



Council Offices, Almada Street  
Hamilton, ML3 0AA

4 February 2005

Dear Councillor

## **South Lanarkshire Council**

The Members listed below are requested to attend a meeting of the Council to be held as follows:-

**Date: Thursday 10 February 2005**

**Time: 11:00am**

**Venue: Council Chamber, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Michael Docherty**  
**Chief Executive**

### **Members**

Provost Mushtaq Ahmad, David Baillie, Archie Buchanan, Jackie Burns, Tony Carlin, Sam Casserly, Pam Clearie, Russell Clearie (Depute Provost), Cathie Condie, Gerry Convery, Stewart Crawford, Jim Daisley, Maureen Devlin, Alan Dick, Gerry Docherty, Jim Docherty, Allan Falconer, Beith Forrest, Bev Gauld, Tommy Gilligan, Ian Gray, James Handibode, Liz Handibode, Graeme Horne, Carol Hughes, Davy Keirs, Eileen Logan, Joe Lowe, Hector Macdonald, Anne Maggs, James Malloy, Archie Manson, Tom McAlpine, Edward McAvoy, Billy McCaig, Brian McCaig, Michael McCann, Michael McGlynn, John McGuinness, Alex McInnes, Ian McInnes, Brian McKenna, Denis McKenna, David McLachlan, Bill McNab, Mary McNeill (Depute Provost), Danny Meikle, Alice Marie Mitchell, Henry Mitchell, Pat Morgan, John Ormiston, Patricia Osborne, Brian Reilly, Bob Rooney, Gretel Ross, William Ross, Betty Rush, Graham Scott, David Shearer, Mary Smith, May Smith, Chris Thompson, Bert Thomson, Murray Tremble, Jim Wardhaugh, David Watson, Pat Watters

## **BUSINESS**

**1 Sederunt and Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of special meeting of South Lanarkshire Council held on 3 March 2004 submitted for approval as a correct record. (Copy attached) Pages 1 to 2

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**Item(s) for Decision**

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**3 Recommendations Referred by Executive Committee - Housing Revenue and Housing Capital Budgets 2005/2006 and Revenue Budget and Level of Local Taxation 2005/2006**

Report dated 10 February 2005 by the Chief Executive on recommendations referred by Executive Committee (Special) held on 10 February 2005. (Copy to be tabled)

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**Urgent Business**

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**4 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-  
Rosemary Lake on 01698 454658  
rosemary.lake@southlanarkshire.gov.uk***