



Council Offices, Almada Street  
Hamilton, ML3 0AA

Monday, 03 June 2024

Dear Member

## **Community Wealth Building Commission**

The Members listed below are requested to attend a meeting of the above Board to be held as follows:-

**Date:** Tuesday, 11 June 2024

**Time:** 14:00

**Venue:** Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

**Yours sincerely**

**Paul Manning**  
**Chief Executive**

### **South Lanarkshire Council**

Councillor Alex Allison

Councillor Robert Brown

Councillor Margaret Cooper

Councillor Joe Fagan (Chair)

Councillor Kirsten Robb

Councillor John Ross

Councillor Margaret B Walker

Paul Manning, Chief Executive

Jackie Taylor, Executive Director (Finance and Corporate Resources)

Soumen Sengupta, Director, South Lanarkshire University Health and Social Care Partnership

Jann Gardner, Chief Executive, **NHS Lanarkshire**

Josephine Pravinkumar, Director of Public Health, **NHS Lanarkshire**

Hisashi Kuboyama, Development Manager, West of Scotland, **Federation of Small Businesses**

Steven Sweeney, Chief Executive, **VASLan**

Thomas Adamson, Estates Environment Manager, **University of the West of Scotland (UWS)**

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6  
Minutes of the meeting of the Community Wealth Building Commission held on 12 March 2024 submitted for approval as a correct record. (Copy attached)

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### Item(s) for Consideration

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- 3 **Clydesdale Way** 7 - 14  
Report dated 17 May 2024 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 **Community Wealth Building Action Plan - Q4 Update** 15 - 32  
Report dated 4 June 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 5 **Community Wealth Building through GypsyTraveller Site Investment** 33 - 38  
Report dated 23 May 2024 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 6 **Keep The Beat Alive** 39 - 42  
Report dated 20 May 2024 by the Chief Executive, VASLan. (Copy attached)
- 7 **Forward Programme for Future Meetings** 43 - 46  
Report dated 3 June 2024 by the Chief Executive, South Lanarkshire Council. (Copy attached)

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### Any Other Competent Business

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- 8 **Any Other Competent Business**  
Any other items of business which the Chair decides are competent.

#### ***For further information, please contact:-***

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