## <u>Appendix D</u>

#### South Lanarkshire Council

## Revenue Budget Monitoring Statement

## Period Ended 8 December 2017 (No.10)

#### Housing and Technical Resources

|                                       | Annual<br>Budget | Forecast<br>for Year | Annual<br>Forecast<br>Over / Under | Budget<br>Proportion<br>to 08/12/17 | Actual<br>to Period 10<br>to 08/12/17 | Variance<br>to 08/12/17 |
|---------------------------------------|------------------|----------------------|------------------------------------|-------------------------------------|---------------------------------------|-------------------------|
| Service Departments :-                | £m               | £m                   | £m                                 | £m                                  | £m                                    | £m                      |
| Housing Services                      | 7.639            | 7.443                | 0.196 under                        | 3.624                               | 3.385                                 | 0.239 under             |
| Property Services                     | 16.328           | 16.524               | (0.196) over                       | 13.020                              | 13.259                                | (0.239) over            |
| Total Housing and Technical Resources | 23.967           | 23.967               | 0.000                              | 16.644                              | 16.644                                | 0.000                   |

# Housing and Technical Resources (excl HRA) Variance Analysis 2017/18 (Period 10)

| Subjective Head | Variance    | Subjective line  | Service / amount                      | Explanation  |
|-----------------|-------------|--|---------------------------------------|--|
| Employee Costs  | 16k under   | APT&C Basic / Superannuation /<br>National Insurance - 98k under | Property Services -<br>189k under     | The underspend is due to<br>higher than anticipated staff<br>turnover across both services to<br>date.   |
|                 |             |  | <u>Housing Services</u><br>(91k) over | The overspend is due to<br>turnover being lower than<br>anticipated, and is being<br>managed within the overall<br>resource budget.  |
|                 |             | Pension Increases - (34k) over                                   | Property Services -<br>(29k) over     | This relates to the cost of early retirals and is being managed within the overall budget.   |
| Property Costs  | (153k) over | Rates - 73k under  | Property Services - 73k<br>under      | The underspend reflects a<br>lower level of empty properties<br>requiring to be funded from<br>within Estates budgets. This<br>partially offsets the income<br>pressures within the overall<br>Estates budget (below). |
|                 |             | Other Accommodation Costs - 61k<br>under                         | Housing Services - 61k<br>under       | The number of temporary<br>accommodation units has been<br>lower than anticipated and is<br>partially offset by an under<br>recovery of rental income.   |

| Subjective Head          | Variance  | Subjective line   | Service / amount                              | Explanation   |
|--------------------------|-----------|---|---|---|
| Property Costs<br>(cont) |           | Repairs and Maintenance - Internal<br>and External Contractor - (248k) over | Property Services -<br>(178k) over            | This overspend reflects the<br>current demand for repairs and<br>dilapidations in relation to<br>Estates managed properties.                                |
|                          |           |   | Housing Services -<br>(70k) over              | This overspend is due to a<br>greater than anticipated volume<br>of void repairs in relation to<br>Homeless managed properties.                             |
|                          |           | <u>Rent Written Off - Unlet Periods - 82k</u><br><u>under</u>               | <u>Housing Services - 68k</u><br><u>under</u> | The current void levels in<br>Temporary managed properties<br>were lower than anticipated.  |
|                          |           | <u>Rent Written Off - Bad Periods - (80k)</u><br>over                       | <u>Housing Services -</u><br>(80k) over       | The level of bad debt provision required was higher than anticipated.   |
|                          |           | Office Accommodation - Facilities<br>Management - (57k) over                | <u>Property Services -</u><br>(57k) over      | The current cost of provision for<br>Office Accommodation<br>properties is higher than<br>anticipated and is being<br>managed within the overall<br>budget. |
| Supplies and<br>Services | 43k under | Computer Equipment Purchase - 34k<br>under                                  | Housing Services - 33k<br>under               | The underspend relates to<br>lower than anticipated ad hoc IT<br>charges on private circuits.   |

| Subjective Head             | Variance                 | Subjective line   | Service / amount                              | Explanation   |
|-----------------------------|--------------------------|---|---|---|
| Payments to Other<br>Bodies | 222k under               | Payments to Other Bodies - 74k under                              | Property Services - 73k<br>under              | This underspend reflects<br>efficiencies in the procurement<br>of contracts.  |
|                             |                          | Supporting People - Internal and<br>External Partners - 57k under | Housing Services - 57k<br>under               | This reflects the current level of support required.  |
|                             |                          | <u>Assistance to Home Owners - 91k</u><br><u>under</u>            | Property Services - 91k<br>under              | This net underspend reflects<br>additional adaptations for Social<br>Work identified adaptations<br>offset by a reduction in<br>adaptations for Private Sector<br>homes for capital programme<br>works, and additional grant<br>income from Renewable<br>Heating Initiatives. |
| Income                      | (72k) under<br>recovered | Fees and Charges General - 61k over<br>recovered                  | Property Services - 76k<br>over recovered     | This reflects additional<br>insurance contributions from<br>tenants as a result of higher<br>occupancy levels.  |
|                             |                          | Rental Income - (470k) under recovered                            | Property Services -<br>(470k) under recovered | This under recovery relates to<br>income due from Estates<br>managed properties and<br>reflects the ongoing income<br>pressures within the Service.   |
|                             |                          | House Rents - (44k) under recovered                               | Housing Services -<br>(44k) over recovered    | This under recovery is due to<br>the level of leased properties for<br>temporary accommodation<br>being lower than anticipated,<br>offset by lower expenditure.   |

| Subjective Head | Variance | Subjective line                    | Service / amount                          | Explanation  |
|-----------------|----------|------------------------------------|---|--|
| Income (cont)   |          | Other Income - 352k over recovered | Housing Services -<br>345k over recovered | This reflects additional funding<br>received for Temporary<br>Homelessness |
|                 |          |                                    |   | Accommodation.   |

\* The underlined variances are the new variances since the last report

| South Lanarkshire Council   |  |                                |                |                                |                |                                |                |                                  |                                |                                 |                |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------|----------------|
| Housing & Technical Resources - Total<br>Expenditure / Income Variance Trends 2016/17 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 17/18 2 | PERIOD 7<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 8<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>ESTIMATE<br>TO DATE | PERIOD 10<br>ACTUAL<br>TO DATE | PERIOD 10<br>VARIANCE<br>AMOUNT | Over/<br>Under |
| EMPLOYEE COSTS  |  |                                |                |                                |                |                                |                |                                  |                                |                                 |                |
| APT & C BASIC   | 5,961                                      | 27                             | under          | 43                             | under          | 93                             | under          | 4,012                            | 4,016                          | (4)                             | over           |
| APT & C OVERTIME<br>APT & C SUPERANNUATION  | 73   | (9)<br>58                      | over<br>under  | 2<br>69                        | under<br>under | 2<br>89                        | under<br>under | 30<br>790                        | 26<br>696                      |                                 | under<br>under |
| APT & C SUPERAINOATION<br>APT & C NIC   | 593  | 2                              | under          | 3                              | under          | 9                              | under          | 399                              | 391                            | 8                               | under          |
| MANUAL OVERTIME   | 0  | (1)                            | over           | (1)                            | over           | (1)                            | over           | 0                                | 1                              | (1)                             | over           |
| TRAVEL AND SUBSISTENCE  | 30   | 8                              | under          | 9                              | under          | 2                              | under          | 12                               | 9                              | 3                               | under          |
| OTHER EMPLOYEE COSTS  | 0  | (3)                            | over           | (15)                           | over           | (14)                           | over           | 0                                | 38                             |                                 | over           |
| PENSION INCREASES   | 101  | (15)                           | over           | (26)                           | over           | (31)                           | over           | 68                               | 102                            | (34)                            | over           |
| ADDITIONAL PENSION COSTS  | 0  | (4)                            | over           | (16)                           | over           | (16)                           | over           | 0                                | 16                             | (16)                            | over           |
| EMPLOYEE COSTS  | 7,935                                      | 63                             | under          | 68                             | under          | 133                            | under          | 5,311                            | 5,295                          | 16                              | under          |
|   |  |                                |                |                                |                |                                |                |                                  |                                |                                 |                |

| South Lanarkshire Council                    |                             |                      |            | · · · · · ·          |            | <u>т т</u>           |                |                       |                     | · · ·                 |                |
|--|-----------------------------|----------------------|------------|----------------------|------------|----------------------|----------------|-----------------------|---------------------|-----------------------|----------------|
| Housing & Technical Resources - Total        | REVISED<br>ANNUAL<br>BUDGET | PERIOD 7<br>VARIANCE | Over/      | PERIOD 8<br>VARIANCE | Over/      | PERIOD 9<br>VARIANCE | Over/          | PERIOD 10<br>ESTIMATE | PERIOD 10<br>ACTUAL | PERIOD 10<br>VARIANCE | Over/          |
| Expenditure / Income Variance Trends 2016/17 | SLC 17/18 2                 | AMOUNT               | Under      | AMOUNT               | Under      | AMOUNT               | Under          | TO DATE               | TO DATE             | AMOUNT                | Under          |
| PROPERTY COSTS                               |                             |                      |            |                      |            |                      |                |                       |                     |                       |                |
|  |                             |                      |            |                      |            |                      |                |                       |                     |                       |                |
| RATES  | 2,274                       | 0                    | -          | 0                    | -          | 23                   | under          | 2,271                 | 2,198               | 73                    | under          |
| SCOTTISH WATER - UNMETERED CHARGES           | 2                           | (4)                  | over       | (4)                  | over       | (8)                  | over           | 1                     | 11                  | (10)                  | over           |
| SCOTTISH WATER - METERED CHARGES             | 289                         | (7)                  | over       | 5                    | under      | (6)                  | over           | 144                   | 176                 | (32)                  | over           |
| RENT   | 2,130                       | 5                    | under      | (3)                  | over       | (8)                  | over           | 1,621                 | 1,627               | (6)                   | over           |
| SERVICE CHARGE                               | 114                         | 0                    |            | (1)                  | over       | (1)                  | over           | 69                    | 71                  | (2)                   | over           |
| FACTORING CHARGES                            | 9                           | 3                    | under      | 4                    | under      | 4                    | under          | 5                     | 2                   | 3                     | under          |
| OTHER ACCOMMODATION COSTS                    | 2,350                       | 53                   | under      | 63                   | under      | 64                   | under          | 1,992                 | 1,931               | 61                    | under          |
| BED AND BREAKFAST PROPERTY INSURANCE         | 30<br>326                   | 3                    | under      | 2                    | under      | 2                    | under          | 20<br>302             | 16<br>295           | 4                     | under          |
| SECURITY COSTS                               | 326                         | 7                    | -<br>under | 8                    | -<br>under | 11<br>14             | under<br>under | 302                   | 295                 | 16                    | under<br>under |
| GROUND MAINTENANCE                           | 190                         | 7                    | under      | 0                    | under      | 28                   |                | 80                    | 52                  |                       |                |
| GROUNDS MAINTENANCE ADDITIONAL WORKS         | 45                          | 1                    | under      | 0                    | -          | 20                   | under<br>under | 31                    | 52                  | 20                    | under<br>under |
| REPAIRS & MAINTENANCE - INTERNAL CONTRACTOR  | 812                         | (34)                 | over       | (31)                 | over       | (79)                 | over           | 538                   | 1,252               | (714)                 | over           |
|  | 5,954                       | (34)                 | over       | (31)                 | under      | 12                   | under          | 2,879                 | 2,875               | (714)                 | under          |
| REPAIRS & MAINTENANCE - EXTERNAL CONTRACTOR  | 1,371                       | (57)                 | over       | (67)                 | over       | (72)                 | over           | 1,036                 | 570                 | 466                   | under          |
| HOUSING - RENT FREE ACCOMMODATION            | 0                           | (1)                  | over       | (07)                 | over       | (12)                 | over           | 1,000                 | 5                   | (5)                   | over           |
| HOUSING - RENT W/O UNLET PERIODS             | 970                         | 3                    | under      | 10                   | under      | 29                   | under          | 665                   | 583                 | 82                    | under          |
| HOUSING - RENT W/O BAD PERIODS               | 1,733                       | 0                    | -          | 0                    | -          | (15)                 | over           | 20                    | 100                 | (80)                  | over           |
| ASBESTOS                                     | 1                           | (2)                  | over       | (2)                  | over       | (3)                  | over           | 0                     | 3                   | (3)                   | over           |
| ELECTRICITY - CONTRACT                       | 874                         | (30)                 | over       | (12)                 | over       | (34)                 | over           | 492                   | 524                 | (32)                  | over           |
| ELECTRICITY - NON CONTRACT                   | 12                          | (7)                  | over       | (11)                 | over       | (12)                 | over           | 8                     | 23                  | (15)                  | over           |
| GAS  | 222                         | 13                   | under      | 9                    | under      | 12                   | under          | 118                   | 94                  | 24                    | under          |
| HEATING OIL                                  | 6                           | 0                    | -          | 0                    | -          | 0                    | -              | 5                     | 5                   | 0                     | -              |
| FIXTURE & FITTINGS                           | 502                         | (20)                 | over       | (31)                 | over       | (35)                 | over           | 369                   | 387                 | (18)                  | over           |
| JANITOR SERVICE                              | 147                         | 0                    | -          | (5)                  | over       | (5)                  | over           | 147                   | 153                 | (6)                   | over           |
| CLEANING CONTRACT                            | 206                         | 4                    | under      | 6                    | under      | 6                    | under          | 206                   | 200                 | 6                     | under          |
| CLEANING OUTWITH CONTRACT                    | 1                           | (3)                  | over       | (5)                  | over       | (5)                  | over           | 0                     | 6                   | (6)                   | over           |
| CLEANING MATERIALS                           | 14                          | 2                    | under      | 1                    | under      | 1                    | under          | 10                    | 8                   | 2                     | under          |
| HEALTH AND HYGIENE                           | 1                           | 0                    | -          | 0                    | -          | 0                    | -              | 0                     | 0                   | 0                     | -              |
| WINDOW CLEANING                              | 2                           | 1                    | under      | 0                    | -          | 0                    | -              | 2                     | 1                   | 1                     | under          |
| PEST CONTROL                                 | 3                           | 1                    | under      | 1                    | under      | 1                    | under          | 2                     | 1                   | 1                     | under          |
| REFUSE UPLIFT                                | 42                          | 2                    | under      | 3                    | under      | 3                    | under          | 27                    | 24                  | 3                     | under          |
| REMOVAL & STORAGE COSTS                      | 15                          | 4                    | under      | 6                    | under      | 2                    | under          | 12                    | 0                   | 12                    | under          |
| OTHER PROPERTY COSTS                         | 466                         | 1                    | under      | 0                    | -          | 2                    | under          | 314                   | 299                 | 15                    | under          |
| OFFICE ACCOM-FACILITIES MANAGEMENT           | 1,117                       | 1                    | under      | 0                    | -          | (17)                 | over           | 1,117                 | 1,174               | (57)                  | over           |
| ACCOMMODATION RECHARGE TO USERS              | 33                          | (2)                  | over       | (1)                  | over       | (2)                  | over           | 23                    | 25                  | (2)                   | over           |
| PROPERTY COSTS                               | 22,339                      | (71)                 | over       | (50)                 | over       | (65)                 | over           | 14,572                | 14,725              | (153)                 | over           |

|   | REVISED               |                    |                |                    |                |                    |                |                     |                   |                    |                |
|---|-----------------------|--------------------|----------------|--------------------|----------------|--------------------|----------------|---------------------|-------------------|--------------------|----------------|
| Housing & Technical Resources - Total   | ANNUAL                | PERIOD 7           | 0              | PERIOD 8           | 0              | PERIOD 9           | Overl          | PERIOD 10           | PERIOD 10         | PERIOD 10          | Overl          |
| Expenditure / Income Variance Trends 2016/17  | BUDGET<br>SLC 17/18 2 | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | VARIANCE<br>AMOUNT | Over/<br>Under | ESTIMATE<br>TO DATE | ACTUAL<br>TO DATE | VARIANCE<br>AMOUNT | Over/<br>Under |
| SUPPLIES AND SERVICES   |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| COMPUTER EQUIPMENT PURCHASE   | 121                   | 17                 | under          | 23                 | under          | 31                 | under          | 88                  | 54                | 34                 | under          |
| COMPUTER EQUIPMENT MAINTENANCE  | 6                     | 0                  | -              | 0                  | -              | 5                  | under          | 5                   | 0                 | 5                  | under          |
| I.T. EQUIPMENT MAINT-CONTRACT   | 35                    | (1)                | over           | 1                  | under          | 2                  | under          | 25                  | 23                | 2                  | under          |
| EQUIPMENT AND OTHER TOOLS   | 3                     | 1                  | under          | 0                  | -              | (13)               | over           | 2                   | 15                |                    | over           |
| ADAPTATIONS FOR CLIENTS   | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0                   | 1                 | (1)                | over           |
| FURNITURE - OFFICE  | 0                     | (1)                | over           | (2)                | over           | (2)                | over           | 0                   | 2                 | (2)                | over           |
| FURNITURE - GENERAL   | 20                    | (7)                | over           | Ó                  | -              | (6)                | over           | 14                  | 26                |                    | over           |
| FURNISHINGS   | 0                     |                    |                | (1)                | over           | (1)                | over           | 0                   |                   | (1)                | over           |
| MATERIALS   | 0                     | (1)                | over           | (1)                | over           | (1)                | over           | 0                   | 1                 | (1)                | over           |
| AUDIO VISUAL  | 10                    | 3                  | under          | 2                  | under          | 3                  | under          | 0                   | 0                 | Ó                  | -              |
| PUBLICATIONS, JOURNALS, NEWSPAPERS ETC  | 2                     | 1                  | under          | 1                  | under          | 1                  | under          | 2                   | 0                 | 2                  | under          |
| TV LICENCES _ EDUCATION   | 1                     | 0                  | -              | 0                  | -              | 0                  | -              | 1                   | 1                 | 0                  | -              |
| FOODSTUFFS - GENERAL  | 9                     | 4                  | under          | 4                  | under          | 5                  | under          | 5                   | 0                 | 5                  | under          |
| PROTECTIVE CLOTHING & UNIFORMS  | 4                     | 0                  | -              | 0                  | -              | 1                  | under          | 2                   | 1                 | 1                  | under          |
| OTHER SUPPLIES AND SERVICES   | 122                   | 7                  | under          | 5                  | under          | 6                  | under          | 86                  | 62                | 24                 | under          |
| CATERING - CONTRACT   | 1                     | 0                  | -              | 0                  | -              | 0                  | -              | 0                   | 0                 | 0                  | -              |
| SUPPLIES AND SERVICES   | 334                   | 22                 | under          | 31                 | under          | 30                 | under          | 230                 | 187               | 43                 | under          |
|   |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
| TRANSPORT AND PLANT   |                       |                    |                |                    |                |                    |                |                     |                   |                    |                |
|   |                       | (4)                | 01/04          | (5)                | 01/04          | (7)                | 01/04          | 40                  | 50                | (1.1)              |                |
| POOL CAR RECHARGE - RENTAL CHARGE   | 63                    | (4)                | over           | (5)                | over           | (7)                | over           | 42                  | 53                | · · · ·            | over           |
| POOL CAR RECHARGE - FUEL<br>POOL CAR RECHARGE - ADDITIONAL CHARGES                  | 18                    | 2                  | under          | 2                  | under          | 2                  | under<br>-     | 13                  | 12                | 1                  | under          |
| OTHER TRANSPORT COSTS   | 12                    | 5                  |                | 2                  | -              | 0                  |                | 10                  | 0                 | 6                  | -<br>undor     |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 9                     | •                  | under          | 2                  | under          | 3                  | under          | 10                  | 4                 | Ű                  | under          |
| FLEET SERVICE CHARGES - VEHICLE MAINTENANCE   | 9                     | (5)                | over           | (8)                | over           | (9)                | over           | 5<br>0              | 10                | (11)               | over           |
| FLEET SERVICE CHARGES - ASSET MODIFICATION  | 42                    | •                  |                | Ŷ                  |                | (7)                | over           | 42                  | 53                | ( )                | over           |
| FLEET SERVICE CHARGES - LEASING<br>FLEET SERVICE CHARGES - HIRED VEHICLES           | 42                    | (3)                | over<br>under  | (3)                | over<br>under  | (7)                | over<br>under  | 42                  |                   | · · · · · ·        | over<br>under  |
| FLEET SERVICE CHARGES - HIRED VEHICLES  | 44                    | 3                  | under          | 1                  | under          | J<br>1             | under          | 3                   | 4                 |                    | under          |
| FLEET SERVICE CHARGES - CONTRACT HIRE<br>FLEET SERVICE CHARGES - ROAD FUND LICENCES | 44                    | 4                  |                |                    | -              | 0                  | -              | <u> </u>            | 0                 | Ű                  |                |
| FLEET SERVICE CHARGES - ROAD FUND LICENCES  | 50                    |                    |                | 10                 | under          | 11                 | under          | 34                  | 20                | Ţ                  | under          |
| HIRE OF EXTERNAL VEHICLES   | 0                     | 0                  |                | 10                 | -              | 0                  | -              | 04                  | 1                 | (1)                | over           |
| TAXI CHARGES - CONTRACTED   | 0                     |                    | over           | (4)                | over           | (4)                | over           | 0                   | 5                 | (1)                | over           |
| TAXI CHARGES - AD HOC   | 1                     | (3)                | over           | (4)                | over           | (4)                | over           | 1                   | 6                 | (5)                | over           |
|   |                       | (-/                |                |                    |                | (0)                |                |                     |                   | (0)                |                |
| TRANSPORT AND PLANT   | 261                   | 0                  |                | (3)                | over           | (11)               | over           | 156                 | 175               | (19)               | over           |

| South Lanarkshire Council   |  |                                |                |                                |                |                                |                |                                  |                                |                                       |                |
|---|--|--------------------------------|----------------|--------------------------------|----------------|--------------------------------|----------------|----------------------------------|--------------------------------|---------------------------------------|----------------|
| Housing & Technical Resources - Total<br>Expenditure / Income Variance Trends 2016/17 | REVISED<br>ANNUAL<br>BUDGET<br>SLC 17/18 2 | PERIOD 7<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 8<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 9<br>VARIANCE<br>AMOUNT | Over/<br>Under | PERIOD 10<br>ESTIMATE<br>TO DATE | PERIOD 10<br>ACTUAL<br>TO DATE | PERIOD 10<br>VARIANCE<br>AMOUNT       | Over/<br>Under |
| ADMINISTRATION  |  |                                |                |                                |                |                                |                |                                  |                                |                                       |                |
| PRINTING AND STATIONERY   | 16   | (11)                           | over           | (8)                            | over           | (11)                           | over           | 13                               | 19                             | (6)                                   | over           |
| TELEPHONES  | 90   | (9)                            | over           | (7)                            | over           | (23)                           | over           | 59                               | 80                             | ( )                                   | over           |
| MOBILE PHONES   | 11   | (2)                            | over           | (1)                            | over           | (4)                            | over           | 7                                | 10                             |                                       | over           |
| ADVERTISING - OF COUNCIL SERVICE AVAILABILITY   | 7  | 3                              | under          | 4                              | under          | 4                              | under          | 5                                | 0                              | 5                                     | under          |
| ADVERTISING - OTHER   | 6  | 0                              | -              | 1                              | under          | 0                              | -              | 3                                | 2                              | 1                                     | under          |
| POSTAGES/COURIERS   | 15   | (4)                            | over           | (4)                            | over           | 3                              | under          | 10                               | 11                             | (1)                                   | over           |
| MEMBERSHIP FEES/SUBSCRIPTIONS   | 8  | (1)                            | over           | (1)                            | over           | (2)                            | over           | 4                                | 7                              | (3)                                   | over           |
| INSURANCE.  | 56   | 0                              | -              | 0                              | -              | 4                              | under          | 22                               | 36                             | · · · · · · · · · · · · · · · · · · · | over           |
| MEDICAL COSTS   | 9  | 0                              | -              | 1                              | under          | (4)                            | over           | 3                                | 7                              | (4)                                   | over           |
| LEGAL EXPENSES  | 10   | 0                              | -              | 0                              | -              | 0                              | -              | 7                                | 7                              | 0                                     | -              |
| PETTY OUTLAYS   | 12   | (1)                            | over           | (1)                            | over           | (1)                            | over           | 8                                | 9                              | (1)                                   | over           |
| HOSPITALITY   | 0  | 0                              | -              | 0                              | -              | 0                              | -              | 0                                | 1                              | (1)                                   | over           |
|   | 13   | 4                              | under          | 5                              | under          | 5                              | under          | 9                                | 4                              | 5                                     | under          |
| INTERNAL SUPPORT SERVICES ALLOCATION  | 557  | 0                              | -              | 0                              | -              | 0                              | -              | 0                                | 0                              | 0                                     | -              |
| ADMINISTRATION  | 810  | (21)                           | over           | (11)                           | over           | (29)                           | over           | 150                              | 193                            | (43)                                  | over           |
| PAYMENT TO OTHER BODIES   |  |                                |                |                                |                |                                |                |                                  |                                |                                       |                |
| JOINT COMMITTEES - GENERAL  | 0  | (6)                            | over           | (8)                            | over           | 0                              | -              | 0                                | 0                              | 0                                     | -              |
| OTHER COMMITTEES OF THE AUTHORITY   | 338  | 14                             | under          | 16                             | under          | (9)                            | over           | 14                               | 14                             |                                       | -              |
| PAYMENTS TO OTHER BODIES  | 1,002                                      | 40                             | under          | 47                             | under          | 64                             | under          | 570                              | 496                            | 74                                    | under          |
| SUPPORTING PEOPLE INTERNAL PROVIDER   | 1,106                                      | 0                              | -              | 0                              | -              | 0                              | -              | 779                              | 763                            | 16                                    | under          |
| SUPPORTING PEOPLE EXTERNAL PROVIDER   | 702  | 11                             | under          | 11                             | under          | 16                             | under          | 527                              | 486                            | 41                                    | under          |
| HOUSING ADMINISTRATION  | 1,170                                      | 0                              | -              | 0                              | -              | 0                              | -              | 810                              | 810                            | -                                     | -              |
| ASSISTANCE TO HOME OWNERS   | 2,232                                      | 0                              | -              | (14)                           | over           | 0                              | -              | 1,148                            | 1,057                          | 91                                    | under          |
| PAYMENT TO OTHER BODIES   | 6,550                                      | 59                             | under          | 52                             | under          | 71                             | under          | 3,848                            | 3,626                          | 222                                   | under          |
| PAYMENT TO CONTRACTORS  |  |                                |                |                                |                |                                |                |                                  |                                |                                       |                |
| PAYMENT TO PRIVATE CONTRACTOR   | 3,012                                      | 15                             | under          | 23                             | under          | 14                             | under          | 1,523                            | 1,509                          | 14                                    | under          |
| PAYMENT TO EXTERNAL CONSULTANTS   | 2  | (8)                            | over           | (10)                           | over           | (10)                           | over           | 2                                | 1,000                          | (13)                                  | over           |
| PAYMENT TO CONTRACTORS  | 3,014                                      | 7                              | under          | 13                             | under          | 4                              | under          | 1,525                            | 1,524                          | 1                                     | under          |
| TRANSFER PAYMENTS   |  |                                |                |                                |                |                                |                |                                  |                                |                                       |                |
| RENT ALLOWANCE  | 0  | 0                              | -              | 0                              | -              | 0                              | -              | 0                                | 1                              | (1)                                   | over           |
| TRANSFER PAYMENTS   | 0  | 0                              | -              | 0                              | -              | 0                              | -              | 0                                | 1                              | (1)                                   | over           |

| South Lanarkshire Council                       |                             |                      |           |                      |           |                      |           |                       |                     |                       |           |
|---|-----------------------------|----------------------|-----------|----------------------|-----------|----------------------|-----------|-----------------------|---------------------|-----------------------|-----------|
| Housing & Technical Resources - Total           | REVISED<br>ANNUAL<br>BUDGET | PERIOD 7<br>VARIANCE | Over/     | PERIOD 8<br>VARIANCE | Over/     | PERIOD 9<br>VARIANCE | Over/     | PERIOD 10<br>ESTIMATE | PERIOD 10<br>ACTUAL | PERIOD 10<br>VARIANCE | Over/     |
| Expenditure / Income Variance Trends 2016/17    | SLC 17/18 2                 | AMOUNT               | Under     | AMOUNT               | Under     | AMOUNT               | Under     | TO DATE               | TO DATE             | AMOUNT                | Under     |
| FINANCING CHARGES                               |                             |                      |           |                      |           |                      |           |                       |                     |                       |           |
| I.T. EQUIPMENT LEASING-CONTRACT                 | 57                          | 4                    | under     | 3                    | under     | 3                    | under     | 31                    | 25                  | 6                     | under     |
| FINANCING CHARGES                               | 57                          | 4                    | under     | 3                    | under     | 3                    | under     | 31                    | 25                  | 6                     | under     |
| TOTAL EXPENDITURE                               | 41,300                      | 63                   | under     | 103                  | under     | 136                  | under     | 25,823                | 25,751              | 72                    | under     |
| INCOME  |                             |                      |           |                      |           |                      |           |                       |                     |                       |           |
| CONTRIBUTIONS FROM OTHER BODIES                 | (435)                       | (14)                 | under rec | (1)                  | under rec | 19                   | over rec  | (243)                 | (263)               | 20                    | over rec  |
| SALES - DEPARTMENTS OF THE AUTHORITY            | (665)                       | 10                   | over rec  | 3                    | over rec  | 0                    | -         | 0                     | 0                   | 0                     | -         |
| FEES AND CHARGES - GENERAL                      | (841)                       | 21                   | over rec  | 21                   | over rec  | 25                   | over rec  | (667)                 | (728)               | 61                    | over rec  |
| FEES AND CHARGES - DEPARTMENTS OF THE AUTHORITY | (46)                        | 0                    | -         | 0                    | -         | 0                    | -         | 0                     | 0                   | 0                     | -         |
| RENTAL INCOME                                   | (5,056)                     | (73)                 | under rec | (120)                | under rec | (134)                | under rec | (3,380)               | (2,910)             | · · /                 | under rec |
| HOUSE RENTS                                     | (7,399)                     | (37)                 | under rec | (40)                 | under rec | (49)                 | under rec | (4,863)               | (4,819)             | (44)                  | under rec |
|   | 0                           | 8                    | over rec  | 8                    | over rec  | 9                    | over rec  | 0                     | (9)                 | 9                     | over rec  |
|   | (1,014)                     | 22                   | over rec  | 26                   | over rec  | (6)                  | under rec | (26)                  | (378)               | 352                   | over rec  |
| REALLOCATION OF CENTRAL SUPPORT COSTS           | (1,113)                     | 0                    | -         | 0                    | -         | 0                    | -         | 0                     | 0                   | 0                     | -         |
| REALLOCATION OF SUPPORT COSTS                   | (764)                       | 0                    | -         | 0                    | -         | 0                    | -         | 0                     | 0                   | 0                     | -         |
| INCOME  | (17,333)                    | (63)                 | under rec | (103)                | under rec | (136)                | under rec | (9,179)               | (9,107)             | (72)                  | under rec |
| NET EXPENDITURE                                 | 23,967                      | 0                    | -         | 0                    | -         | 0                    | -         | 16,644                | 16,644              | 0                     | -         |