



Council Offices, Almada Street  
Hamilton, ML3 0AA

11 June 2014

Dear Councillor

## **Community Services Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 17 June 2014**

**Time: 10:00am**

**Venue: Committee Room 1, Council Offices, Almada Street, Hamilton**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Lynn Adams, John Anderson, Ed Archer, John Cairney, Andy Carmichael, Pam Clearie, Russell Clearie, Gerry Convery, Peter Craig, Angela Crawley, Isobel Dorman, Hugh Dunsmuir, Allan Falconer, George Greenshields, Jim Handibode, Bill Holman, Susan Kerr, Gerard Killen, Joe Lowe, Edward McAvoy, Alex McInnes, John McNamee, John Menzies, Hamish Stewart, Bert Thomson, David Watson

### **Substitute Members**

Walter Brogan, Archie Buchanan, Graeme Horne, Anne Kegg, Pat Lee, Catherine McClymont, Davie McLachlan, Anne Maggs, Alice Marie Mitchell

## **BUSINESS**

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of the meeting of the Community Services Committee held on 1 April 2014 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

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**Monitoring Item(s)**

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**3 Community Services - Revenue Budget Monitoring 2014/2015**

Joint report dated 12 May 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 5 to 12

**4 Community Services - Capital Budget 2014/2015**

Joint report dated 19 May 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 13 to 16

**5 Community Services - Workforce Monitoring - February to April 2014**

Joint report dated 21 May 2014 by the Executive Directors (Finance and Corporate Resources) and (Community and Enterprise Resources). (Copy attached) Page(s) 17 to 22

**6 Community and Enterprise Resources' Resource Plan 2014/2015**

Report dated 20 May 2014 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 23 to 126

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**Item(s) for Decision**

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**7 Review of Recycling Provision in Flats and Tenements**

Report dated 3 June 2014 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 127 to 130

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**Item(s) for Noting**

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**8 Radon Measurement Programme in Scotland**

Report dated 3 June 2014 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 131 to 138

**9 SEPA's Thermal Treatment Guidelines - Treatment Contract for Residual Waste**

Report dated 2 June 2014 by the Executive Director (Community and Enterprise Resources). (Copy attached) Page(s) 139 to End

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## **Urgent Business**

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### **10 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

***Joyce McDonald on 01698 454521***

***joyce.mcdonald@southlanarkshire.gov.uk***