



Council Offices, Almada Street  
Hamilton, ML3 0AA

Thursday, 24 May 2018

Dear Councillor

## **Roads Safety Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

**Date:** Tuesday, 15 May 2018

**Time:** 10:00

**Venue:** Committee Room 2, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Julia Marrs (Chair), Robert Brown, Janine Calikes, Joe Fagan, Mark Horsham, Davie McLachlan, Lynne Nailon, Collette Stevenson, Margaret B Walker, Jared Wark

### **Substitutes**

Maureen Chalmers, Alistair Fulton, Ann Le Blond, Martin Lennon, Kenny McCreary, Bert Thomson,

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6  
Minutes of the Roads Safety Forum held on 27 February 2018 submitted for approval as a correct record. (Copy attached)

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### Item(s) for Consideration

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- 3 **Police Scotland - Lanarkshire Division Road Safety Update** 7 - 8  
Report dated 27 April 2018 by the Local Authority Liaison Officer. (Copy attached)
- 4 **Parking/Road Safety at Schools** 9 - 18  
Report dated 25 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 **Capital Programme of Road Safety Engineering Works for 2018/2019** 19 - 24  
Report dated 30 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 **Pass Plus** 25 - 28  
Report dated 24 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Kerbcraft Road Safety Training Initiative** 29 - 32  
Report dated 24 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 **School Crossing Patrol Assessments** 33 - 38  
Report dated 30 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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### Urgent Business

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- 9 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

### ***For further information, please contact:-***

Clerk Name: Tracy Slater

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