



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 12 November 2019

Dear Councillor

## **East Kilbride Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Wednesday, 20 November 2019

**Time:** 14:00

**Venue:** Council Chamber, East Kilbride Civic Centre, Andrew Street, East Kilbride, G74 1AB

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Paul Manning**  
**Depute Chief Executive**

### **Members**

Archie Buchanan (Chair), Isobel Dorman (Depute Chair), John Anderson, Graeme Campbell, Gerry Convery, Margaret Cooper, Fiona Dryburgh, Joe Fagan, Grant Ferguson, Geri Gray, Ian Harrow, Hugh Macdonald, Monique McAdams, Gladys Miller, Graham Scott, Collette Stevenson, Jim Wardhaugh, David Watson

**PLEASE NOTE THAT THERE WILL BE A MEMBERS' AWARENESS SESSION ON  
EARLY LEARNING AND CHILDCARE - 1,140 HOURS EXPANSION PROGRAMME  
IMMEDIATELY FOLLOWING THIS MEETING**

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 6  
Minutes of the meeting of the East Kilbride Area Committee held on 11 September 2019 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Noting

- 3 **Education Scotland Report – Mount Cameron Primary School and Nursery Class** 7 - 18  
Report dated 24 October 2019 by the Executive Director (Education Resources). (Copy attached)
- 4 **Roads Investment Plan - Progress Report** 19 - 26  
Report dated 27 September 2019 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Item(s) for Decision

- 5 **Community Grant Applications** 27 - 30  
Report dated 7 November 2019 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Item(s) for Noting

- 6 **Police Scotland - Presentation**  
Presentation by Inspector Aidan Higgins, Police Scotland

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#### Urgent Business

- 7 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

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