

Monday, 18 November 2019

Dear Councillor

# **Employee Issues Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date:Tuesday, 26 November 2019Time:11:00Venue:Committee Room 5, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning Depute Chief Executive

### Members

Isobel Dorman (Chair), Graeme Campbell, Gerry Convery, Lynsey Hamilton, Graeme Horne, Joe Lowe, Monique McAdams, Jim McGuigan, Richard Nelson, Collette Stevenson

### **Substitutes**

Alex Allison, Janine Calikes, Maureen Chalmers, Poppy Corbett, Maureen Devlin, Allan Falconer

## BUSINESS

### 1 Declaration of Interests

#### 2 Minutes of Previous Meeting 3 - 6 Minutes of the meeting of the Employee Issues Forum held on 17 September

2019 submitted for approval as a correct record. (Copy attached)

## Item(s) for Noting

- Council-wide Workforce Monitoring July to September 2019 7 28
  Report dated 23 October 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 4 Housing and Technnical Resources Workforce Monitoring July to 29 36 September 2019 Report dated 23 October 2019 by the Executive Director (Finance and Corporate Resources) and Executive Director (Housing and Technical Resources). (Copy attached)
- 5 Mentoring Programme Presentation Presentation by Donald Gray, Area Housing Manager, Housing and Technical Resources.

#### **Urgent Business**

6 **Urgent Business** Any other items of business which the Chair decides are urgent.

### For further information, please contact:-

Clerk Name: Gordon Bow Clerk Telephone: 01698 454719 Clerk Email: gordon.bow@southlanarkshire.gov.uk