



Council Offices, Almada Street
Hamilton, ML3 0AA

15 November 2017

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday 22 November 2017

Time: 2:00pm

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting.

Yours sincerely

**Lindsay Freeland
Chief Executive**

Members

Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Peter Craig, Maureen Devlin, Mary Donnelly, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of the Hamilton Area Committee held on 13 September 2017 were submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

Item(s) for Noting

3 Education Scotland Report for Glengowan Primary School, Larkhall

Report dated 6 November 2017 by the Executive Director (Education Resources). (Copy attached) Page(s) 5 to 18

4 Education Scotland Report for KEAR Campus, Blantyre

Report dated 6 November 2017 by the Executive Director (Education Resources). (Copy attached) Page(s) 19 to 34

5 Police Scotland - Presentation

Presentation by Inspector Hamilton

Monitoring Item(s)

6 Roads Investment Plan - Progress Report

Report dated November 2017 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 35 to 42

Item(s) for Decision

7 Application HM/17/0437 - Change of Use of Car Parking/Open Space to Balcony Extension for Al Fresco Dining at Avonbridge Hotel, Carlisle Road, Hamilton

Report dated 8 November 2017 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 43 to 54

8 Community Grant Applications

Report dated 7 November 2017 by the Executive Director (Finance and Corporate Resources). (Copy attached) Page(s) 55 to End

Urgent Business

9 Urgent Business

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-
Jane Muirhead on 01698 454242
jane.muirhead@southlanarkshire.gov.uk***