



Council Offices, Almada Street  
Hamilton, ML3 0AA

Monday, 02 August 2021

Dear Councillor

## **Cambuslang and Rutherglen Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 10 August 2021  
**Time:** 14:00  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

Carol Nugent (Chair), John Bradley (Depute Chair), Walter Brogan, Robert Brown, Janine Calikes, Margaret Cowie, Alistair Fulton, Ann Le Blond, Martin Lennon, Katy Loudon, Margaret B Walker, Jared Wark

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6  
Minutes of the meeting of the Cambuslang and Rutherglen Area Committee held on 11 May 2021 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Noting

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- 3 **Review of Day Care Services** 7 - 10  
Report dated 13 July 2021 by the Director, Health and Social Care. (Copy attached)
- 4 **Participatory Budgeting - Community and Enterprise Resources - Footpaths and Roads** 11 - 28  
Report dated 20 July 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 **Participatory Budgeting - Community and Enterprise Resources - Renewable Energy Fund** 29 - 46  
Report dated 9 July 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 **Participatory Budgeting - Education Resources - Pupil Equity Funding** 47 - 48  
Report dated 26 July 2021 by the Executive Director (Education Resources). (Copy attached)
- 7 **Participatory Budgeting - Finance and Corporate Resources - Place Based Programme** 49 - 54  
Report dated 30 July 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Item(s) for Decision

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- 8 **Community Grant Applications** 55 - 58  
Report dated 26 July 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Urgent Business

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- 9 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Pauline MacRae/Lynn Paterson

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