



Council Offices, Almada Street  
Hamilton, ML3 0AA

Monday, 29 April 2024

Dear Councillor

## **East Kilbride Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 07 May 2024

**Time:** 14:00

**Venue:** Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Paul Manning**  
**Chief Executive**

### **Members**

Archie Buchanan (Chair), Geri Gray (Depute Chair), John Anderson, Mathew Buchanan, Gerry Convery, Margaret Cooper, Joe Fagan, Grant Ferguson, Gladys Ferguson-Miller, Elise Frame, Susan Kerr, Hugh Macdonald, Monique McAdams, Elaine McDougall, Kirsten Robb, Graham Scott, David Watson, Kirsty Williams

## BUSINESS

### 1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 6  
Minutes of the meeting of the East Kilbride Area Committee held on 20 February 2024 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Noting

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- 3 Scottish Fire and Rescue Service - 2023/2024 Annual Performance and Activity Report**  
Presentation by Tommy Keay, Group Commander and Andy Crawford, Station Commander, Scottish Fire and Rescue Service
- 4 East Kilbride Citizens Advice Bureau - Demonstrating the Value of Good Advice**  
Presentation by Michelle Campbell, Bureau Manager, East Kilbride Citizens Advice Bureau Limited
- 5 Education Resources - Participatory Budgeting** 7 - 10  
Report dated 24 April 2024 by the Executive Director (Education Resources). (Copy attached)

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#### Item(s) for Decision

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- 6 Can Do Community Challenge Fund Applications** 11 - 18  
Report dated 23 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 7 Playscheme Grant Applications 2024/2025** 19 - 20  
Report dated 23 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 8 Community Grant Applications** 21 - 26  
Report dated 22 April 2024 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Urgent Business

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- 9 Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

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