



**Community & Enterprise Resources  
Executive Director Michael McGlynn  
Fleet and Environmental Services**

To:	Planning & Building Standards Services	Our Ref.	MJH/419807
		Your Ref.	P/20/0469
		If Calling Ask for	Mary Harkness
CC:		Phone	
From:	Mary Harkness	Date.	21 July 2020

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Subject: Application Ref: **P/20/0469**  
Address: **15 Dunedin Drive  
East Kilbride  
Glasgow  
G75 8QQ**

Proposed Development: **Sub-division of garden ground and erection of a two storey detached dwellinghouse**

I refer to the above planning application consultation and would comment as follows;

**(A)** I have no objections to the proposal

However, I would request that if the application is approved, then the following advisory notes are attached to the decision notice for the applicant's information.

**ADV NOTE 3. Noise: Construction and Demolition (BS 5228)**

The applicant is advised that all works carried out on site must be carried out in accordance with the current BS5228, 'Noise control on construction and open sites'.

The applicant is further advised that audible construction activities should be limited to, Monday to Friday 8.00am to 7.00pm, Saturday 8.00am to 1.00pm and Sunday – No audible activity. The applicant is advised that Environmental Services may consider formally imposing these hours of operation by way of statutory notice should complaints be received relating to audible construction activity outwith these recommended hours and should such complaints may be justified by Officers from this Service.

Further details of this may be obtained from South Lanarkshire Council, Environmental Services, Montrose House, 154 Montrose Crescent, Hamilton, ML3 6LB 01698 454898

**ADV NOTE Formal action may be taken if nuisance occurs.**

None of the above comments will preclude formal action being taken by the Executive Director of Community Resources against the person responsible for any nuisance which may arise due to the operation of the proposed development.

**ADV NOTE Pest Control**

The applicant is advised that adequate pest control measures should be employed to ensure that any associated ground works occurring as part of this development do not give rise to increased pest activities. Further details of this may be obtained from South Lanarkshire Council, Environmental Services, Montrose House, 154 Montrose Crescent, Hamilton, ML3 6LB 01698 454898

Montrose House, 154 Montrose Crescent, Hamilton ML3 6LB Phone: 08457 406080  
Minicom: 01698 454039 Email: [Mary.harkness@southlanarkshire.gov.uk](mailto:Mary.harkness@southlanarkshire.gov.uk)





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**ADV NOTE ES11: Contamination - Caution**

Although the proposed development area is not on the Council's prioritised list of potentially contaminated land sites, it is recommended that an Action Plan is prepared in advance of works commencing, to guide staff in the event that any contamination is encountered during construction. This Plan will require the Planning Authority to be advised immediately if contamination is suspected.

**ADV NOTE 13 Smoke Control Area (located within)**

The property is located within a declared Smoke Control Area, restrictions apply in relation to types of fuel that are permitted to be used in these areas, as well as permitted types of solid fuel appliances (e.g. stoves/ biomass burners) that may be used.

Details of the proposed solid fuel appliance to be used in the proposed development must be submitted and approved by the Council as Planning Authority.

For further details please contact South Lanarkshire Councils Environmental Services, Montrose House, Hamilton, ML3 6LB Tel -0845 740 6080. Additional information on the location of smoke control areas, approved fuels and a list of exempt appliances is available at [www.uksmokecontrolareas.co.uk](http://www.uksmokecontrolareas.co.uk)

Should you require any further information, please contact Mary Harkness.

**Mary Harkness  
Environmental Health Officer**

Montrose House, 154 Montrose Crescent, Hamilton ML3 6LB Phone: 08457 406080  
Minicom: 01698 454039 Email: [Mary.harkness@southlanarkshire.gov.uk](mailto:Mary.harkness@southlanarkshire.gov.uk)

