



Council Offices, Almada Street
Hamilton, ML3 0AA

6 July 2011

Dear Councillor

Community Resources Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 12 July 2011
Time: 10:00am
Venue: Committee Room 1, Council Offices, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang
Chief Executive

Members

John Anderson, Eileen Baxendale, Walter Brogan, Archie Buchanan, Jackie Burns, Graeme Campbell, Andy Carmichael, Gordon Clark, Russell Clearie, Gerry Convery, Peter Craig, Hugh Dunsmuir, Allan Falconer, Lynn Filshie, Beith Forrest, Joe Lowe, Edward McAvoy, Brian McCaig, Clare McColl, Alex McInnes, Anne Maggs, David Shearer, Hamish Stewart, David Watson

BUSINESS

1 Declaration of Interests

2 Minutes of Previous Meeting

Minutes of Meeting of the Community Resources Committee held on 17 May 2011 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

Monitoring Item(s)

3 Community Resources - Revenue Budget Monitoring 2011/2012

Joint report dated 20 June 2011 by the Chief Executive and Executive Director (Community Resources). (Copy attached) Page(s) 5 to 14

4 Community Resources - Capital Budget Monitoring 2011/2012

Joint report dated 20 June 2011 by the Chief Executive and Executive Director (Community Resources). (Copy attached) Page(s) 15 to 18

5 Community Resources - Workforce Monitoring - April and May 2011

Joint report dated 15 June 2011 by the Executive Directors (Corporate Resources) and (Community Resources). (Copy attached) Page(s) 19 to 24

Item(s) for Decision

6 Community Resources' Resource Plan 2011/2012

Report dated 10 June 2011 by the Executive Director (Community Resources). (Copy attached) Page(s) 25 to 96

7 Results of Food Waste Collection Trial

Report dated 27 June 2011 by the Executive Director (Community Resources). (Copy attached) Page(s) 97 to 100

8 Designation of a Contaminated Land Site at Whitelees Road, Lanark as required by Part IIA of the Environmental Protection Act 1990

Report dated 10 June 2011 by the Executive Director (Community Resources). (Copy attached) Page(s) 101 to 104

Item(s) for Noting

9 Notification of Contracts Awarded and Extended

Report dated 22 June 2011 by the Executive Director (Community Resources). (Copy attached) Page(s) 105 to End

Urgent Business

10 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-

Susan Somerville on 01698 454197

susan.somerville@southlanarkshire.gov.uk