



Council Offices, Almada Street  
Hamilton, ML3 0AA

1 September 2010

Dear Councillor

## **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 7 September 2010**

**Time: 2:00pm**

**Venue: Council Chamber, Council Offices, South Vennel, Lanark**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

Alex Allison, Beith Forrest, Bev Gauld, Ian Gray, Eileen Logan, Alex McInnes, Mary McNeill, Archie Manson, Danny Meikle, Patrick Ross-Taylor, David Shearer, Hamish Stewart, George Sutherland

## BUSINESS

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of the meeting of the Clydesdale Area Committee held on Tuesday 8 June 2010 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 10

**3 Presentation - Strathclyde Fire and Rescue**

Presentation by A Boyle, Area Commander, Strathclyde Fire and Rescue

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### Monitoring Item(s)

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**4 Area Profile - Clydesdale**

Report dated 23 August 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 11 to 28

**5 Regeneration Services Activity in the Clydesdale Area Committee Area**

Report dated 16 August 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 29 to 34

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### Item(s) for Decision

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**6 Application CL/10/0197 - Residential Development (Planning Permission in Principle), Land to the North of Albion Court, Biggar**

Report dated 30 August 2010 by the Executive Director (Enterprise Resources). (Copy attached) Page(s) 35 to 46

**7 Community Grant Applications**

Report dated 23 August 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 47 to 50

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### Item(s) for Noting

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**8 Twinning Grant Application - KODA**

Report dated 6 August 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 51 to End

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### Urgent Business

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**9 Urgent Business**

Any other items of business which the Chair decides are urgent.

*For further information, please contact:-  
Rosemary Lake on 01698 454658  
rosemary.lake@southlanarkshire.gov.uk*