



# Hamilton Area Committee

Date of Meeting: Wednesday 17 November 2010

## Agenda Meeting

**Date:** Monday 8 November 2010  
**Time:** 9:00am  
**Venue:** Committee Room 4, Council Offices, Almada Street, Hamilton

**Distribution:**



Council Offices, Almada Street  
Hamilton, ML3 0AA

3 November 2010

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday 17 November 2010**  
**Time: 2:00pm**  
**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

Jackie Burns, Andy Carmichael, Peter Craig, Maureen Devlin, Barry Douglas, Hugh Dunsmuir, Allan Falconer, Tommy Gilligan, Jim Handibode, Graeme Horne, Bobby Lawson, Joe Lowe, Brian McCaig, Lesley McDonald, Jim McGuigan, Jean McKeown, Davie McLachlan, John McNamee, Henry Mitchell, John Murray, Mary Smith, Bert Thomson

## BUSINESS

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of Meeting of the Hamilton Area Committee held on 8 September 2010 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 8

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### Monitoring Item(s)

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**3 HMle Report - St Mary's Primary School, Hamilton**

Report dated 25 October 2010 by the Executive Director (Education Resources). (Copy attached) Page(s) 9 to 20

**4 HMle Report - Udston Primary School, Hamilton**

Report dated 25 October 2010 by the Executive Director (Education Resources). (Copy attached) Page(s) 21 to 32

**5 Housing and Technical Resources - Local Performance Report**

Report dated 3 November 2010 by the Executive Director (Housing and Technical Resources). (Copy attached) Page(s) 33 to 38

**6 Roads Investment Programme - Progress Report**

Report dated 29 October 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 39 to 44

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### Item(s) for Decision

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**7 Application HM/10/0391 - Erection of 2 Storey Side/Rear Extension to Existing House at 6 Covanburn Avenue, Hamilton**

Report dated 2 November 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 45 to 58

**8 Application HM/10/0423 - Change of Use of Class 2 (Job Centre) to Children's Nursery (class 10) and Associated Car Parking at 47/49 Claude Street, Larkhall**

Report dated 2 November 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 59 to 64

**9 Application HM/10/0432 - Erection of MCC Kiosk and Formation of Hardstanding Area at 1 Land West of Hamilton Palace Sports Ground, off Motehill, Hamilton**

Report dated 2 November 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 65 to 70

**10 Application HM/10/0438 -Change of Use of Former YMCA Building to Form Office Unit (Class 2) and Hot Food Takeaway (Sui-Generis) with External Alterations to Building and Installation of External Flue at 251/253 Glasgow Road, Blantyre**

Report dated 2 November 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 71 to 80

**11 Community Grant Applications**

Report dated 1 November 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 81 to End

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## **Urgent Business**

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**12 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-  
Margaret Armstrong on 01698 453661  
margaret.armstrong@southlanarkshire.gov.uk***