



Council Offices, Alameda Street  
Hamilton, ML3 0AA

Tuesday, 03 April 2018

Dear Councillor

## **Clydesdale Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Tuesday, 13 February 2018  
**Time:** 14:00  
**Venue:** Jerviswood Room, Memorial Hall, Lanark,

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Richard Lockhart (Chair), Mark Horsham (Depute Chair), Alex Allison, Poppy Corbett, George Greenshields, Lynsey Hamilton, Eric Holford, Eileen Logan, Julia Marrs, Ian McAllan, Catherine McClymont, Colin McGavigan, David Shearer

## BUSINESS

### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

5 - 8

Minutes of the meeting of the Clydesdale Area Committee held on 21 November 2017 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

- |          |  |                |
|----------|--|----------------|
| <b>3</b> | <b>Application CL/17/0469 - Erection of a One and Three Quarter Storey House (Amendment to House Type, Planning Application CL/13/0303) at Plot 3 Boat Farm, Boat Road, Thankerton</b> | <b>9 - 20</b>  |
|          | Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)   |                |
| <b>4</b> | <b>Application CL/17/0485 - Formation of 3 House Plots at Gillfoot Nursery, Waygateshaw Road, Carluke</b>  | <b>21 - 34</b> |
|          | Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)   |                |
| <b>5</b> | <b>Application CL/17/0486 - Temporary Siting of Agricultural Polytunnel and Associated Building Structures (Retrospective) at Herons Point, Mouse Valley Drive, Cleghorn, Lanark</b>   | <b>35 - 50</b> |
|          | Report dated 26 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)   |                |
| <b>6</b> | <b>Application CL/17/0517 - Erection of a 2 Storey Side Extension at 2 Friarsdene, Lanark</b>  | <b>51 - 64</b> |
|          | Report dated 29 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)   |                |

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#### Item(s) for Noting

- |          |   |
|----------|---|
| <b>7</b> | <b>Community Learning and Home School Partnership Service</b>   |
|          | Presentation by Susan Sandilands, Senior Community Learning and Home School Partnership Worker, Education Resources |

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#### Item(s) for Decision

- |          |   |                |
|----------|---|----------------|
| <b>8</b> | <b>Community Grant Applications</b>   | <b>65 - 68</b> |
|          | Report dated 29 January 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached) |                |

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#### Urgent Business

### 9 Urgent Business

Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

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