431 (7.619) over (8.469) over (8.627) over 3.404 (8.627) over 3.404 (8.691) over  5.640 over (8.627) over 3.404 (8.691) over  5.640 over (8.627) over 3.704 (8.691) over  5.640 over (8.627) over 3.704 (8.691) over  5.640 over (8.627) over 3.704 (8.691) over  5.640 over (10) over 10) over  5.640 over (11,603) over (12,409) over  6.640 over (12,409) over  6.640 over (13,603) over (13,603) over (13,603) over (13,603) over (13,603) over  6.640 over (13,603)  |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| PAYMENT TO PRIVATE CONTRACTOR - DAY RELATED ACTIVITIES NCL RESIDENTIAL PLACEMENTS 4.31 (7,619) over (8,840) over (8,827) over (3,404 12,445 (9,041) over AVMENT - ASSESSTOS WORK (10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |  |                                |                |                                 |                |                                 |                |                                  |                                | 2                               |                |
| PAYMENT ASSESTOS WORK  O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | PAYMENT TO PRIVATE CONTRACTOR - DAY RELATED ACTIVITIES INCL RESIDENTIAL PLACEMENTS | 4,431                                      | (7,619)                        |                | (8,480)                         |                | (8,827)                         | over           | 3,404                            |                                | (9,041)                         |                |
| SELF DIRECTED SUPPORT   0   11   0 ver   11, 0 ver     | PAYMENT - ASBESTOS WORK  | 0  | 0                              |                | Ó                               |                | Ó                               |                | 0                                | 0                              | Ó                               |                |
| SELF DIRECTED SUPPORT   0   11   0 ver   11, 0 ver     |  | 37   | (38)                           | over           | (41)                            | over           | (47)                            | over           | 37                               | 86                             | (49)                            | over           |
| TRANSFER PAYMENTS  DIRECT ASSISTANCE TO PERSONS  3,044 32 under 23 under 35 under 2,814 2,771 43 under 85 under 2,816 2,771 43 under 85 under 47 under 46 under 62 15 47 under 86 under 2,876 2,786 90 under 87 under 87 under 88 under 2,876 2,786 90 under 87 under 88 under 2,876 2,786 90 under 90 | SELF DIRECTED SUPPORT  | 0  | (1)                            | over           | (1)                             | over           | (1)                             | over           | 0                                | 1                              | (1)                             | over           |
| TRANSFER PAYMENTS  DIRECT ASSISTANCE TO PERSONS  3,044 32 under 23 under 35 under 2,814 2,771 43 under 85 under 2,816 2,771 43 under 85 under 47 under 46 under 62 15 47 under 86 under 2,876 2,786 90 under 87 under 87 under 88 under 2,876 2,786 90 under 87 under 88 under 2,876 2,786 90 under 90 |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| 3.044   32   under   23   under   35   under   2,814   2,771   43   under   23   under   24   under   46   under   62   15   47   under   47   under   48   under   62   15   47   under   48   under   47   under   48   under   62   15   47   under   48   under   47   under   48   under   4   | PAYMENT TO CONTRACTORS   | 105,425                                    | (10,455)                       | over           | (11,603)                        | over           | (12,496)                        | over           | 84,965                           | 97,755                         | (12,790)                        | over           |
| 3.044   32   under   23   under   35   under   2,814   2,771   43   under   23   under   24   under   46   under   62   15   47   under   47   under   48   under   62   15   47   under   48   under   47   under   48   under   62   15   47   under   48   under   47   under   48   under   4   | TRANSFER PAYMENTS  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TRANSFER PAYMENTS   3,117   75   under   46   under   62   15   47   under   47   under   48   under   62   15   47   under   47   under   48   under   62   15   47   under   48   under   2,876   2,786   90   under   2     |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| TRANSFER PAYMENTS  3,117 75 under 70 under 81 under 2,876 2,786 90 under FRANCING CHARGES  LEASING CHARGES - FINANCE  2 2 2 under 2 un | DIRECT ASSISTANCE TO PERSONS   | 3,044                                      | 32                             | under          | 23                              | under          | 35                              | under          | 2,814                            | 2,771                          | 43                              | under          |
| EASING CHARGES   | SECTION PAYMENTS   | 73   | 43                             | under          | 47                              | under          | 46                              | under          | 62                               | 15                             | 47                              | under          |
| EASING CHARGES   | TD ANGEED DAYMENTS   | 2 117                                      | 75                             | under          | 70                              | under          | 01                              | under          | 2 976                            | 2 706                          | 00                              | under          |
| LEASING CHARGES - FINANCE   2   under      | TRANSFER FATMENTS  | 3,117                                      | 73                             | under          | 70                              | under          | 01                              | under          | 2,070                            | 2,700                          | 90                              | unuer          |
| T. EQUIPMENT LEASING-CONTRACT   333   (27)   over   (27)   over   (27)   over   (11)   over   328   357   (29)   over   (25)     | FINANCING CHARGES  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| T. EQUIPMENT LEASING-CONTRACT   333   (27)   over   (27)   over   (27)   over   (11)   over   328   357   (29)   over   (25)     | L FASING CHARGES - FINANCE   | 2  | 2                              | under          | 2                               | under          | 2                               | under          | 2                                | 0                              | 2                               | under          |
| FINANCING CHARGES 335 (25) over (25) over (25) over (330 357 (27) over (27) over (27) over (28)  |  |  |                                |                |                                 | a.i.ao.        | _                               |                | _                                |                                |                                 |                |
| TOTAL EXPENDITURE  236,640 (13,904) over (15,534) over (16,782) over 200,084 217,691 (17,607) over (17,607) over (17,607) over (17,607) over (18,782) over (18,782) over 200,084 217,691 (17,607) over (17,607) over (18,782) over | III Eddi MEN ED ON O SON ON  |  | (2.)                           | 0.0.           | (=.)                            | 0.00           | (,                              | 0.0.           | 525                              |                                | (20)                            |                |
| NON RELEVANT GOVERNMENT GRANT (6,603) (68) under rec (77) under rec (85) under rec (5,898) (5,805) (93) under rec (85) under rec (17,814)  | FINANCING CHARGES  | 335  | (25)                           | over           | (25)                            | over           | (9)                             | over           | 330                              | 357                            | (27)                            | over           |
| NON RELEVANT GOVERNMENT GRANT (6,603) (68) under rec (77) under rec (85) under rec (5,898) (5,805) (93) under rec (85) under rec (5,898) (5,805) (93) under rec (93) (93) (93) (93) under rec (93) (93) (93) (93) (93) (93) under rec (93) (93) (93) (93) (93) (93) (93) (93)  | TOTAL EXPENDITURE  | 236,640                                    | (13,904)                       | over           | (15,534)                        | over           | (16,782)                        | over           | 200,084                          | 217,691                        | (17,607)                        | over           |
| NON RELEVANT GOVERNMENT GRANT (6,603) (68) under rec (77) under rec (85) under rec (5,898) (5,805) (93) under rec (85) under rec (5,898) (5,805) (93) under rec (93) (93) (93) (93) under rec (93) (93) (93) (93) (93) (93) under rec (93) (93) (93) (93) (93) (93) (93) (93)  | NOOME  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RESOURCE TRANSFER INCOME FROM THE HEALTH BOARD  (23,751) 0 0 0 (17,814) (17,814) 0  CONTRIBUTIONS FROM OTHER BODIES  (310) 0 0 0 (310) (310) 0  FEES AND CHARGES - GENERAL  (5,218) (468) under rec (448) under rec (445) under rec (4684) (4,162) (522) under rec (190) under | INCOME   |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RESOURCE TRANSFER INCOME FROM THE HEALTH BOARD  (23,751) 0 0 0 (17,814) (17,814) 0  CONTRIBUTIONS FROM OTHER BODIES  (310) 0 0 0 (310) (310) 0  FEES AND CHARGES - GENERAL  (5,218) (468) under rec (448) under rec (445) under rec (4684) (4,162) (522) under rec (190) under | NON DELEVANT COVERNMENT ORANT  | (0.000)                                    | (00)                           |                | (77)                            |                | (05)                            |                | (5.000)                          | (5.005)                        | (00)                            | den ee         |
| CONTRIBUTIONS FROM OTHER BODIES (310) 0 0 0 (310) (310) 0 0 FEES AND CHARGES - GENERAL (5,218) (488) under rec (448) under rec (445) under rec (4,684) (4,162) (522) under rec (5,218) (488) under rec (129) under rec (149) under rec (149) under rec (926) (769) (157) under rec (129) under |  |  |                                |                | (//)                            | under rec      |                                 | under rec      |                                  |                                | (93)                            | under rec      |
| FEES AND CHARGES - GENERAL (5,218) (468) under rec (448) under rec (445) under rec (445) under rec (446) (4,162) (522) under rec (1,008) (97) under rec (129)  |  |  |                                |                | 0                               |                | ·                               |                |                                  |                                | 0                               |                |
| FEES AND CHARGES - OTHER LOCAL AUTHORITIES (1,008) (97) under rec (129) under rec (142) under rec (926) (769) (157) under rec (142) (142) under rec (142) (143 |  |  |                                |                | ·                               |                | _                               |                |                                  |                                | (522)                           | under rec      |
| CHARGES TO HEALTH BOARDS (25,499) 14,112 over rec 15,655 over rec 16,830 over rec (21,208) (38,937) 17,729 over rec FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY (240) (18) under rec (20) under rec (22) under rec (168) (139) (29) under rec RENTAL INCOME (26) 0 0 0 (20) (20) 0 OTHER INCOME (361) 257 over rec 293 over rec 332 over rec (343) (713) 370 over rec REALLOCATION OF SUPPORT COSTS (365) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY (240) (18) under rec (20) under rec (22) under rec (168) (139) (29) under rec (27) under rec (28) under rec (28) under rec (28) under rec (28) (28) (29) (29) (29) (20) (20) (20) (20) (20) (20) (20) (20  |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| RENTAL INCOME   (26)   0   0   0   0   (20)   (20)   0   0   0   0   0   0   0   0   0   |  |  |                                |                |                                 |                |                                 |                |                                  |                                |                                 |                |
| OTHER INCOME         (461)         257         over rec         293         over rec         332         over rec         (343)         (713)         370         over rec           REALLOCATION OF SUPPORT COSTS         (365)         0         0         0         0         0         0         0         0         0           INCOME         (63,481)         13,718         over rec         15,274         over rec         (51,371)         (68,669)         17,298         over rec   | RENTAL INCOME  | \ '-/                                      | 0                              |                | 0                               |                | 0                               |                |                                  |                                | 0                               |                |
| REALLOCATION OF SUPPORT COSTS   (365)   0   0   0   0   0   0   0   0   0  | OTHER INCOME   |  | 257                            | over rec       | 293                             | over rec       | 332                             | over rec       |                                  |                                | 370                             | over rec       |
|  | REALLOCATION OF SUPPORT COSTS  |  |                                |                |                                 |                |                                 |                | 0                                | 0                              | 0                               |                |
|  | INCOME   | (63 494)                                   | 12 710                         | OVER FOR       | 15 274                          | OVER FOR       | 16 160                          | OVer roc       | (51 271)                         | (68 660)                       | 17 209                          | OVER FOR       |
| NET EXPENDITURE 173,159 (186) over (260) over (314) over 148,713 149,022 (309) over  | INCOME   | (03,461)                                   | 13,716                         | over rec       | 13,274                          | Over rec       | 10,400                          | Over rec       | (31,3/1)                         | (00,009)                       | 11,290                          | over rec       |
|  | NET EXPENDITURE  | 173,159                                    | (186)                          | over           | (260)                           | over           | (314)                           | over           | 148,713                          | 149,022                        | (309)                           | over           |