



Council Offices, Almada Street
Hamilton, ML3 0AA

28 February 2011

Dear Councillor

East Kilbride Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday 9 March 2011
Time: 2:00pm
Venue: Council Chamber, Civic Centre, East Kilbride

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang
Chief Executive

Members

John Anderson, Archie Buchanan, John Cairney, Graeme Campbell, Gerry Convery, Jim Docherty, Douglas Edwards, Lynn Filshie, Bill Holman, Anne Maggs, James Malloy, Alice Marie Mitchell, Alan Scott, Graham Scott, Graham Simpson, Chris Thompson, Jim Wardhaugh, Sheena Wardhaugh, David Watson, Pat Watters

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of meeting of the East Kilbride Area Committee held on 15 December 2010 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

Item(s) for Noting

3 HMle Report - St Patrick's Primary and Nursery Class, Strathaven

Report dated 14 February 2011 by the Executive Director (Education Resources). (Copy attached) Page(s) 5 to 20

4 Corporate Parenting

Report dated 26 January 2011 by the Executive Director (Social Work Resources). (Copy attached) Page(s) 21 to 24

5 South Lanarkshire Leisure Update

Presentation by Gerry Campbell, General Manager, South Lanarkshire Leisure

Item(s) for Decision

6 Planning Application EK/11/0009 - Erection of 17.5m High Telecommunications Street Furniture, Associated Equipment Cabinet and Safety Barrier at Stroud Road, Whitehills, East Kilbride

Report dated 21 February 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 25 to 32

7 Planning Application EK/11/0016 - Erection of 20m Telecommunications Monopole with 3 no. Antennas and Associated Equipment Cabinets

Report dated 21 February 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 33 to 40

8 Twinning Grant Application - Claremont Amateur Football Club

Report dated 11 February 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 41 to 44

9 Community Grant Applications

Report dated 16 February 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 45 to End

Urgent Business

10 Urgent Business

Any other items of business which the Chair decides are urgent.

*For further information, please contact:-
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