



Council Offices, Alameda Street
Hamilton, ML3 0AA

Monday, 17 September 2018

Dear Councillor

Clydesdale Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 25 September 2018
Time: 14:00
Venue: Jerviswood Room, Memorial Hall, Lanark,

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland
Chief Executive

Members

Richard Lockhart (Chair), Mark Horsham (Depute Chair), Alex Allison, Poppy Corbett, George Greenshields, Lynsey Hamilton, Eric Holford, Eileen Logan, Julia Marrs, Ian McAllan, Catherine McClymont, Colin McGavigan, David Shearer

BUSINESS

1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6
Minutes of the meeting of the Clydesdale Area Committee held on 26 June 2018 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 **Education Scotland Report - Biggar High School** 7 - 12
Report dated 14 August 2018 by the Executive Director (Education Resources).
(Copy attached)
- 4 **Education Scotland Report - Braidwood Primary School** 13 - 18
Report dated 14 August 2018 by the Executive Director (Education Resources).
(Copy attached)
- 5 **Support for Business in South Lanarkshire**
Presentation by S Keating, Economic Development Manager, Community and Enterprise Resources

Item(s) for Decision

- 6 **Application P/18/0232 - Erection of Single Storey House, Detached Garage, Agricultural Polytunnel and Formation of Associated Vehicular Access at Plot Adjacent to 1 and 3 Newhouse Court, Carstairs, Lanark** 19 - 32
Report dated 7 September 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Community Grant Applications** 33 - 36
Report dated 11 September 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 8 **Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Clerk Name: Gordon Bow

Clerk Telephone: 01698 454719

Clerk Email: gordon.bow@southlanarkshire.gov.uk