

Monday, 24 October 2022

**Dear Councillor** 

### **Roads Safety Forum**

The Members listed below are requested to attend a meeting of the above Forum to be held as follows:-

Date: Tuesday, 01 November 2022

Time: 10:00

Venue: Hybrid - Council Chamber, Council Offices, Almada Street, Hamilton,

ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

## Cleland Sneddon Chief Executive

#### **Members**

John Anderson, Ralph Barker, Margaret Cowie, Colin Dewar, Cal Johnston-Dempsey, Susan Kerr, Julia Marrs, Kenny McCreary, Davie McLachlan, Norman Rae

#### **Substitutes**

Walter Brogan, Robert Brown, Janine Calikes, Richard Lockhart, Eileen Logan, Helen Toner

### **BUSINESS**

### 1 Declaration of Interests

### 2 Appointment of Chair

To appoint Chair of the Roads Safety Forum

### 3 Appointment of Depute Chair

To appoint Depute Chair of the Roads Safety Forum

### Item(s) for Consideration

# 4 Road Safety and Casualty Reduction Report dated 14 October 2022 by the Executive Director (Community and Enterprise Resources). (Copy attached)

## 5 20mph Speed Limits 9 - 16 Report dated 14 October 2022 by the Executive Director (Community and Enterprise Resources). (Copy attached)

# 6 Parking/Road Safety at Schools Report dated 14 October 2022 by the Executive Director (Community and Enterprise Resources). (Copy attached)

### 7 Speed Management and Traffic Calming Report dated 14 October 2022 by the Executive Director (Community and Enterprise Resources). (Copy attached)

## 8 Police Scotland - Lanarkshire Division Road Safety Update 33 - 36 Report dated 12 October 2022 by L Hinshelwood, Local Authority Liaison Officer, Police Scotland. (Copy attached)

## 9 Scottish Fire and Rescue Service – South Lanarkshire Area Road Safety 37 - 40 Update

Report dated 10 October 2022 by G Tudhope, Local Authority Liaison Officer, Scottish Fire and Rescue Service. (Copy attached)

### **Urgent Business**

### 10 Urgent Business

Any other items of business which the Chair decides are urgent.

### For further information, please contact:-

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