



# Hamilton Area Committee

Date of Meeting: Wednesday 22 June 2011

## Agenda Meeting

**Date:** Monday 13 June 2011  
**Time:** 9:00am  
**Venue:** Committee Room 5, Council Offices, Almada Street, Hamilton

**Distribution:**



Council Offices, Almada Street  
Hamilton, ML3 0AA

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Wednesday 22 June 2011**

**Time: 2:00pm**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

Jackie Burns, Andy Carmichael, Peter Craig, Maureen Devlin, Barry Douglas, Hugh Dunsmuir, Allan Falconer, Tommy Gilligan, Jim Handibode, Graeme Horne, Bobby Lawson, Joe Lowe, Brian McCaig, Lesley McDonald, Jim McGuigan, Jean McKeown, Davie McLachlan, John McNamee, Henry Mitchell, John Murray, Mary Smith, Bert Thomson

## BUSINESS

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of Meeting of the Hamilton Area Committee held on 6 April 2011 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 8

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**Item(s) for Decision**

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**3 Application HM/08/0348 - Erection of 2 Two Storey Houses at Land adjacent to The Lodge, Thornhill Avenue, Blantyre**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 9 to 24

**4 Application HM/10/0532 - Demolition of Existing House and Erection of Replacement House at 5 Clydebrae Drive, Bothwell**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 25 to 38

**5 Application HM/10/0578 - Erection of 15 Metre Telecoms Mast and Associated Equipment**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 39 to 46

**6 Application HM/11/0064 - Erection of One and Half Storey Rear Extension Incorporating Single Storey Element and Replacement Garage onto Side Gable with living Accommodation above**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 47 to 58

**7 Application HM/11/0088 - Erection of 14.8 Metre Telecoms Mast and Associated Equipment at Rossbank Road, Whistleberry Industrial Estate, Hamilton**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 59 to 66

**8 Application HM/11/0121 - Change of Use of Public Open Space to Private Garden Ground at 34 Royal Drive, Hamilton**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 67 to 72

**9 Application HM/11/0124 - Change of Use and Sub-division of a Social Club to Form Light Industrial Units (Class 4) and Erection of Perimeter Security Fence at Wilson Street, Burnbank**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 73 to 82

**10 Application HM/11/0133 - Construction of Multi Use Games Area (MUGA) Pitch, with Associated 5 Metre Ball Stop Fence, Footpath and Access Road at St. John's Primary School, Dixon Street, Hamilton**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 83 to 92

**11 Application HM/11/0220 - Change of Use of Open Space to Garden Ground and Erection of Boundary Fence (2 Metres in Height) at Land adjacent to House at 19 Gillbank Lane, Larkhall**

Report dated 8 June 2011 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 93 to 100

**12 Community Grant Applications**

Report dated 6 June 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 101 to 108

**13 Playscheme Grant Applications**

Report dated 1 June 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 109 to 112

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**Item(s) for Noting**

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**14 Twinning Grant Application - Bothwell Twinning Association**

Report dated 10 May 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 113 to End

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**Urgent Business**

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**15 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-  
Margaret Armstrong on 01698 453661  
margaret.armstrong@southlanarkshire.gov.uk***