



Council Offices, Almada Street  
Hamilton, ML3 0AA

Friday, 15 January 2021

Dear Councillor

## **Planning Local Review Body**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Monday, 25 January 2021  
**Time:** 10:30  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

Isobel Dorman (Chair), Mark Horsham (Depute Chair), Alex Allison, Maureen Devlin, Ann Le Blond, Davie McLachlan, Graham Scott, David Shearer, Jim Wardhaugh

### **Substitutes**

John Bradley, Walter Brogan, Stephanie Callaghan, Margaret Cowie, Ian Harrow, Martin Lennon, Katy Loudon, Joe Lowe, Lynne Nailon, Collette Stevenson

## BUSINESS

### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

3 - 6

Minutes of the meeting of the Planning Local Review Body held on 30 November 2020 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

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<b>3</b>	<b>Review of Case P/20/0469 for Sub-division of Garden Ground and Erection of a 2 Storey Detached House at 15 Dunedin Drive, East Kilbride</b>	<b>7 - 10</b>
	Report dated 14 January 2021 by the Executive Director (Finance and Corporate Resources). (Copy attached)	
<b>3a</b>	<b>Appendix 1 Planning Application Form</b>	<b>11 - 20</b>
<b>3b</b>	<b>Appendix 2(a) Report of Handling</b>	<b>21 - 36</b>
<b>3c</b>	<b>Appendix 2(b) Consultation Responses</b>	<b>37 - 46</b>
<b>3d</b>	<b>Appendix 2(c) Representations</b>	<b>47 - 84</b>
<b>3e</b>	<b>Appendix 3 Site Photographs and Location Plan</b>	<b>85 - 96</b>
<b>3f</b>	<b>Appendix 4 Planning Decision Notice and Reasons for Refusal</b>	<b>97 - 104</b>
<b>3g</b>	<b>Appendix 5 Notice of Review</b>	<b>105 - 148</b>
<b>3h</b>	<b>Appendix 6 Further Representations</b>	<b>149 - 174</b>
<b>3i</b>	<b>Appendix 7 Applicant's Comments on Further Representations</b>	<b>175 - 192</b>

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#### Urgent Business

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### 4 Urgent Business

Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

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