



Council Offices, Almada Street
Hamilton, ML3 0AA

Wednesday, 01 May 2024

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday, 15 May 2024

Time: 14:00

Venue: Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning
Chief Executive

Members

Allan Falconer (Chair), Mo Razzaq (Depute Chair), Andy Carmichael, Maureen Chalmers, Ross Clark, Maureen Devlin, Colin Dewar, Mary Donnelly, Celine Handibode, Graeme Horne, Martin Hose, Cal Johnston-Dempsey, Gavin Keatt, Kenny McCreary, Lesley McDonald, Mark McGeever, Davie McLachlan, Richard Nelson, John Ross, Bert Thomson, Helen Toner

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 8
Minutes of the meeting of the Hamilton Area Committee held on 28 February 2024 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 Scottish Fire and Rescue Service - 2023/2024 Annual Performance and Activity Report**
Presentation by T Keay, Group Commander and W Wilkinson, Station Commander, Scottish Fire and Rescue Service
- 4 Education Scotland Report - Newfield Primary School and Nursery Class** 9 - 14
Report dated 3 April 2024 by the Executive Director (Education Resources). (Copy attached)
- 5 Participatory Budgeting - Education Resources - Pupil Equity Funding** 15 - 18
Report dated 23 April 2024 by the Executive Director (Education Resources). (Copy attached)

Item(s) for Decision

- 6 Can Do Community Challenge Fund Applications** 19 - 24
Report dated 24 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 Playscheme Grant Applications 2024/2025** 25 - 26
Report dated 29 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 8 Community Grant Applications** 27 - 32
Report dated 25 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 9 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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