



| Report to:<br>Date of Meeting:<br>Report by: | Community Services Committee<br>8 December 2015<br>Executive Director (Finance and Corporate Resources)<br>Executive Director (Community and Enterprise<br>Resources) |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                              | Resources)                                                                                                                                                            |

Subject: Community Services - Capital Budget Monitoring 2015/2016

# 1. Purpose of Report

- 1.1. The purpose of the report is to:-
  - provide information on the progress of the capital programme for Community Services for the period 1 April to 16 October 2015.

# 2. Recommendation(s)

- 2.1. The Committee is asked to approve the following recommendation(s):-
  - (1) that the Community Services' capital programme of £3.397million, and expenditure to date of £0.649million, be noted.

# 3. Background

- 3.1. This is the third capital monitoring report presented to the Community Services Committee for the financial year 2015/2016.
- 3.2. The Community and Enterprise Resources' budget is managed in totality by the Resource. The report details the financial position for Community Services in Appendix A. For information, the report also details the financial position for Community and Enterprise Resources in total in Appendix A.

# 4. Employee Implications

4.1. None

# 5. Financial Implications

5.1. The total capital programme for Community Services for 2015/2016 is £3.397million. This includes budget adjustments approved at the Executive Committee up to 2 December 2015. Anticipated spend to date was £1.351million with £0.649million of expenditure being incurred (19.11% of full budget). This represents an underspend of £0.702million. This time last year £3.253million was spent (49.15%).

### 6. Other Implications

- 6.1. The main risk associated with the Council's Capital Programme is that there is an overspend. The risk has been assessed as low given the detailed project management plans prepared and monitored for each project. The risk of an overspend is managed through four weekly Investment Management Meetings.
- 6.2. There are no implications for sustainability in terms of the information contained in this report.

#### 7. Equality Impact Assessment and Consultation Arrangements

- 7.1. This report does not introduce a new policy, function or strategy or recommend a change to an existing policy, function or strategy and therefore no impact assessment is required.
- 7.2. There is also no requirement to undertake any consultation in terms of the information contained in the report.

# Paul Manning **Executive Director (Finance and Corporate Resources)**

# Michael McGlynn

**Executive Director (Community and Enterprise Resources)** 

30 October 2015

## Link(s) to Council Values/Objectives

Value: Accountable, Effective and Efficient

## **Previous References**

- Community Services Committee 29 September 2015
- Executive Committee 2 December 2015 ٠

## List of Background Papers

Financial ledger to 16 October 2015

## **Contact for Further Information**

If you would like to inspect the background papers or want further information, please contact:- Lorraine O'Hagan, Accounting and Budgeting Manager Ext: 4617 (Tel: 01698 454617)

E-mail: lorraine.o'hagan@southlanarkshire.gov.uk

## South Lanarkshire Council Capital Expenditure 2015/2016 Community and Enterprise Resources Programme For Period 1 April to 16 October 2015

| <u>Community and Enterprise</u><br><u>Resources</u> | Budget<br>£000 | Budget b/f<br>£000 | Total<br>Original<br>Budget<br>£000 | Budget<br>Adjustments<br>£000 | Slippage<br>£000 | Total<br>Budget<br>£000 | Budget<br>to Date<br>£000 | Actual<br>Expenditure<br>£000 |
|-----------------------------------------------------|----------------|--------------------|-------------------------------------|-------------------------------|------------------|-------------------------|---------------------------|-------------------------------|
| RESOURCE TOTAL                                      | 19,006         | 5,514              | 24,520                              | 13,374                        | (4,529)          | 33,365                  | 12,006                    | 11,848                        |
| Community Services                                  |                |                    |                                     |                               |                  |                         |                           |                               |
| Fleet and Environmental                             | 3,775          | (2,858)            | 917                                 | 0                             | (610)            | 307                     | 326                       | 208                           |
| Facilities, Waste and Grounds                       | 0              | 3,091              | 3,091                               | 876                           | (1,869)          | 2,098                   | 767                       | 414                           |
| SLL and Cultural                                    | 0              | 192                | 192                                 | 1,760                         | (1,430)          | 522                     | 0                         | 17                            |
| Support Services                                    | 0              | 2,220              | 2,220                               | (1,410)                       | (340)            | 470                     | 258                       | 10                            |
| SERVICE TOTAL                                       | 3,775          | 2,645              | 6,420                               | 1,226                         | (4,249)          | 3,397                   | 1,351                     | 649                           |