



Council Offices, Almada Street  
Hamilton, ML3 0AA

14 September 2011

Dear Councillor

## **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 20 September 2011**

**Time: 2:00pm**

**Venue: Council Chamber, Council Offices, South Vennel, Lanark**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

Alex Allison, Beith Forrest, Bev Gauld, Ian Gray, Eileen Logan, Alex McInnes, Mary McNeill, Archie Manson, Danny Meikle, Patrick Ross-Taylor, David Shearer, Hamish Stewart, George Sutherland

## BUSINESS

- 1 **Declaration of Interests**
- 2 **Minutes of Previous Meeting**  
Minutes of meeting of the Clydesdale Area Committee held on 21 June 2011 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6
- 3 **Presentation - Strathclyde Fire and Rescue**  
Presentation by A Boyle, Area Commander, Strathclyde Fire and Rescue.

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### Monitoring Item(s)

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- 4 **Area Profile - Clydesdale**  
Report dated 1 September 2011 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 7 to 14

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### Item(s) for Noting

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- 5 **HMle Report - Carstairs Primary School**  
Report dated 1 September 2011 by the Executive Director (Education Resources). (Copy attached) Page(s) 15 to 24
- 6 **HMle Report - Crawforddyke Primary School and Nursery Class, Carluke**  
Report dated 1 September 2011 by the Executive Director (Education Resources). (Copy attached) Page(s) 25 to 34
- 7 **HMle Report - Kirkfieldbank Primary School**  
Report dated 1 September 2011 by the Executive Director (Education Resources). (Copy attached) Page(s) 35 to 44
- 8 **Follow-Through Report - High Mill Primary School, Carluke**  
Report dated 6 September 2011 by the Executive Director (Education Resources). (Copy attached) Page(s) 45 to 52

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### Item(s) for Decision

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- 9 **Application CL/11/0345 - Change of Use of Business Units (Class 4) to Veterinary Centre (Class 2) at 5 Langdykeside, Lesmahagow**  
Report dated 24 August 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 53 to 60
- 10 **Application CL/11/0367 - Erection of Storage Facility for Grounds Maintenance Machinery, Vehicles and Equipment at Biggar Golf Club, Broughton Road, Biggar**  
Report dated 30 August 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 61 to 66

**11 Community Grant Applications**

Report dated 1 September 2011 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 67 to End

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**Urgent Business**

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**12 Urgent Business**

Any other items of business which the Chair decides are urgent.

*For further information, please contact:-  
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rosemary.lake@southlanarkshire.gov.uk*