



Council Offices, Almada Street
Hamilton, ML3 0AA

Thursday, 02 May 2019

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday, 15 May 2019

Time: 14:00

Venue: Council Chamber, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Mary Donnelly (Chair), Peter Craig (Depute Chair), Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Maureen Devlin, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

1 - 4

Minutes of the meeting of the Hamilton Area Committee held on 27 February 2019 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

3 Education Scotland Report - St Bride's Primary School and Nursery Class, Bothwell

5 - 10

Report dated 1 May 2019 by the Executive Director (Education Resources).
(Copy attached)

4 Strathclyde Fire and Rescue Service

Presentation by Barry Cranston, Station Manager, Strathclyde Fire and Rescue Service

5 South Lanarkshire's Carers Network

Presentation by Isobel Murray, Network Business Manager and Pauline McIntosh, Partnership and Engagement Officer, South Lanarkshire Carers Network

Item(s) for Decision

6 Playscheme Grant Applications 2019-2020

11 - 12

Report dated 16 April 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

7 Community Grant Applications

13 - 20

Report dated 29 April 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

8 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Clerk Name: Gordon Bow

Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk