



Council Offices, Almada Street  
Hamilton, ML3 0AA

24 April 2018

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday 2 May 2018**

**Time: 2:00pm**

**Venue: Committee Room 1, Council Offices , Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

**Members are reminded to bring their fully charged tablets to the meeting**

Yours sincerely

**Lindsay Freeland  
Chief Executive**

### **Members**

Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Peter Craig, Maureen Devlin, Mary Donnelly, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

## BUSINESS

- 1 **Declaration of Interests**
- 2 **Minutes of Previous Meeting**  
Minutes of the meeting of the Hamilton Area Committee held on 14 February 2018 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6

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### Item(s) for Noting

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- 3 **Presentation on Year of the Young People**  
Presentation by R Gallagher, Youth Learning Worker, Education Resources
- 4 **Presentation on Equally Safe Pilot Scheme**  
Presentation by E Morrison, Headteacher, St John Ogilvie High School
- 5 **VASlan - Update on Performance**  
Presentation by G Bennie, Chief Executive Officer, VASlan

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### Item(s) for Decision

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- 6 **Application HM/17/0442 - Installation of an ATM and Associated Freestanding Steel Secure Room (Retrospective) at Petrol Station, 1 Machan Road, Larkhall**  
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 7 to 16
- 7 **Application HM/17/0531 - Installation of 3 no rooflights (retrospective) (listed building consent) at 15C Main Street, Uddingston**  
Report dated 16 April 2018 by the Executive Director (Committee and Enterprise Resources). (Copy attached) Page(s) 17 to 24
- 8 **Playscheme Grant Applications 2018/2019**  
Report dated 16 April 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 25 to 28
- 9 **Community Grant Applications**  
Report dated 16 April 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 29 to End

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### Urgent Business

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- 10 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-  
Margaret Macdougall on 01698 453661  
margaret.macdougall@southlanarkshire.gov.uk***