



Council Offices, Almada Street
Hamilton, ML3 0AA

16 June 2005

Dear Councillor

South Lanarkshire Council

The Members listed below are requested to attend a meeting of the Council to be held as follows:-

Date: Wednesday 22 June 2005

Time: 10:30am or immediately following the meeting of the Executive Committee, whichever is the later

Venue: Council Chamber, Council Offices, Almada Street, Hamilton

The business to be considered at the meeting is listed overleaf.

Please note that a Members' Awareness Session covering the following topics will take place immediately following this meeting:-

- ◆ Role of Elected Members in Best Value
- ◆ Update on Standards Commission Code of Conduct
- ◆ Single Transferable Vote Update
- ◆ Child Protection and Vetting of Members

Yours sincerely

Michael Docherty
Chief Executive

Members

Mushtaq Ahmad, David Baillie, Archie Buchanan, Jackie Burns, Tony Carlin, Sam Casserly, Pam Clearie, Russell Clearie, Cathie Condie, Gerry Convery, Stewart Crawford, Jim Daisley, Maureen Devlin, Alan Dick, Gerry Docherty, Jim Docherty, Allan Falconer, Beith Forrest, Bev Gauld, Tommy Gilligan, Ian Gray, James Handibode, Liz Handibode, Graeme Horne, Carol Hughes, Davy Keirs, Eileen Logan, Joe Lowe, Hector Macdonald, Anne Maggs, James Malloy, Archie Manson, Tom McAlpine, Edward McAvoy, Billy McCaig, Brian McCaig, Michael McCann, Michael McGlynn, John McGuinness, Alex McInnes, Ian McInnes, Brian McKenna, Denis McKenna, David McLachlan, Bill McNab, Mary McNeill, Danny Meikle, Alice Marie Mitchell, Henry Mitchell, Pat Morgan, John Ormiston, Patricia Osborne, Brian Reilly, Bob Rooney, Gretel Ross, William Ross, Betty Rush, Graham Scott, David Shearer, Mary Smith, May Smith, Chris Thompson, Bert Thomson, Murray Tremble, Jim Wardhaugh, David Watson, Pat Watters

BUSINESS

1 Sederunt and Declaration of Interests

2 Minutes of Previous Meeting

Minutes of meeting of South Lanarkshire Council held on Thursday 10 February 2005 submitted for approval as a correct record. (Copy attached)

Item(s) for Decision

3 Recommendations Referred by Executive Committee - Review of Political Management Arrangements Supporting Documentation

Report dated 22 June 2005 by the Chief Executive. (Copy to be tabled)

Urgent Business

4 Urgent Business

Any other items of business which the Provost decides are urgent.

***For further information, please contact:-
Rosemary Lake on 01698 454658
rosemary.lake@southlanarkshire.gov.uk***