



Council Offices, Almada Street  
Hamilton, ML3 0AA

10 December 2008

Dear Councillor

## **Cambuslang and Rutherglen Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date: Tuesday 16 December 2008**

**Time: 2:00pm**

**Venue: Rutherglen Town Hall, Main Street, Rutherglen**

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Archibald Strang**  
**Chief Executive**

### **Members**

David Baillie, Eileen Baxendale, Walter Brogan, Gordon Clark, Pam Clearie, Russell Clearie, Anne Higgins, Edward McAvoy, Clare McColl, Brian McKenna, Denis McKenna, Richard Tullett

## **BUSINESS**

**1 Declaration of Interests**

**2 Minutes of Previous Meeting**

Minutes of Meeting of Cambuslang and Rutherglen Area Committee held on 18 November 2008 submitted for approval as a correct record. (Copy attached)  
Page(s) 1 to 4

**3 South Lanarkshire Leisure Update**

Presentation by Gerry Campbell, General Manager and Hazel Edwards, Recreation Manager

---

### **Item(s) for Noting**

---

**4 HMle Report - Stonelaw High School**

Report dated 27 November 2008 by the Executive Director (Education Resources).  
(Copy attached) Page(s) 5 to 14

**5 Planning Application Appeals**

Report dated 2 December 2008 by the Executive Director (Enterprise Resources).  
(Copy attached) Page(s) 15 to 24

---

### **Item(s) for Decision**

---

**6 Application CR/07/0363 - Erection of Side Extension and Alteration to Existing Car Park, Aldi Store, Harriet Street, Rutherglen**

Report dated 3 December 2008 by the Executive Director (Enterprise Resources).  
(Copy attached) Page(s) 25 to 38

**7 Community Grant Applications**

Report dated 2 December 2008 by the Executive Director (Corporate Resources).  
(Copy attached) Page(s) 39 to End

---

### **Urgent Business**

---

**8 Urgent Business**

Any other items of business which the Chair decides are urgent.

***For further information, please contact:-***

***Lynn Paterson on 01698 454669***

***lynn.paterson@southlanarkshire.gov.uk***