



Council Offices, Almada Street
Hamilton, ML3 0AA

7 February 2018

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday 14 February 2018

Time: 2:00pm

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting.

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Peter Craig, Maureen Devlin, Mary Donnelly, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

BUSINESS

- 1 **Declaration of Interests**
- 2 **Minutes of Previous Meeting**
Minutes of the Hamilton Area Committee held on 22 November 2017 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6
- 3 **Hamilton Citizens Advice Bureau**
Presentation by Jennifer Howdle, Team Leader and Stephen Griffiths, Caseworker, Hamilton Citizens Advice Bureau
- 4 **Community Learning and Home School Partnership Service**
Presentation by Fiona Robertson, Senior Community Learning and Home School Partnership Worker, Education Resources

Item(s) for Decision

- 5 **Application HM/17/0442 - Installation of an ATM and Associated Freestanding Steel Secure Room (Retrospective) at Petrol Station, 1 Machan Road, Larkhall**
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 7 to 16
- 6 **Application HM/17/0550 - Change of use from Class 10 Nursery to Sui Generis - Public House with Associated External Alterations at 69-71 Church Street, Larkhall**
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 17 to 26
- 7 **Community Grant Applications**
Report dated 31 January 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 27 to End

Urgent Business

- 8 **Urgent Business**
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-
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