

12 January 2011

**Dear Councillor** 

## **Performance and Review Scrutiny Forum**

The Members listed below are requested to attend a meeting of the above Forum/Panel to be held as follows:-

Date: Tuesday 18 January 2011

Time: 9.30am

Venue: Committee Room 2, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Yours sincerely

# Archibald Strang Chief Executive

### **Members**

Eileen Baxendale, Jackie Burns, Jim Docherty, Ian Gray, Graeme Horne, Edward McAvoy, Alex McInnes, Anne Maggs, John Murray

#### **BUSINESS**

#### 1 Declaration of Interests

### 2 Minutes of Previous Meeting

Minutes of meeting of the Performance and Review Scrutiny Forum held on 26 October 2010 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 6

### Item(s) for Decision

### 3 Day Opportunities For Adults - Report on Best Value Review

Report dated 10 January 2011 by the Executive Director (Social Work Resources). (Copy attached) Page(s) 7 to 10

# 4 Progress Report on Best Value Review of More Choices, More Chances Provision

Joint report dated 24 December 2010 by the Executive Director (Education Resources) and Executive Director (Enterprise Resources). (Copy attached) Page(s) 11 to 40

### 5 Public Performance Reporting

Report dated 18 November 2010 by the Chief Executive. (Copy attached) Page(s) 41 to 52

### 6 Community Council Member/Officer Task and Finish Group - Progress

Report dated 10 January 2011 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 53 to 60

### 7 Member/Officer Task and Finish Group - School Transport

Report dated 6 December 2010 by the Executive Director (Education Resources). (Copy attached) Page(s) 61 to 70

### 8 Member/Officer Task and Finish Group, Review of Fixed Play Areas

Report dated 18 January 2011 by the Executive Director (Community Resources). (Copy attached) Page(s) 71 to End

### **Urgent Business**

### 9 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Gordon Bow on 01698 454719 gordon.bow@southlanarkshire.gov.uk