

5 May 2010

**Dear Councillor** 

# **Cambuslang and Rutherglen Area Committee**

The Members listed below are requested to attend a meeting of the above Committee to be held as follows:-

Date: Tuesday 11 May 2010

Time: 2:00pm

Venue: Rutherglen Town Hall, Main Street, Rutherglen

The business to be considered at the meeting is listed overleaf.

Yours sincerely

# Archibald Strang Chief Executive

#### **Members**

David Baillie, Eileen Baxendale, Walter Brogan, Gordon Clark, Pam Clearie, Russell Clearie, Anne Higgins, Edward McAvoy, Clare McColl, Brian McKenna, Denis McKenna, Richard Tullett

#### **BUSINESS**

#### 1 Declaration of Interests

# 2 Minutes of Previous Meeting

Minutes of the meeting of the Cambuslang and Rutherglen Area Committee held on 23 February 2010 submitted for approval as a correct record. (Copy attached) Page(s) 1 to 4

# Item(s) for Noting

## 3 HMle Report - St Bride's Primary school and Nursery Class

Report dated 23 March 2010 by the Executive Director (Education Resources). (copy attached) Page(s) 5 to 16

#### 4 Strathclyde Police

Presentation by Chief Superintendent T Love and Chief Inspector K Easton

5 Community Grant Applications approved during period 24 February to 31 March 2010

Report dated 26 April 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 17 to 20

## **Monitoring Item(s)**

- 6 Social Work Resources Older People Services Local Performance Report Report dated 5 May 2010 by the Executive Director (Social Work Resources). (Copy attached) Page(s) 21 to 26
- 7 Regeneration Services Activity in the Cambuslang and Rutherglen Area Committee Area

Report dated 27 April 2010 by Executive Director (Enterprise Resources). (Copy attached) Page(s) 27 to 34

#### Item(s) for Decision

# 8 Playscheme Grant Applications

Report dated 30 April 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 35 to 38

#### 9 Community Grant Applications

Report dated 27 April 2010 by the Executive Director (Corporate Resources). (Copy attached) Page(s) 39 to End

#### **Urgent Business**

#### 10 Urgent Business

Any other items of business which the Chair decides are urgent.

For further information, please contact:-Lynn Paterson on 01698 454669 lynn.paterson@southlanarkshire.gov.uk