

Monday, 19 February 2024

Dear Councillor

# Licensing Committee

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday, 27 February 2024 Time: 10:00 Venue: Hybrid - Committee Room 1, Council Offices, Almada Street, Hamilton, ML3 0AA

The business to be considered at the meeting is listed overleaf.

Yours sincerely

Paul Manning Chief Executive

### Members

Andy Carmichael (Chair), Bert Thomson (Depute Chair), Joe Fagan (ex officio), Poppy Corbett, Margaret Cowie, Julia Marrs, Monique McAdams, Mark McGeever, David Shearer, Helen Toner

### Substitutes

Robert Brown, Mary Donnelly, Gladys Ferguson-Miller, Kenny McCreary, Davie McLachlan

#### 1 **Declaration of Interests**

### **Minutes of Previous Meeting** 2 Minutes of the meeting of the Licensing Committee held on 6 February 2024 submitted for approval as a correct record. (Copy attached)

## Urgent Business

#### **Urgent Business** 3

Any other items of business which the Chair decides are urgent.

### Exclusion of Press and Public

#### **Exclusion of Press and Public** 4

It is recommended that the Committee makes the following resolution:-

"That, in terms of Section 50A(4) of the Local Government (Scotland) Act 1973, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it is likely that there will be disclosure of exempt information in terms of Paragraphs 6 and 14 of Part I of Schedule 7A of the Act."

### Item(s) for Decision

- 5 Civic Government (Scotland) Act 1982 (As Amended) - Application for **Short Term Let Licence** 
  - Exempt information in terms of Paragraph 6 of Part I of Schedule 7A of the Act
- Civic Government (Scotland) Act 1982 (As Amended) Application for 6 Renewal of Private Hire Car Driver's Licence No 353
  - Exempt information in terms of Paragraph 14 of Part I of Schedule 7A of the Act
- Civic Government (Scotland) Act 1982 (As Amended) Application for 7 **Renewal of Private Hire Car Operator's Licence No 2232** 
  - Exempt information in terms of Paragraph 14 of Part I of Schedule 7A of the Act

### For further information, please contact:-

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