



Council Offices, Almada Street  
Hamilton, ML3 0AA

Tuesday, 20 April 2021

Dear Councillor

## **Climate Change and Sustainability Committee**

The Members listed below are requested to attend a meeting of the Committee to be held as follows:-

**Date:** Wednesday, 28 April 2021  
**Time:** 11:30  
**Venue:** By Microsoft Teams,

The business to be considered at the meeting is listed overleaf.

Yours sincerely

**Cleland Sneddon**  
**Chief Executive**

### **Members**

John Ross (Chair), Maureen Chalmers (Depute Chair), Alex Allison, John Anderson, John Bradley, Robert Brown, Stephanie Callaghan, Gerry Convery, Margaret Cooper, Peter Craig, Maureen Devlin, Isobel Dorman, Joe Fagan, Allan Falconer, Lynsey Hamilton, Ian Harrow, Richard Lockhart, Eileen Logan, Katy Loudon, Joe Lowe, Monique McAdams, Jim McGuigan, Gladys Miller, Lynne Nailon, David Shearer, Jim Wardhaugh, Jared Wark, Josh Wilson

### **Substitutes**

Andy Carmichael, Poppy Corbett, George Greenshields, Graeme Horne, Mark Horsham, Martin Grant Hose, Ann Le Blond, Hugh Macdonald, Catherine McClymont, Mark McGeever, Richard Nelson, Graham Scott, Collette Stevenson, Margaret B Walker, David Watson

## BUSINESS

### 1 Declaration of Interests

- 2 Minutes of Previous Meeting** 3 - 10  
Minutes of the meeting of the Climate Change and Sustainability Committee held on 10 February 2021 submitted for approval as a correct record. (Copy attached)

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#### Item(s) for Decision

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- 3 Sustainable Development and Climate Change Strategy Action Plan 2021/2022** 11 - 34  
Report dated 7 April 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 4 Glasgow Food and Climate Declaration** 35 - 40  
Report dated 6 April 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 5 Edinburgh Declaration** 41 - 52  
Report dated 7 April 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)
- 6 Climate Challenge South Lanarkshire Fund** 53 - 60  
Joint report dated 14 April 2021 by the Executive Directors (Community and Enterprise Resources), (Housing and Technical Resources) and (Finance and Corporate Resources). (Copy attached)

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#### Item(s) for Noting

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- 7 Air Quality in South Lanarkshire** 61 - 72  
Report dated 8 April 2021 by the Executive Director (Community and Enterprise Resources). (Copy attached)

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#### Urgent Business

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- 8 Urgent Business**  
Any other items of business which the Chair decides are urgent.

Clerk Name: Pauline MacRae/Lynn Paterson

Clerk Telephone: 01698 45 4108/4669

Clerk Email: pauline.macrae@southlanarkshire.gov.uk