



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 27 October 2020

Dear Councillor

Climate Change and Sustainability Committee

The Members listed below are requested to attend a meeting of the Committee to be held as follows:-

Date: Wednesday, 04 November 2020
Time: 11:30
Venue: By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

John Ross (Chair), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Robert Brown, Jackie Burns, Stephanie Callaghan, Gerry Convery, Margaret Cooper, Peter Craig, Maureen Devlin, Isobel Dorman, Joe Fagan, Allan Falconer, Ian Harrow, Richard Lockhart, Eileen Logan, Katy Loudon, Joe Lowe, Monique McAdams, Jim McGuigan, Gladys Miller, Lynne Nailon, David Shearer, Margaret B Walker, Jared Wark, Josh Wilson

Substitutes

Andy Carmichael, Poppy Corbett, George Greenshields, Graeme Horne, Mark Horsham, Martin Grant Hose, Ann Le Blond, Hugh Macdonald, Catherine McClymont, Mark McGeever, Richard Nelson, Graham Scott, Collette Stevenson, Bert Thomson, David Watson

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 10
Minutes of the meeting of the Climate Change and Sustainability Committee held on 17 September 2020 submitted for approval as a correct record. (Copy attached)

Item(s) for Decision

- 3 Statutory Climate Change Duties Report 2019/2020** 11 - 52
Report dated 19 October 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 Biodiversity Duty Report 2018 to 2020** 53 - 96
Report dated 20 October 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 Food Growing Strategy** 97 - 124
Report dated 21 October 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)

Item(s) for Noting

- 6 Sustainable Development and Climate Change Strategy Update - Quarter 2, 2020/2021** 125 - 174
Report dated 20 October 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 Good Food Strategy Update - Quarter 2, 2020/2021** 175 - 214
Report dated 12 October 2020 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 Central Energy Efficiency Fund** 215 - 218
Report dated 20 October 2020 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 9 Strategic Energy Review** 219 - 222
Report dated 23 October 2020 by the Executive Director (Housing and Technical Resources). (Copy attached)

Urgent Business

- 10 Urgent Business**
Any other items of business which the Chair decides are urgent.

Clerk Name: Pauline MacRae/Lynn Paterson

Clerk Telephone: 01698 45 4108/4669

Clerk Email: pauline.macrae@southlanakrshire.gov.uk