



Council Offices, Almada Street  
Hamilton, ML3 0AA

Friday, 30 July 2021

Dear Councillor

## **Planning Local Review Body**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Monday, 09 August 2021  
**Time:** 10:30  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

Isobel Dorman (Chair), Mark Horsham (Depute Chair), Alex Allison, Maureen Devlin, Ann Le Blond, Davie McLachlan, Graham Scott, David Shearer, Jim Wardhaugh

### **Substitutes**

John Bradley, Walter Brogan, Stephanie Callaghan, Margaret Cowie, Ian Harrow, Martin Lennon, Katy Loudon, Joe Lowe, Lynne Nailon, Collette Stevenson

## BUSINESS

### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

3 - 4

Minutes of the meeting of the Planning Local Review Body held on 10 May 2021 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

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- |           |   |                  |
|-----------|---|------------------|
| <b>3</b>  | <b>Review of Case - P/20/1115 for Erection of Detached House at 45 Hunthill Road, Blantyre</b>  | <b>5 - 6</b>     |
|           | Report dated 30 July 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)  |                  |
| <b>3a</b> | <b>Appendix A Hearing Statement from the Roads and Transportation Services Representative</b>   | <b>7 - 18</b>    |
| <b>3b</b> | <b>Appendix B Hearing Statement from the Applicant</b>  | <b>19 - 28</b>   |
| <b>4</b>  | <b>Review of Case - P/20/1616 for Erection of Detached 2-Storey House with Detached Double Garage and New Vehicular Access (Planning Permission in Principle) at Burnside Bowling Club, Burnside Road, Rutherglen</b> | <b>29 - 32</b>   |
|           | Report dated 30 July 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)  |                  |
| <b>4a</b> | <b>Appendix 1 Planning Application Form</b>   | <b>33 - 42</b>   |
| <b>4b</b> | <b>Appendix 2(a) Report of Handling</b>   | <b>43 - 54</b>   |
| <b>4c</b> | <b>Appendix 2(b) Consultation Responses</b>   | <b>55 - 66</b>   |
| <b>4d</b> | <b>Appendix 2(c) Representations</b>  | <b>67 - 118</b>  |
| <b>4e</b> | <b>Appendix 3 Site Photographs and Location Plan</b>  | <b>119 - 128</b> |
| <b>4f</b> | <b>Appendix 4 Planning Decision Notice and Reasons for Refusal</b>  | <b>129 - 136</b> |
| <b>4g</b> | <b>Appendix 5 Notice of Review</b>  | <b>137 - 164</b> |
| <b>4h</b> | <b>Appendix 6 Further Representations</b>   | <b>165 - 180</b> |
| <b>4i</b> | <b>Appendix 7 Applicant's Comments on Further Representations</b>   | <b>181 - 184</b> |

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#### Urgent Business

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### 5 Urgent Business

Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Stuart McLeod

Clerk Telephone: 01698 454815

Clerk Email: [stuart.mcleod@southlanarkshire.gov.uk](mailto:stuart.mcleod@southlanarkshire.gov.uk)