



Council Offices, Almada Street
Hamilton, ML3 0AA

Tuesday, 31 January 2023

Dear Councillor

Hamilton Area Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Wednesday, 08 February 2023
Time: 14:00
Venue: Hybrid - Council Chamber, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Cleland Sneddon
Chief Executive

Members

Allan Falconer (Chair), Mo Razzaq (Depute Chair), Andy Carmichael, Maureen Chalmers, Ross Clark, Maureen Devlin, Colin Dewar, Mary Donnelly, Celine Handibode, Graeme Horne, Martin Hose, Cal Johnston-Dempsey, Gavin Keatt, Kenny McCreary, Lesley McDonald, Mark McGeever, Davie McLachlan, Richard Nelson, John Ross, Bert Thomson, Helen Toner

BUSINESS

1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 8
Minutes of the previous meeting of the Hamilton Area Committee held on 9 November 2022 submitted for approval as a correct record. (Copy attached)

Item(s) for Noting

- 3 Community Asset Transfer Update** 9 - 12
Report dated 10 January 2023 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 4 Participatory Budgeting - Education Resources - Pupil Equity Funding** 13 - 24
Report dated 24 January 2023 by the Executive Director (Education Resources). (Copy attached)
- 5 Participatory Budgeting - Housing and Technical Resources - Estate Improvement Budget** 25 - 26
Report dated 24 January 2023 by the Executive Director (Housing and Technical Resources). (Copy attached)
- 6 Update on Town Centres** 27 - 30
Report dated 24 January 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)

Item(s) for Decision

- 7 Application P/22/1613 for Change of Use From Dwellinghouse to Short-term Lets/Serviced Accommodation at 26 Shawburn Street, Hamilton** 31 - 38
Report dated 23 January 2023 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 Community Grant Applications/Warm Welcome Initiative** 39 - 44
Report dated 24 January 2023 by the Executive Director (Finance and Corporate Resources). (Copy attached)

Urgent Business

- 9 Urgent Business**
Any other items of business which the Chair decides are urgent.

For further information, please contact:-

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