



Council Offices, Almada Street  
Hamilton, ML3 0AA

Wednesday, 02 May 2018

Dear Councillor

## **Hamilton Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

**Date:** Wednesday, 02 May 2018

**Time:** 14:00

**Venue:** Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

<b>Members are reminded to bring their fully charged tablets to the meeting</b>
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Yours sincerely

**Lindsay Freeland**  
**Chief Executive**

### **Members**

Mary Donnelly (Chair), Peter Craig (Depute Chair), Jackie Burns, Stephanie Callaghan, Andy Carmichael, Maureen Chalmers, Maureen Devlin, Allan Falconer, Graeme Horne, Martin Grant Hose, Joe Lowe, Kenny McCreary, Mark McGeever, Jim McGuigan, Davie McLachlan, Lynne Nailon, Richard Nelson, Mo Razzaq, John Ross, Bert Thomson, Josh Wilson

## BUSINESS

### 1 Declaration of Interests

- 2 **Minutes of Previous Meeting** 3 - 8  
Minutes of the meeting of the Hamilton Area Committee held on 14 February 2018 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Noting

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- 3 **Presentation on Year of the Young People**  
Presentation by R Gallacher, Youth Learning Manager, Education Resources
- 4 **Presentation on Equally Safe Pilot Scheme**  
Presentation by E Morrison, Head Teacher, St John Ogilvie High School
- 5 **VASLan - Update on Performance**  
Presentation by Gordon Bennie, Chief Executive Officer, VASLan.

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#### Item(s) for Decision

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- 6 **Application HM170442 - Installation of an ATM and Associated Freestanding Steel Secure Room (retrospective) at Petrol Station, 1 Machan Road, Larkhall** 9 - 18  
Report dated 25 January 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 7 **Application HM/17/0531 - Installation of 3 no rooflights (retrospective) (listed building consent) at 15C Main Street, Uddingston** 19 - 28  
Report dated 16 April 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 8 **Playscheme Grant Applications 2018/2019** 29 - 32  
Report dated 16 April 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)
- 9 **Community Grant Applications** 33 - 40  
Report dated 16 April 2018 by the Executive Director (Finance and Corporate Resources). (Copy attached)

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#### Urgent Business

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- 10 **Urgent Business**  
Any other items of business which the Chair decides are urgent.

#### ***For further information, please contact:-***

Clerk Name: Margaret Macdougall

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