

Hamilton, ML3 0AA

15 November 2006

**Dear Councillor** 

# Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

### Date: Wednesday 22 November 2006

Time: 2:00pm

# Venue: Committee Room 1, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Archibald Strang Chief Executive

### Members

Jackie Burns, Sam Casserly, Cathie Condie, Jim Daisley, Maureen Devlin, Jim Docherty, Allan Falconer, Tommy Gilligan, Liz Handibode, Graeme Horne, Edward McAvoy, Brian McCaig, Michael McGlynn, John McGuinness, Henry Mitchell, Pat Morgan, John Ormiston, May Smith, Bert Thomson, Murray Tremble

# Hamilton Area Committee - Agenda - Wednesday 22 November 2006 BUSINESS

# 1 Declaration of Interests

## 2 Minutes of Previous Meeting

Minutes of meeting of the Hamilton Area Committee held on 25 October 2006 submitted for approval as a correct record. (Copy attached) Pages 1 to 2

Item(s) for Decision

- 3 Application HM/06/0378 Erection of Extension to Rear of House and Erection of Garden Store at 1 Lanark Road, Rosebank, Carluke Report dated 6 November 2006 by the Executive Director (Enterprise Resources). (Copy attached) Pages 3 to 13
- 4 Application HM/06/0379 Erection of Extension to Rear of House and Erection of Garden Store (Listed Building Consent) at 1 Lanark Road, Rosebank, Carluke Report dated 6 November 2006 by the Executive Director (Enterprise Resources). (Copy attached) Pages 15 to 23
- 5 Application HM/06/0544 Erection of 20m High Telecommunications Monopole and Associated Equipment at Castle Park, Forrest Street, Blantyre Report dated 7 November 2006 by the Executive Director (Enterprise Resources). (Copy attached) Pages 25 to 35
- 6 Twinning Grant Application Hamilton District Twinning Association Report dated 31 October 2006 by the Executive Director (Corporate Resources). (Copy attached) Pages 37 to 39
- Community Grant Applications
  Report dated 2 November 2006 by the Executive Director (Corporate Resources).
  (Copy attached) Pages 41 to 43

# Item(s) for Noting

8 HMIe Report - St Bride's Primary School, Bothwell Report dated 7 November 2006 by the Executive Director (Education Resources). (copy attached) Pages 45 to 57

# Urgent Business

### 9 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Margaret Armstrong on 01698 453661 margaret.armstrong@southlanarkshire.gov.uk