



Council Offices, Almada Street  
Hamilton, ML3 0AA

26 March 2014

Dear Councillor

## **Community Services Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 1 April 2014**

**Time: 10:00am**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Lynn Adams, John Anderson, Ed Archer, John Cairney, Andy Carmichael, Pam Clearie, Russell Clearie, Gerry Convery, Peter Craig, Angela Crawley, Isobel Dorman, Hugh Dunsmuir, Allan Falconer, George Greenshields, Jim Handibode, Bill Holman, Gerard Killen, Pat Lee, Joe Lowe, Edward McAvoy, Alex McInnes, John McNamee, John Menzies, Hamish Stewart, Bert Thomson, David Watson

### **Substitute Members**

Walter Brogan, Archie Buchanan, Graeme Horne, Anne Kegg, Anne Maggs, Catherine McClymont, Lesley McDonald, Davie McLachlan, Alice Marie Mitchell

## **BUSINESS**

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of the meeting of the Community Service Committee held on 4 February 2014 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6

**3 Minutes of Special Meeting**

Minutes of the special meeting of the Community Services Committee held on 5 February 2014 submitted for approval as a correct record. (Copy attached) Page(s) 7 to 8

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### **Monitoring Item(s)**

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**4 Community Services - Revenue Budget Monitoring 2013/2014**

Joint report dated 24 February 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 9 to 18

**5 Community Services - Capital Budget Monitoring 2013/2014**

Joint report dated 24 February 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 19 to 22

**6 Community Services - Workforce Monitoring - December 2013 and January 2014**

Joint report dated 27 February 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached). Page(s) 23 to 28

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### **Item(s) for Decision**

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**7 Temporary Landscape Development Officer**

Joint report dated 28 February 2014 by the Executive Directors (Community and Enterprise Resources) and (Finance and Corporate Resources). (Copy attached) Page(s) 29 to 32

**8 Implementation of a Memorial Mason Registration Scheme**

Report dated 4 March 2014 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 33 to End

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### **Urgent Business**

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**9 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

***Joyce McDonald on 01698 454521***

***joyce.mcdonald@southlanarkshire.gov.uk***