

Appendix 2(b)

Consultation Responses

- ◆ Response dated 9 February 2011 by Roads and Transportation Services
- ◆ Response dated 16 February 2011 by Environmental Health Services

**SOUTH LANARKSHIRE COUNCIL
ROADS AND TRANSPORTATION SERVICES**

OBSERVATIONS ON PLANNING APPLICATION

Planning Application No: HM/11/0042

Dated: 09 February 2011

Received: 14/02/11

Applicant: Shehbaz Hussain Allan

Contact: A. Forrest

Proposed Development: Change of use of retail unit to hot food take-away and erection of flue at the rear of the property.

Ext: 3594

Location: 2 Clarkwell Road, Hillhouse Hamilton

Type of Consent: Full

No(s) of drg(s) submitted: 3No.

Proposals Acceptable?	Y or N
1. EXISTING ROADS	
(a) General Impact of Development	Y
(b) Type of Connection(s) (road junction/footway crossing)	N/A
(c) Location(s) of Connection(s)	N/A
(d) Sightlines (.....)	N/A
(e) Pedestrian Provision	N/A

2. NEW ROADS

(a) Width(s) (.....)	N/A
(b) Layout (horizontal/vertical alignment)	N/A
(c) Junction Details (locations/radii/sightlines)	N/A
(d) Turning Facilities (circles/hammerheads)	N/A
(e) Pedestrian Provision	N/A
(f) Provision for PU Services	N/A

3. SERVICING & CAR PARKING

(a) Servicing Arrangements/Driveways	Y
(b) Car Parking Provision (.....)	Y
(c) Layout of Parking Bays/Garages	N/A

4. RECOMMENDATION

(a) No Objections	-
(b) No Objections Subject to Conditions	Y
(c) Refuse	-
(d) Defer Decision	-
(e) SOID to advise	-

Item ref	Comments
Gen	The applicant proposes a change of use from a retail unit to a hot food take-away. The property is located on Clarkwell Road which is a public road with street lighting. Any illuminated signage associated with this development will require to comply with ILE Technical Report No.5 for brightness and illuminated advertisements.
3(a)	There is a service yard and turning area located to the rear of the property and the applicant should ensure that this is used at all times for servicing and delivery purposes.
3(b)	There is a longitudinal parking area located at the front of the shops with ample parking facilities located at the adjacent Community Centre and Library. Subject to the above conditions being met, I would offer no objections to this application.

THE APPLICANT MUST BE ADVISED OF THE FOLLOWING: -

(i) Construction Consent (S21)*	Not Required/ Required
(ii) Road Bond (S17)*	Not Required/ Required
(iii) Road Opening Permit (S56)*	Not Required/ Required
(iv) Dropped Kerb (S56)*	Not Required/ Required

* Relevant Section of the Roads (Scotland) Act 1984

Signed: _____
Roads Area Manager

Date: _____

**SOUTH LANARKSHIRE COUNCIL
ROADS AND TRANSPORTATION SERVICES**

**OBSERVATIONS ON PLANNING APPLICATION
CONTINUATION SHEET**

Planning Application No:---/--/----

Dated:

Contact:

Item Ref	Comments

Signed: _____
Roads Area Manager

Date: _____



Community Resources
 Executive Director **Norrie Anderson**
Waste and Environmental Services

Memo

To: Planning and Building Standards Services
 4th Floor Brandongate, Hamilton

Our ref: SFC/XH/228515/0341
Your ref: HM/11/0042

cc:

If calling ask for: Steve Cartwright
Phone: [Redacted]

From: Steve Cartwright
 Waste and Environmental Services

Date: 16 February 2011

Subject: **Planning Application No:** HM/11/0042
Address: 2 Clarkwell Road, Hillhouse, Hamilton, ML3 9TQ
Proposed Development: Change of use of retail unit to hot food take-away and erection of flue to the rear of property

I refer to the above planning application consultation and would comment as follows:

I have no objections to the proposal subject to the following conditions:

Environmental Protection:

1. **COND 06.17:** Ventilation System – Efficiency – Noise –Vibration
2. **COND 06.19:** Waste Control
3. **ADV NOTE ES1:** Health & Safety at Work: Commercial Premises
4. **ADV NOTE ES2:** Food Safety: Non-Domestic Food Preparation, Sales Areas
5. **ADV NOTE ES4:** Noise: Construction and Demolition (BS 5228)
6. **ADV NOTE ES6:** Noise - Formal action may be taken if nuisance occurs

Commercial: No Comments

Should you require any further information, please contact Steve Cartwright, [Redacted]



Steve Cartwright
 Environmental Health Officer

Council Offices, Atholl House, East Kilbride G74 1LU Phone: 08457 406080 Fax: 01355 806974
 Minicom: 01698 454039 Email: [Redacted]

