

Monday, 26 November 2018

**Dear Councillor** 

# **Planning Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 04 December 2018

Time: 10:00

Venue: Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Members are reminded to bring their fully charged tablets to the meeting

Yours sincerely

Lindsay Freeland Chief Executive

#### Members

Alistair Fulton (Chair), Isobel Dorman (Depute Chair), John Ross (ex officio), Alex Allison, John Bradley, Walter Brogan, Archie Buchanan, Stephanie Callaghan, Margaret Cowie, Maureen Devlin, Mary Donnelly, Fiona Dryburgh, Mark Horsham, Ann Le Blond, Martin Lennon, Richard Lockhart, Julia Marrs, Kenny McCreary, Richard Nelson, Carol Nugent, Graham Scott, David Shearer, Collette Stevenson, Bert Thomson, Jim Wardhaugh, Sheena Wardhaugh

#### **Substitutes**

John Anderson, Jackie Burns, Janine Calikes, Gerry Convery, Margaret Cooper, Peter Craig, Allan Falconer, Catherine McClymont, Colin McGavigan, Mark McGeever, Davie McLachlan, Lynne Nailon, Jared Wark, Josh Wilson

## **BUSINESS**

| 1 Declaration of Interests |
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**Urgent Business** 

2

| 2                    | Minutes of Previous Meeting Minutes of the meeting of the Planning Committee held on 6 November 2018 submitted for approval as a correct record. (Copy attached)                                                                                                                                                                                                                                                                                            | 5 - 10    |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Item(s) for Decision |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| 3                    | Application CL/17/0233 for a Residential Development (Planning Permission in Principle) at Milton Ground, Lesmahagow Report dated 16 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                                                                                          | 11 - 24   |
| 4                    | Application P/18/0434 for Erection of Twelve Flats in a 4 Storey Block and Formation of Associated Car Parking at Land to Rear of St Andrew's Parish Church, Avon Street, Hamilton Report dated 23 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                            | 25 - 38   |
| 5                    | Application P/18/0072 for Erection of 9 Wind Turbines and Associated Infrastructure, Including 4 Borrow Pits and New Access Track (Section 42 Application to Vary Planning Conditions 1, 8, 9, 17, 18, 20, 32, 35, 36 and 45 of Planning Consent CL/08/0727) at Proposed Windfarm at Penbreck and Carmacoup Forest, Glentaggart Road, Glespin Report dated 12 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached) | 39 - 78   |
| 6                    | Application P/18/1145 for Installation of Access Track, Including Upgrading of Existing Track at Proposed Windfarm at Penbreck and Carmacoup Forest, Glentaggart Road, Glespin Report dated 12 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                                | 79 - 94   |
| 7                    | Application P/18/0782 for Partial Change of Use of House to Boarding Kennels, Erection of 1.2 Metres High Timber Fence to Front of Property and Erection of Timber Stable Block at 65 Wilsontown Road, Wilsontown, Lanark Report dated 16 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                     | 95 - 106  |
| 8                    | Application P/18/0847 for Erection of Single Storey Side and Rear Extension and Formation of Front and Rear Dormer Windows at 12 Stephenson Terrace, East Kilbride Report dated 9 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                                             | 107 - 118 |
| 9                    | New Lanark and Falls of Clyde Conservation Area Appraisal Report dated 14 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                                                                                                                                                     | 119 - 122 |
| 10                   | Tree Preservation Order at Beechwood Avenue, Rutherglen Report dated 16 November 2018 by the Executive Director (Community and Enterprise Resources). (Copy attached)                                                                                                                                                                                                                                                                                       | 123 - 126 |

## 11 Urgent Business

Any other items of business which the Chair decides are urgent.

## For further information, please contact:-

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Clerk Email: pauline.macrae@southlanarkshire.gov.uk