



Council Offices, Almada Street  
Hamilton, ML3 0AA

Thursday, 15 March 2018

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Wednesday, 14 February 2018

**Time:** 14:00

**Venue:** Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Mary Donnelly (Chair), Peter Craig (Depute Chair), Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Maureen Devlin, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

## BUSINESS

- 1 **Declaration of Interests**
- 2 **Minutes of Previous Meeting** 3 - 8  
Minutes of the Hamilton Area Committee held on 22 November 2018 submitted for approval as a correct record. (Copy attached)
- 3 **Hamilton Citizen Advice Bureau**  
Presentation by Jennifer Howdle, Team Leader and Stephen Griffiths, Caseworker, Hamilton Citizens Advice Bureau
- 4 **Community and Learning Home School Partnership Service**  
Presentation by Fiona Robertson, Senior Community Learning and Home School Partnership Worker, Education Resource

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### Item(s) for Decision

- 5 **Application HM170442 - Installation of an ATM and Associated Freestanding Steel Secure Room (Retrospective) at Petrol Station, 1 Machan Road, Larkhall** 9 - 18  
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 **Application HM17/0550 - Change of use from Class 10 Nursery to Sui Generis - Public House with Associated External Alterations at 69-71 Church Street, Larkhall** 19 - 28  
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Community Grant Applications** 29 - 32  
Report dated 31 January 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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### Urgent Business

- 8 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Margaret Macdougall

Clerk Telephone: 01698 4543661

Clerk Email: [margaret.macdougall@southlanarkshire.gov.uk](mailto:margaret.macdougall@southlanarkshire.gov.uk)